







## MINUTES

OF THE

# GENERAL ASSEMBLY

OF THE

# PRESBYTERIAN CHURCH

IN THE

# UNITED STATES.

WITH AN APPENDIX.

VOL. X.

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OF THE

# PRESBYTERIAN CHIIRCH IN THE UNITED STATES

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## MINUTES.

RICHMOND, VA., May 18, 1899.

The General Assembly of the Presbyterian Church in the United States met in the First Presbyterian Church, Richmond, Va., May 18, 1899, at eleven o'clock A. M., and was opened with a sermon by the retiring Moderator, the Rev. E. M. Green, D. D., on Matthew x. 34: "Think not that I am come to send peace on earth: I came not to send peace, but a sword."

The Assembly was then constituted with prayer by the Moderator.

The Stated Clerk announced that the following Commissioners had been enrolled:

#### I. SYNOD OF ALABAMA.

	Davingory	Management 2	Described Transmit
4			RULING ELDERS.
		. J. K. Hazen, D D.,	
ð.		L. S. Handley, D. D.,	
,		J. G. Snedecor,	
4.		Russell Cecil, D. D	
		John A. Scott,	. J. O. Garner (2).
		II. SYNŌD OF ARKANSAS.	
1.	Arkansas,	E. P. Kennedy,	. W. S. Dunlop.
		J. A. Dickson, D. D.,	
3.	Pine Bluff,	J. Franklin Lawson,	. W. A. Brown.
4.	Washbourne,	J. L. D. Houston,	. Clifford P. Boles.
		III. SYNOD OF FLORIDA.	
1.	Florida,	E. P. Mickel, D. D.,	. T. M. Puleston.
		I. M. Auld,	
3.	Suranee,	W. S. Milne,	. D. E. Whetstone.
		IV. SYNOD OF GEORGIA.	
1.	Athens,	J. W. Walden, D. D.,	. George C. Smith.
2.	Atlanta,	G. W. Bull,	. E. W. Russell.
		J. G. Patton,	. M. A. Candler.
3.	Augusta,	T. D. Cartledge,	. W. P. Beman.
4.	Cherokee,	C. Z. Berryhill,	. T. R. Jones.
5.	Macon,	L. G. Henderson,	. R. L. Moye.
6.	Savannah	J. W. Quarterman,	. C. C. Varnedoe.

### V. SYNOD OF KENTUCKY

Presbyteries.	Ministers	RULING ELDERS.
1. Ebenezer,	Joseph Rennie,	S. W. McKibben.
2. Louisville,	James H. Taylor,	W. A. Snodgrass.
	John B. Gordon,	J. A. Logan,
3. Muhlenburg,	M. B. Porter,	J. G. Barkley.
4. Paducah,	W. H. Miley,	A. J. Bennett.
5. Transylvania,	. E. M. Green, D. D.,	Charles C. Fox.
	A. S. Moffett, D. D.,	
6. West Lexington,	J. G. Venable,	J. D. Sprake.
	VI. SYNOD OF MEMPHIS.	
	E. A. Smith,	
2. Memphis,	Sterling J. Foster,	J. P. Edmondson.
3. North Mississippi,	J. E. Hobson,	B. Leland.
4. Western District,	J. G. Garth,	W. F. McRee.
	VII. SYNOD OF MISSISSIPI	PI.
1. Central Mississippi, .	D. M. Hawthorne,	E. W. Melvin.
	T. L. Haman,	Patrick Henry.
	————	
3. Louisiana,	B. L. Price,	H. N. Sherbourne (2).
4. Mississippi,	Peter Gowan,	J. W. Person.
5. New Orleans,	J. W. Caldwell,	W. R. Lyman.
	J. H. Nall, D. D.,	
	Ulysses B. Currie,	
7. Tombeckbee,	R. L. Campbell,	J. R. Mitchell.
	VIII. SYNOD OF MISSOUR	Ι.
1. Lafayette,	Franc Mitchell	W. W. Trigg (2).
	Walter M. Langtry,	
3. Palmyra,	C. G. Christian,	W. M. Travis.
	S. T. Ruffner, D. D	
	J. F. Cannon, D. D.,	
6. Upper Missouri,	O. W. Gauss,	W. K. James.
	IX. SYNOD OF NASHVILLI	E.
	W. O. Sample,	
2. Holston,	John R. Herndon,	J. H. Rutherford.
	James Park, D. D.,	
	George Summey, D. D.,	
	J. H. McNeilly, D. D.,	John D. Hutton.
X.	SYNOD OF NORTH CAROL	INA.
	F. H. Johnston, D. D.,	
	R. F. Campbell, D. D.,	
· · · · · · · · · · · · · · · · · · ·	J. B. Shearer, D. D.,	
	C. A. Munroe,	*
,	David Fairley,	· ·
	Hugh Craig,	Hector McLean (2).

### SYNOD OF NORTH CAROLINA-Continued.

SINOD	of North Carolina—0	
Presbyteries.	MINISTERS,	RULING ELDERS.
5. Mecklenburg,	. Roger Martin,	A. G. Brenizer.
	. J. W. Stagg, D. D.,	C. H. Wolfe.
6. Orange,	. D. I. Craig,	L. Richardson.
	. Daniel J. Currie,	
7. Wilmington	. S. H. Isler,	W. B. Murphy (3).
XI. S	SYNOD OF SOUTH CAROLI	INA.
1. Bethel,	. Alex. Sprunt, D. D.,	A. F. Anderson.
	. J. H. Wilson,	W. B. Robinson.
2. Charleston,	. D. J. Brimm, D. D.,	C. G. Henderson.
	. A. L. Patterson,	
	. J. W. Query,	
**	. T. H. Law, D. D.,	F. L. Anderson.
4. Harmony.	. W. J. McKay, D. D.,	Samuel Bradley.
5 Pee Dee	. H. M. Brearley,	J. James.
	. James Woodrow, D. D.,	
	. Mark B. Grier,	
	XII. SYNOD OF TEXAS.	
1. Brazos,	. W. N. Scott, D. D.,	E. G. Wilder.
2. Central Texas	. M. C. Hutton,	W. L. Patillo.
"	. C. C. Weaver,	D. B. Penick (2).
	. J. W. Sexton,	
	. H. S. Davidson,	
	. T. J. Horne,	
	. J. V. McCall,	
	. W. J. B. Lloyd, (2),	
	. John E. McLean,	
8 Western Texas	. R. M. Hall,	W. B. Hamilton.
Z	III. SYNOD OF VIRGINIA	
1. Abingdon,	. Alfred Jones, D. D.,	J. M. Preston.
	. George H. Gilmer,	
2. Chesapeake,	. J. Louis McClung,	J. G. Cooke.
3. East Hanover,	. Robert P. Kerr, D. D.,	Geo. L. Christian.
	. S. K. Winn, D. D.,	George P. Haw.
	. R. L. Telford	
	. A. E. Grover,	
6. Lexington	. E. P. Palmer, D. D.,	T. M. Smiley.
	. J. Spencer Smith	S. W Sterrett.
	. J. M. Clymer,	
	. P. F. Price,	
	. P. B. Price (3),	
	. A. S. Venable,	
	. W. McC. Miller,	
	. H. P. R. McCoy,	
	. P. D. Stephenson, D. D.,	
	. R. A. White,	

On motion of Rev. Roger Martin, the Assembly was led in prayer by Rev. Robert P. Kerr, D. D., for divine direction in choosing a Moderator, and resolved that the choice be made by ballot without nomination.

The Rev. John F. Cannon, D. D., a commissioner from the Presbytery of St. Louis, was elected Moderator.

The Rev. Alexander Sprunt, D. D., a commissioner from the Presbytery of Bethel, and the Rev. Thomas H. Law, D. D., a commissioner from the Presbytery of Enoree, were chosen Temporary Clerks.

The Assembly adopted the following minute on the decease of the Rev. Dr. W. U. Murkland, of the Presbytery of Maryland:

The Rev. W. U. Murkland, D. D., of Baltimore, elected a commissioner to this General Assembly, having been translated to his eternal rest on May 13, 1899, this Assembly hereby places on record its sense of loss in the removal of one so successful in work and so valuable in counsel, and tenders its sympathy to the family bereaved of their honored and beloved. The Stated Clerk is directed to forward to Mrs. Murkland a copy of this resolution.

The following was adopted:

The General Assembly hereby extends its greeting to the Protestant Episcopal Council, of the Diocese of Virginia, now in session in this city, expressing our hearty interest in the work of the Protestant Episcopal Church, and our cordial regard for their bishops, clergymen and people as brethren beloved in the Lord, invoking upon them the blessing of the Father, Son, and Holy Spirit.

A copy of this resolution, signed by the Moderator and Stated Clerk, is ordered sent to the Council at St. Paul's Church, Richmond, Va.

It was ordered that the daily sessions of the Assembly be from 9:30 A. M. to 2 P. M.; 4:30 P. M. to 6:30 P. M.; 8:15 P. M., at pleasure of the Assembly.

To-morrow at twelve o'clock M. was designated as the time for receiving the Ministerial Union of Richmond and suburbs.

It was ordered that the Lord's supper be celebrated to morrow night at 8:15.

The following invitations were acknowledged with thanks, and the Assembly resolved to adjourn on the days specified so that members may avail themselves of the courtesy: From the ladies of this church to an excursion on the James river this afternoon at 5:30 o'clock; from the Covenanter bands of Richmond to a reception in this house at 8:15

Saturday night; from the Faculty of Union Theological Seminary to visit that institution at 5 o'clock P. M. next Monday.

The Assembly adjourned until half after nine o'clock to-morrow morning.

Closed with prayer by Rev. E. M. Green, D. D.

### SECOND DAY.

May 19, 9:30 o'clock a. m.

The Assembly met and engaged in devotional exercises conducted by the Rev. J. W. Walden, D. D.

The minutes of yesterday's session were read, amended and approved.

The Stated Clerk announced the following additional commissioners: Ruling Elders, D. B. Penick, from the Presbytery of Central Texas; W. W. Trigg, from the Presbytery of Lafayette; J. O. Garner, from the Presbytery of Tuskaloosa, and Hector McLean, from the Presbytery of Fayetteville.

The Moderator announced the following standing committees:

BILLS AND OVERTURES.—E. M. Green, D. D., E. P. Palmer, S. T. Ruffner, Roger Martin, M. C. Hutton, J. K. Hazen, J. W. Walden, Sterling J. Foster, J. W. Query, George L. Christian, W. K. James, J. P. Edmondson, M. C. Billings, C. G. Henderson, S. C. Rankin, M. A. Candler, J. O. Garner.

Judicial.—James Woodrow, D. D., L. S. Handley, J. W. Quarterman, James H. Taylor, David Fairley, J. W. Sexton, J. M. Clymer, I. H. Pancake, W. L. Patillo, J. H. Rutherford, R. B. Kerr, Patrick Henry, A. J. Bennett.

Foreign Missions.—Russell Cecil, D. D., James Park, D. J. Brimm, A. S. Moffett, George H. Gilmer, W. McC. Miller, J. W. Caldwell, J. G. Patton, P. B. Price, A. G. Brenizer, Clifford P. Boles, J. M. Preston, John Barron, J. A. Logan, John H. Miller, C. H. Wolfe, H. N. Sherbourne.

FOREIGN CORRESPONDENCE.—J. H. McNeilly, D. D., R. P. Kerr, B. L. Price, J. G. Garth, J. G. Venable, J. L. Stoddard, John T. Watson, W. B. Hamilton, J. D. Murphy, W. A. Snodgrass.

Home Missions.—W. N. Scott, D. D., J. W. Stagg, J. A. Diekson, J. G. Patton, Joseph Rennie, C. G. Christian, W. O. Sample, C. A. Munroe, J. V. McCall, W. J. B. Lloyd, J. S. Gooch, D. McBryde, W. H. Townsend, G. W. Baskette, A. M. Clark, R. B. Stratton, A. F. Anderson, Hector McLean.

Publication.—J. B. Shearer, D. D., John A. Scott, R. A. White, J. H. Wilson, U. B. Chrrie, J. E. Hobson, W. H. Miley, B. Leland, J. D. Sparke, C. C. Varnedoe, J. A. Shepperson, J. M. Robertson, W. R. Dotson.

EDUCATION.—George Summey, D. D., S. K. Winn, L. G. Henderson, R. L. Campbell, D. I. Craig, A. S. Venable, W. B. Murphy, J. P. Clarke, W. S. Dunlop, D. E. Whetstone, J. R. Jones, Charles C. Fox, W. F. McRee.

Colored Evangelization.—R. F. Campbell, D. D., A. L. Patterson, R. M. Hall, H. P. R. McCoy, J. H. Grant, George C. Smith, W. A. Brown, H. P. Wade, W. M. Travis, F. L. Anderson, L. M. Sterrett.

Theological Seminaries.—Alfred Jones, D. D., G. W. Bull, I. M. Auld, D. M. Hawthorne, J. F. Lacross, J. S. Gibert, L. Richardson, E. W. Melvin, J. G. Barkley.

SUNDAY-SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—Alexander Sprunt, D. D., R. L. Telford, C. C. Weaver, Mark B. Grier, Daniel J. Currie, J. H. Lapsley, W. H. Day, E. W. Russell.

Systematic Beneficence.—O. W. Gauss, E. P. Kennedy, R. L. Moye, J. M. Giles, J. B. Rhea.

Narrative.—W. J. McKay, D. D., H. S. Davidson, W. B. Robinson, J. R. Mitchell.

Home and School.—J. H. Nall, D. D., S. H. Isler, James Smith, L. B. Mitchell, John W. Durr, W. A. Hart.

BIBLE CAUSE.—J. G. Snedecor, M. B. Porter, J. H. Saddler, T. M. Puleston.

Sabbath.-F. H. Johnston, D. D., Peter Gowan, H. M. Brearley, T. L. Haman.

DEVOTIONAL EXERCISES.—R. P. Kerr. D. D., P. F. Price, George L. Christian.

Leave of Absence.—A. E. Grover, J. Franklin Lawson, W. S. Milne, John B. Gordon, C. Z. Berryhill, W. E. Mohler.

AUDITING.—W. R. Lyman, John D. Hutton, G. H. Norwood, W. W. Trigg.

#### SYNODICAL RECORDS.

Alabama.—Franc. Mitchell, Hector McLean.
Arkansas.—E. P. Mickel, W. P. Beman.
Florida.—J. L. D. Houston, S. W. McKibben.
Georgia.—E. A. Smith, Samuel Bradley.
Kentucky.—John R. Herndon, J. G. Ramsay.
Memphis.—J. J. James, E. G. Wilder.
Mississippi.—T. J. Horne, J. G. Cooke.
Missouri.—J. Spencer Smith. G. B. Caldwell.
Nashville.—John E. McLean, H. Scruggs.
North Carolina.—W. M. Langtry, J. W. Person.
South Carolina.—J. L. McClung, R. A. McFerrin.
Texas.—Hugh Craig, T. M. Smiley.
Virginia.—T. D. Cartledge, John Webb.

An invitation from the Young Men's Christian Association of the city, that members of the Assembly make use of the accommodations of the Association's building, was acknowledged with thanks.

A communication from the Secretary of the Ecumenical Conference on Foreign Missions was referred to the Standing Committee on Foreign Missions.

A communication from the Rev. Peter De Pree, fraternal delegate from the General Synod of the Reformed Church in America was referred to the Committee on Foreign Correspondence.

A memorial from the Superintendent of the Sunday-school Department of the Woman's Christian Temperance Union was referred to the Committee on Bills and Overtures.

A communication from Professor J. Lewis Howe, touching the appointment by the Assembly of a trustee of the United Society of Christian Endeavor, was referred to the Committee on Sunday-schools and Young People's Societies.

A communication from the Century Publishing Company of New York, bearing upon the preparation of a new hymn-book, was referred to the Committee on Bills and Overtures.

A communication from the Western Section of the Alliance of Reformed Churches throughout the world holding the Presbyterian system was referred to the Committee on Foreign Correspondence.

The Stated Clerk announced the following overtures: From the Presbytery of Enorce, proposing the raising of \$200,000 for Foreign Missions; referred to the Standing Committee on Foreign Missions. From the Presbytery of Tuskaloosa, touching the organizing of presbyteries in the foreign field, etc.; referred to the Standing Committee on Foreign Missions. From the Presbytery of East Hanover, proposing an ad interim committee to report on the Invalid Fund, and a similar overture from the Presbytery of Maryland, both of which were referred to the Standing Committee on Home Missions. From the Presbytery of North Alabama, touching the cost of Bibles issued by the American Bible Society; referred to the Committee on the Bible Cause. From the Presbytery of Central Texas, proposing the publication of a magazine in the interest of Home Missions; referred to the Standing Committee on Home Missions. From the Presbytery of North Alabama, asking a shape note edition of the proposed new hymnbook; referred to the Committee on Bills and Overtures; to the same committee was referred an overture from the Presbytery of Central Texas proposing that negotiations be had with the Century Publishing Company of New York for cooperation in the matter of a new hymnbook; to the same committee was referred an overture from the Presbytery of Louisville, asking that the new hymn-book project be abandoned; to the same committee was referred an overture from the Presbytery of Maryland, touching the use of the Century Company's Laudes Domini instead of compiling a new hymn-book. From the Presbytery of Bethel as to reports on Systematic Beneficence; referred to the Standing Committee on Systematic Beneficence. From the Presbytery of Memphis, touching report on the Home Department of Sunday-school study; referred to the Standing Committee on Publication. From the Presbytery of Dallas, as to blanks for reports from Ladies' Aid and Ladies' Missionary Societies; referred to the Standing Committee on Publication. From the Presbytery of Eastern Texas, asking whether the moderator of presbytery may call a pro re nata meeting without the concurrence of two ministers and two elders; referred to the Committee on Bills and Overtures. From the Presbytery of Athens, proposing that the Assembly withdraw from the American Sabbath Union; referred to the Committee on Bills and Overtures. From the Presbytery of Athens, against the recognition of Christmas and Easter as holy days; referred to the Committee on Bills and Overtures. From the Synod of Missouri, asking interpretation of Paragraph 47 of the Book of Church Order, as to where the authority lies for committing to deacons the temporal affairs of the church; referred to the Committee on Bills and Overtures. From the Presbytery of Tuskaloosa, relating to change in the statistical table; referred to the Standing Committee on Publication. From the Presbytery of Ouachita, touching changing the time for taking the Bible Cause collection; referred to the Committee on the Bible Cause. From the Presbytery of East Hanover, touching Covenanter societies; referred to the Committee on Sunday-schools and Young People's Societies; from the same presbytery, asking that the forms for the admission of members and the administration of baptism be printed in the Appendix; referred to the Standing Committee on Publication. From the Presbytery of Louisville, asking that amendments to the Constitution be printed in full in the Minutes; referred to the Committee on Bills and Overtures. From the Presbytery of Central Mississippi, asking such change in the Book of Church Order as will authorize a ruling elder to deliver the charge to a pastor at the installation of the latter; referred to the Committee on Bills and Overtures. From the Presbytery of Central Texas, touching an amendment to the Confession of Faith in the matter of petitioning civil authorities; referred to the Committee on Bills and Overtures. From the Presbytery of Suwanee, proposing change of Constitution respecting commissions; referred to the Committee on Bills and Overtures. From the Presbyteries of Bethel and North Alabama, touching the examination of candidates in the English Bible; referred to the Committee on Edueation. From the Presbytery of North Alabama, proposing to amend the Book of Church Order so as to require but one stated annual meeting of presbytery; referred to the Committee on Bills and Overtures. From the Presbytery of Suwanee, touching the dismission of members from one church to another; referred to the Committee on Bills and Overtures: from the same presbytery, asking an amendment to the rule regarding the resigning of a pastoral charge; referred to the Committee on Bills and Overtures.

The Stated Clerk presented the answers of the presbyteries to the overtures sent down-by the last Assembly. They were referred to the following special committee: John A. Scott, Franc. Mitchell, and D. B. Peniek.

The Presbyterial narratives were put into the hands of the Committee on the Narrative, and the Synodical Records into the hands of the several committees on the records.

The Assembly proceeded to hear the Annual Reports of the Executive Committees. That of the Executive Committee of Foreign Missions was presented by Secretary Chester. Pending this business, the hour arrived for receiving the Ministerial Union of Richmond and suburbs. Dr. Kerr formally introduced the Union, Moderator Cannon welcomed the brethren in hearty terms, to which the Rev. Dr. W. G. Starr, President of the Union, eloquently responded, and the members of the Union were invited to sit with the Assembly as visiting brethren.

The Assembly had recess for five minutes, after which the following additional commissioners were announced: Ruling Elder H. N. Sher-

bourne, from the Presbytery of Louisiana, and the Rev. W. J. B. Lloyd, from the Presbytery of Indian.

The unfinished business was resumed, and the Assembly heard the Annual Report of the Executive Committee of Home Missions, presented by Secretary Craig, the Annual Report of the Executive Committee of Publication, presented by Secretary Hazen, and the Annual Report of the Executive Committee of Education for the Ministry, presented by Secretary Lumpkin. These reports were referred to appropriate standing committees.

The following fraternal salutation from the Council of the Protestant Episcopal Church, in the Diocese of Virginia, was received:

EPISCOPAL COUNCIL, St. Paul's Church, Richmond, Va., May 18, 1899.

To the Stated Clerk of the General Assembly of the Presbyterian Church:

My Dear Brother: At a meeting of the Council of the Protestant Episcopalians in the Diocese of Virginia, held in St. Paul's Church, Richmond, Va., on the 18th day of May, 1899, the following resolution was, on motion of the Rev. Professor Wallis, unanimously adopted:

Resolved, That the Secretary be requested to send the fraternal greetings of the Council of the Diocese of Virginia to the General Assembly of the Southern Presbyterian Church now in session in this city.

Teste:

EVERARD MEADE, Secretary.

The Committee on Devotional Exercises announced appointments for the coming Lord's day.

The Assembly had recess until 8:15 o'clock to-night.

8:15 o'clock P. M.

The Assembly met and celebrated the Lord's Supper, which, after a sermon by the Rev. Dr. McNeilly, was administered by the Rev. Drs. Cannon and Green.

The Assembly adjourned until to-morrow morning at half after nine o'clock.

Closed with the benediction by the Rev. Dr. Green.

### THIRD DAY.

May 20, 9:30 o'clock A. M.

The Assembly met and spent a half hour in devotional exercises conducted by the Rev. S. H. Chester, D. D.

The minutes of yesterday's sessions were read and approved.

The Stated Clerk announced the following additional commissioners: W. B. Murphy, ruling elder, from the Presbytery of Wilmington; J. H. Grant, ruling elder, from the Presbytery of Eastern Texas, and P. B. Price, minister, from the Presbytery of Montgomery.

The Committee on Foreign Correspondence reported recommending that the following fraternal messages be transmitted. The report was adopted, and the messages are here recorded:

"RICHMOND, VA., May 20, 1899.

"To the General Assembly of the Presbyterian Church in the United States of America, Minneapolis, Minn.:

"Accept sincere, cordial, and fraternal greetings from the General Assembly of the Presbyterian Church in the United States. May God's richest benediction rest upon you and your church. Acts xx. 32; Ephesians vi. 23, 24.

"JOHN F. CANNON, Moderator."

"W. A. Alexander, Stated Clerk."

"RICHMOND, VA., May 20, 1899.

"To the General Assembly of the Cumberland Presbyterian Church, Denver, Col.:

"The General Assembly of the Presbyterian Church in the United States sends a hearty godspeed, and prays that our blessed Saviour may crown all your labors with success. Phil. iv. 19.

JOHN F. CANNON, Moderator."

"W. A. Alexander, Stated Clerk."

An invitation to visit the Virginia Home for Incurables was acknowledged with thanks.

An overture from the Presbytery of Mecklenburg, respecting the marriage of minors without parental consent, was referred to the Committee on Bills and Overtures.

An overture from the same presbytery, proposing that the Assembly withdraw from the International Sunday-school Association, and secure the preparation of Lessons for use in our Sunday-schools, was referred to the Standing Committee on Publication.

An overture from the Presbytery of Abingdon, respecting a new hymn-book, was referred to the Committee on Bills and Overtures.

An overture from the Presbytery of Lafayette, touching Sundayschool papers, was referred to the Standing Committee on Publication.

An overture from the Presbytery of Western Texas, asking an amendment to the Confession of Faith in the matter of petitioning civil authority, was referred to the Committee on Bills and Overtures.

An overture from the Presbytery of Arkansas, proposing the raising of \$200,000 for Foreign Missions, was referred to the Standing Committee on Foreign Missions.

An overture from the Presbytery of Paris, touching members who habitually absent themselves from the services of the sanctuary, was referred to the Committee on Bills and Overtures.

An overture from the Presbytery of Albemarle, respecting the substitution of an alternate for the principal after the organization of the court, was referred to the Committee on Bills and Overtures.

An overture from the Presbytery of Upper Missouri, touching the Invalid Fund, was referred to the Standing Committee on Home Missions.

An overture from the Presbytery of Fayetteville, relating to a pastoral letter on worldly amusements, was referred to the Committee on Bills and Overtures.

An overture from the Presbytery of Pee Dee, proposing a change in Paragraph 121 of the Book of Church Order, was referred to the Committee on Bills and Overtures.

An overture from the Rev. W. I. Sinnott, asking that no change be made in the baptismal formula, was referred to the Committee on Bills and Overtures.

An overture from Clifford P. Boles, touching blanks for Sessional reports on Sunday-schools, was referred to the Standing Committee on Sunday-schools.

Two overtures, one from the Presbytery of North Alabama, and the other from the Presbytery of Bethel, on changes in the Constitution,

relating to parts of trial of candidates for licensure, were transferred from the Standing Committee on Education to the Committee on Bills and Overtures.

Also an overture from the Presbytery of Bethel, touching fuller statistical reports, was transferred from the Committee on Systematic Beneficence to the Committee on Bills and Overtures.

It was made the order of the day for 12 o'clock M. on Monday to hear short addresses from foreign missionaries.

It was made the order of the day for Tuesday at 8:15 p. m. to hold a popular meeting in the interest of Home Missions.

It was made the first order of the day for Wednesday to hear the report of the Standing Committee on Foreign Missions.

It was made the second order for Wednesday to hear the report of the Standing Committee on Home Missions.

It was made the order of the day for Thursday at 8:15 p. m. to hear the report of the Standing Committee on Colored Evangelization, and to hold a popular meeting in the interest of that department of our church work.

It was made the order of the day for Wednesday at 8:15 p. m. to hold a popular meeting in the interest of Foreign Missions.

The Assembly heard the Annual Report of the Home and School at Fredericksburg, and referred it to the Standing Committee on the Home and School.

It was made the first order of the day for Tuesday to hear the report of the Standing Committee on Education.

The Assembly heard the Annual Report of the Executive Committee on Colored Evangelization, and referred it to the Standing Committee on that subject.

An invitation to visit the portrait gallery of R. E. Lee Camp No. 1, Confederate Veterans, was acknowledged with thanks.

The Annual Report of the Board of Trustees of the General Assembly was presented. It was referred to the Auditing Committee.

The Annual Report of the Directors of the Columbia Theological Seminary, and that of the Directors of the Louisville Theological Seminary were read and referred to the Standing Committee on Theological Seminaries.

Reports on Systematic Beneficence were presented and referred to the Committee on that matter.

An overture from the Presbytery of Lexington to change the Constitution, relating to the trial of candidates for licensure, was referred to the Committee on Bills and Overtures.

 $\Lambda$  report from the late Treasurer of the General Assembly, and the  $\Lambda$ nnual Report of the present Treasurer, were read and referred to the  $\Lambda$ uditing Committee.

It was made the order of the day for Monday at eleven o'clock to choose the place of meeting of the next Assembly.

It was made the second order for Tuesday to hear the reports of the Committees on Synodical Records.

The report of the *ad interim* Committee on Church and Christian Education was read, and its consideration was made the first order of the day for Monday.

Rev. E. H. Harding, D. D., and Rev. E. M. Green, D. D., appointed by the last Assembly, the former to convey our salutations to the Reformed Episcopal Church, the latter to the General Synod of the Reformed Church in America, reported the duty discharged.

The following salutation by telegraph was received from the General Assembly of the Presbyterian Church in the United States of America:

"MINNEAPOLIS, MINN., May 20, 1899.

"The General Assembly of the Presbyterian Church in session at Minneapolis, Minn., to the General Assembly of the Presbyterian Church in session at Richmond Va.: Grace, mercy and peace. See Ephesians iv. 4-6.

"ROBERT F. SAMPLE, Moderator."

"WM. H. ROBERTS, Stated Clerk."

The Assembly adjourned until 9:30 o'clock Monday morning.

Closed with prayer by the Rev. Dr. Woodrow.

### FOURTH DAY.

May 22, 9:30 o'clock A. M.

The Assembly met and engaged in devotional exercises conducted by the Rev. Dr. Mallard.

The minutes of Saturday's session were read and approved.

An overture from Rev. A. J. McKelway, touching demission of the ministry by one whose views have ceased to accord with our doctrinal system, was referred to the Committee on Bills and Overtures.

A communication from H. S. Ellis, of Philadelphia, enclosing a circular from the Woman's Christian Temperance Union in regard to the teaching of temperance in Sunday-schools, was laid on the table.

A communication from Rev. Allen H. Brown, asking the Assembly to send delegates to the unveiling of a monument in New Jersey commemorative of the beginnings of Presbyterianism in this country, was referred to the Committee on Bills and Overtures.

The credentials of Rev. E. W. Williams, delegate from the Synod of the Colored Presbyterian Church in the United States and Canada, were referred to the Committee on Foreign Correspondence.

The committee appointed by the last Assembly to confer with a similar committee of the Associate Reformed Synod of the South, respecting organic union, made the following report, and the committee was discharged:

No. 26, North High Street, Columbia, Tenn., May 15, 1899.

To the Venerable the General Assembly of the Presbyterian Church in the United States:

FATHERS AND BRETHEEN: It will be seen from the enclosed extract of the minutes of the General Assembly of 1898, assembled in the city of New Orleans, that the undersigned were appointed by that venerable body a committee "to confer with the Associate Reformed Church, proposing organic union with that church, and asking for the appointment," etc.

Your committee beg leave to report that, in accordance with the direction of the Assembly, they appointed one of the committee, viz., Rev. Alexander Sprunt, to visit the Associate Synod, in session at Chester, S. C., October last, and bearing the greetings of our Assembly, to make known the desire of our church, and request the appointment of a committee of conference on the subject.

Dr. Sprunt visited the Synod, and ably presented the matter to said body. In

response the "Associate Reformed Presbyterian Synod of the South" passed the following resolutions, respectfully declining to appoint the committee asked for by our Assembly; the resolutions are as follows:

In reference to the proposed organic union between the Associate Reformed Presbyterian Church and the Presbyterian Church of the United States, commonly known as the Southern Presbyterian Church, which cause was presented by Dr. Alexander Sprunt, of Rock Hill, S. C., the representative of that church, it was

"Resolved, 1. That this Synod desires to express in the warmest terms its esteem and affection for this noble church of Christ, because of its fidelity to the truth of God, because, also, of the great work it is doing for the Master, and, further, because 'we have so many things in common.'

"Resolved, 2. That we regard union with this honored body most desirable, provided our historic testimony in favor of an exclusive use of an inspired psalmody for the united church might be maintained.

"Resolved, 3. Inasmuch, however, as such testimony is, in our judgment, a barrier to organic union, we regard it unwise to prosecute negotiations to that end."

Your committee, having discharged the duty assigned to them, respectfully ask to be discharged.

F. B. WEBB, Chairman.

An overture from Rev. D. A. Planck and others, asking review of the action of the Synod of Alabama in dividing presbyteries without the consent of said presbyteries, was referred to the Committee on the Records of the Synod of Alabama.

The Annual Report of the Directors of the Theological Department of the Southwestern Presbyterian University, was read and referred to the Standing Committee on Theological Seminaries.

A paper purporting to be an appeal against an action of the Synod of Kentucky, was not received because presented later than the second day of the sessions of the Assembly.

The first order of the day, the consideration of the report on Church and Christian Education, was deferred, and the order for eleven o'clock was taken up, and the Assembly proceeded to the selection of a place for the meeting of the next Assembly. The Assembly made choice of Atlanta, Ga., in the Central Church.

The report of the *ad interim* Committee on Church and Christian Education was then taken up. Pending this business, the Assembly had recess for five minutes.

After recess, the Assembly met and received the following response to its greetings to the Cumberland Presbyterian Assembly:

"DENVER, Col., May 22, 1899.

"To the General Assembly of the Presbyterian Church in the United States, Richmond, Va.:

"General Assembly of the Cumberland Presbyterian Church gratefully acknowledges receipt of your salutations, and heartily reciprocates the same, with the prayer that you may sit together in heavenly places in Christ Jesus.

"J. M. Hubbert, Stated Clerk."

"J. M. HALLSELL, Moderator."

The Assembly proceeded to the order of the day, the hearing of addresses by foreign missionaries, the Rev. Dr. Woodrow in the chair at the request of the Moderator.

The Assembly was addressed by the Revs. S. P. Verner, of Africa; W. C. Buchanan, of Japan; Mark B. Grier, of China; George E. Henderlite, of Brazil, and P. F. Price, of China.

An overture from the Synod of Georgia, touching an amendment of the Constitution respecting trials for licensure and ordination was read and referred to the Committee on Bills and Overtures.

The Assembly had recess until S:15 o'clock P. M.

S:15 o'clock P. M.

The Assembly met and heard the Annual Report of the Permanent Committee on the Sabbath. It was referred to the Standing Committee on the Sabbath.

The Rev. Dr. R. P. Kerr, in behalf of the Western Section of the Alliance of Reformed Churches Throughout the World Holding the Presbyterian System, bore the salutations of that body to the Assembly.

The consideration of the report of the ad interim Committee on Church and Christian Education was resumed.

The Rev. Dr. Summey presented the following resolution which was adopted:

"Whereas, Ruling Elder J. R. Mitchell, a member of this Assembly, has just heard by telegram of the death of a beloved daughter, and has been called home by this sad bereavement, therefore,

"Resolved, That this Assembly tenders its profound sympathy to our brother in his sorrow, and that in the closing prayer to-night this Assembly do remember him and his family at the throne of grace."

The Assembly adjourned until 9:30 o'clock to-morrow morning. Closed with prayer by the Rev. R. L. Campbell.

### FIFTH DAY.

May 23, 9:30 o'clock A. M.

The Assembly met and engaged in devotional exercises conducted by the Rev. C. G. Christian.

The minutes of yesterday's sessions were read and approved.

The Committee on Bills and Overtures reported as follows:

- 1. A recommendation that the communication, asking delegates to be sent to the unveiling of a monument in New Jersey, be transferred to the Committee on Foreign Correspondence. Adopted.
- 2. Recommending that the overture from the Presbytery of Louisville, asking that the effort to prepare a new hymn-book be abandoned, be answered in the negative. This recommendation was put on the docket.
- 3. Recommending that the overtures from the Presbyteries of Abingdon, Central Texas, and Maryland, proposing negotiations with the Century Company in regard to a new hymn-book, be referred to the committee to prepare such book. Adopted.
- 4. Recommending that the overture from the Presbytery of North Alabama, asking that a "shape" note edition of the new hymn-book be issued, be referred to the committee to prepare such book. Adopted.
- 5. Recommending the granting of the overture of the Presbytery of Louisville, asking that the verbiage of amendments adopted, be inserted in the minutes of the Assembly. Adopted.
- 6. Recommending that the overture from the Presbytery of North Alabama, asking that the Constitution be so amended as to authorize but one stated annual meeting of the presbytery, be answered in the negative. Adopted.
- 7. Recommending that the overture from the Presbytery of Eastern Texas, asking whether the moderator of a presbytery may call a meeting without the concurrence of two ministers and two ruling elders, be answered in the affirmative. This item went to the docket.
- 8. Recommending that the Assembly decline to entertain the overture from the Presbytery of Suwanee, asking that Paragraph 278 of the Book of Church Order be amended by adding the words, "The session dismissing shall notify the session of the church to which dismissed, of such dismission. When such member is received, session receiving shall notify session dismissing of such reception." This answer was adopted.
- 9. Recommending that a negative answer be given to the overture from the Presbytery of Paris, asking whether a church session "may place in a separate list, and not report to presbytery as active members, the names of resident members who habitually absent themselves from the services and ordinances of the church for years." The answer was adopted.
- 10. Recommending that in reply to an overture from the Synod of Missouri, the Assembly declare that the authority for committing to the deacons the temporal affairs of the church lies with the session. This item was put upon the docket.

- 11. Recommending that the Assembly decline the request from the Woman's Christian Temperance Union that an annual temperance Sabbath be observed, this declinature being because the same request was answered by the last Assembly. This recommendation was adopted.
- 12. Recommending that the overture from the Presbytery of Athens against the observance of Christmas and Easter as holy days, be answered affirmatively. This answer went to the docket.
- 13. Recommending that, in answer to an overture from the Presbytery of Albemarle, the Assembly declare that an alternate may be substituted for a principal. This answer was docketed.
- 14. Recommending that, in answer to the overture from the Presbytery of Bethel, the Assembly say that the figures in the reports on Systematic Beneficence should include the amounts given in the statistical tables. This item was docketed.
- 15. In answer to an overture from the Presbytery of Fayetteville, asking the appointment of an *ad interim* committee to prepare a pastoral letter against world-liness, the appointment of such a committee for said purpose is not recommended. This answer was put upon the docket.
- 16. In answer to overtures from the Presbyteries of Western Texas and Central Texas, the former asking that the Confession of Faith (Chapter xxxi., Section 4) be amended by striking out the words "by way of humble petition in cases extraordinary." and inserting in their stead "by way of solemn protest when their rightful prerogatives are invaded"; and the latter asking that from said Section 4 of Chapter xxxi., all after the word "commonwealth" be omitted—the Assembly is recommended to say that what is asked for is inexpedient. Adopted.
- 17. In answer to overtures from the Synod of Georgia and the Presbyteries of North Alabama, Lexington and Bethel, asking change in the Constitution so as to require of candidates for licensure and ordination examination as to their knowledge of the English Bible, the Assembly is recommended to decline to submit to the presbyteries the suggested amendment. This answer was put upon the docket.

The Committee on Systematic Beneficence made the following report, which was adopted.

Your Committee on Systematic Beneficence beg leave to submit the following report:

There have come into our hands reports from seventy-three presbyteries, two more than last year, leaving four presbyteries from which we have had no report—Ethel, Indian, Central Alabama, and Western District.

In the main, these reports are quite full and satisfactory; some are incomplete, in that they do not give the number of wholly non-contributing churches, as follows: Ebenezer, South Carolina. Nashville, Pine Bluff. Tombeckbee. Muhlenburg, Maryland, Brazos, Fayetteville. Chesapeake. St. Louis, Wilmington. Bethel. Some do not bear the names of the presbyteries on their face, as follows: Maryland, Suwanee, and Ouachita. The report from Arkansas has no name on it at all, the committee being able to identify it from the name of the Stated Clerk. The reports from Chesapeake and St. Louis were not sent up on the regular blanks provided for the purpose. For these reasons our tabulated report does not represent with perfect accuracy the facts as to church contributions.

A little more than \$2,600 less for Foreign Missions is reported this year than last, and 165 fewer contributing churches. With this exception the amounts given to the benevolent causes are greater than last year, although the number of contributing churches is less, except in the contributions to General Assembly Home Missions, Invalid Fund, and Education.

The largest increase is seen in the contributions to the Bible Society, there being an increase in amount of \$3,621.97, and of contributing churches 23.

Our tabulated report shows 2,755 churches reported as to contributions, 61 fewer giving to all the objects than gave last year, and 27 fewer are reported as giving to none of these causes.

We recommend that the General Assembly enjoin upon all the stated clerks of presbyteries—

- 1. To see to it that the reports from their presbyteries are sent up promptly.
- 2. To use the blanks provided for the purpose by the Publication Committee in making out their reports.
  - 3. To be careful to make these reports complete by filling out all the blanks.

The following is the tabulated statement of contributions to the benevolent causes of the church made out from the reports in our hands:

1536	churches	gave to	Foreign Missions,	\$103,313	33
1581			Assembly Home Missions,		
1689	**	44	Local Home Missions		49
969	44	44	Colored Evangelistic Fund,	11,771	10
1341	**	44	Invalid Fund,	13,538	47
1432		**	Education,	50,985	32
1190	**	**	Publication,	12,251	91
571	46		Bible Society,	4,460	28
	,		-		
	Total.			\$335,157	41

The churches have contributed to the benevolent causes in the following order:

442	churches	gave	to 8	causes.	181	churches	gave	to 3	causes.
447	44	+5	7	46		**			
315	6.	× 6	G		238	**	44	1	66
226	66	26	5	44	521	**	**	0	64
911	+6	66	.1	66					

Respectfully submitted for the committee.

O. W. GAUSS, Chairman.

The Standing Committee on Education made a report, which was amended, adopted *seriatim* and as a whole, and is as follows:

The Standing Committee on Education respectfully submits the following report:

The committee has had placed in its hands the minutes of the Executive Committee on Education, the monthly reports of the Secretary of Education, the Treasurer's report with Auditing Committee's certificates, and the printed report of the Executive Committee. These documents have been carefully examined. The Secretary has also been conferred with for information touching various interests involved. From these papers the Standing Committee finds that during the year

just closed the sum of \$16,883.79 was contributed through the Assembly's Executive Agency to the cause of Ministerial Education, and the sum of \$16,852.47 disbursed, leaving a cash balance on hand of \$31.32. Two hundred and nine candidates have been aided, most of them in the sum of \$70 to \$75 each. The administration of the work has cost \$2.035.15. The Auditing Committee's certificates indicate that the Secretary's and Treasurer's books and accounts have been duly examined and found correct.

The Standing Committee makes the following recommendations:

- 1. That the minutes of the Executive Committee be approved, its diligence and faithfulness and the Secretary's activity and businesslike methods be commended, and that the Assembly's thanks be expressed to the Union and Planters and the Memphis National Banks for the facilities which they have afforded for the Executive Committee's business, and to the Treasurer for his services on the merely nominal salary paid him.
- 2. That the Executive Committee be directed hereafter to close its books promptly not later than May 5th, and that contributions received after that time be not used in payments to beneficiaries of amounts promised for the year then closing.
- 3. That the Executive Committee be directed to continue the same appropriations to candidates as last year, namely, \$75 per scholastic year, the appropriation being in the nature of a promise dependent upon the contributions of the churches, and not in the nature of a debt; and that no appropriations be made to candidates who are in preparatory schools, nor to any who are not in institutions approved by their respective presbyteries; and that the beneficiaries be required to report to the committee any financial aid received or provided for from other sources at the time so received or provided for.
- 4. That the sum of not less than \$30,000 being essential to the efficient conduct of the cause of ministerial education, the Assembly urge it upon the presbyteries to make most carnest efforts to secure at least this amount during the year now entered upon, and authorize the Executive Committee to designate the proportion of this amount which each presbytery should secure as its proper share in the bearing of this responsibility; that all the presbyteries be urged to coöperate, if possible, with the Assembly's work; and that the cause be commended to the favorable consideration of the benevolent in making bequests to the church.
- 5. That, in order to the bringing of the Executive Committee into closer relations with the work as it is cared for in any of its phases by the presbyteries, the presbyteries be directed to send to the Executive Committee, through their chairmen of Education, abstracts or copies of all matters pertaining to the work of Ministerial Education, such as reception of candidates, their progress, scholastic standing, and all other such information as shall help the committee in its effort to make a judicious use of the funds of the church; and especially that the presbyteries direct full and explicit answers to be given to all inquiries which the Executive Committee may reasonably make in the prosecution of its work; and that the presbyteries be again urged to adopt and follow the plan elaborated by the General Assembly of 1895, and made the Assembly's Manual of Education in the reception and aiding of candidates.
- 6. That the following forms of application for aid be used by candidates and by presbyteries in behalf of candidates.

	FORM OF APPLICATION FOR AID TO BE USED BY CANDIDATES.											
											. 18 .	
Being a	eandida	ite for	the min	istry und	ler the	eare	of t	he P	resb	ytery	of .	
being	unable	to def	ray the	expenses	of my	z edi	icat	ion,	1 he	reby	request	the
C.			. *			_			_	`		

and being unable to defray the expenses of my education, I hereby request the presbytery to aid me this year to the amount of \$ . . . while pursuing my . . . studies at . . . in the . . . year of my course.

In making this application I hereby certify-

- 1. That I expect to receive from other sources this year \$ . . . , and that I will absolutely need the above aid to meet the necessary expenses.
- 2. That I will use said aid, if granted, with due economy, and for the sole purpose of the necessary expenses of my education.
- 3. That should this aid, for any reason, become unnecessary, I will promptly notify the presbytery, and the appropriation may be reduced or withdrawn.

Under eare of . . . . . . Presbytery.

### FORM OF APPLICATION FOR AID IN BEHALF OF CANDIDATES.

The Presbytery of . . . hereby applies to the Executive Committee of Education for the Ministry for aid to the amount of \$ . . . in behalf of . . . . pursuing his . . . studies at . . . in the . . . year of his . . . course.

In so doing we hereby certify--

- 1. That this application is made in accordance with the Assembly's recommendation, as found on page 424 of the Minutes of 1895, as to the reception of candidates.
- 2. That in addition to his written application we have made careful inquiry as to his other sources of help, and find he will need the above sum to meet his necessary expenses.
- 3. That should be receive aid from other sources, rendering the full appropriation, or any part of it, unnecessary, we will notify the committee, and the appropriation may be reduced or withdrawn.
- 4. That this presbytery is in full cooperation with the committee, and sends all of the regular collections for this cause to its treasury. Or—
- 4. That this presbytery is in partial cooperation with the committee, and sends . . . per cent. of its collections to its treasury.
- 5. That this presbytery will make diligent efforts to secure collections as appointed by the Assembly from all its churches for this cause.

Signed, . . . . . . . . . . . Chairman.

7. That the following be appointed the Assembly's Executive Committee of Education for the Ministry for the next ecclesiastical year, namely, Joseph H. Lunipkin, Secretary; G. W. Macrae, Treasurer; W. McF. Alexander, Neander M. Woods, Sterling J. Foster, William H. Neel, Thomas Wellford, J. S. Devant, S. P. Read, C. II. Albright, and John Johnston.

Respectfully submitted, GEORGE SUMMEY, Chairman Committee of Education.

The Committee on Foreign Correspondence made a partial report recommending that Rev. E. W. Williams, delegate from the "Synod of the Colored Presbyterian Church in the United States and Canada," be received by the Assembly, admitted to a seat as a corresponding member, and be heard in connection with the popular meeting on Colored Evangelization appointed for Thursday night. The report was adopted.

The unfinished business, the consideration of the report on Church and Christian Education, was resumed. Pending this business, the Assembly had recess until 4:30 o'clock this afternoon.

4:30 o'clock P. M.

The Assembly met and resumed the unfinished business, and after protracted discussion adopted the *ad interim* committee's report on Church and Christian Education, which report is as follows:

To the Reverend the General Assembly of the Presbyterian Church in the United States:

Your committee, appointed last year to consider the several overtures sent up from presbyteries on the subject of Church and Christian Education, after giving the subject careful thought and seeking the counsel of many of the leading men of the church, recommend-the adoption of the following paper:

While expressing its appreciation of the great work done for the cause of education by the schools, colleges, and universities supported and controlled by civil authorities, by philanthropists, and by other religious denominations, and urging our people to do all that is expedient to throw about these institutions a wholesome Christian influence, the General Assembly does not consider it safe for any church to turn over to any other parties, either religious or civil, the entire education of her sons and daughters. The history and traditions of the Presbyterian Church in this and other countries amply prove that denominational fidelity in this and other matters has not only secured the best results for our church, but has accomplished great good by its influence on all others.

The General Assembly hails with delight the unmistakable signs of a re-awakening, not in our church only, but in all the evangelical churches, to the great importance of Christian education.

We also record with satisfaction the increasing prosperity, success, and usefulness of our higher institutions of learning, male and female, under direct church control and denominational influence. We also hail the increasing number of high schools, academies, grammar schools, and mission schools, which have more or less of direct church control. Therefore, in view of the great importance and promise of earnest effort for church and Christian education, we do recommend that all our synods, presbyteries, and church sessions undertake whatever may be practicable in furtherance of this cause, and we believe that very much may be done along denominational lines without antagonizing any good work done by others.

For the assistance and guidance of all who may find it practicable from time to time to found and support schools under church control, and in order to secure uniformity of effort and example, we do set forth the following constitution:

#### CONSTITUTION FOR PRESENTERIAN CHURCH SCHOOLS.

- (1), A school founded by a congregation, or by two more contiguous congregations, shall be called a Westminster School.
- (2). The sole government of the school shall be in the hands of a board of trustees, not less than three nor more than six, who shall be appointed by the session or sessions of the churches founding the school for terms of one, two and three years, and the session or sessions shall fill vacancies as they occur, electing for three-year terms. A majority of the board shall constitute a quorum. The trustees in all cases must be male communicants in the Presbyterian Church.
- (3), The school shall be limited in its scope and design to primary and preparatory education for males or females or both.
- (4). The Bible shall be used as a text-book throughout the school in such measure and proportion as the board may determine, so as to make the school distinctively a Christian school, and the standards of the church especially the Shorter Catechism, also, as far as it may be found practicable. The school shall be opened each day with suitable devotional exercises. It is very desirable that the pupils be trained in vocal sacred music.
- (5). The board of trustees shall elect a president, secretary, and treasurer from their own number annually, and shall employ such teachers and other agencies as may be necessary.
- (6), The board shall have power to raise and disburse moneys, and to hold property in trust for the furtherance of the objects of the school, and when necessary may secure articles of incorporation.
- (7), The Board shall adopt their own by-laws subject to the limitations of this constitution, which constitution shall be of the nature of fundamental law to the board in the execution of their trust.
- (8), In case it shall ever prove desirable to secure a charter of incorporation, the provisions of this constitution shall be incorporated into the charter, or else adopted as a fixed part of the by-laws.
- (9), In founding, developing, and administering the school the board shall be careful not to incur debt.
- (10), This constitution mutatis mutandis is recommended to the presbyteries and synods for the founding of educational institutions of any grade.

In furtherance of this cause of Church and Christian Education, your committee would recommend the Assembly to approve and adopt the following plan of organization for systematic effort throughout the church, which plan substantially has been in operation for some years in the four Synods of North Carolina, South Carolina, Georgia, and Florida, and has been productive of excellent results in many places, to-wit.:

- (1), That the General Assembly appoint a committee on church and Christian education, and urge the synods and presbyteries throughout the church to appoint similar committees, the duty of all which committees shall be to gather and disseminate information and excite interest in church and Christian education as best they may, and make annual reports to their respective bodies on this subject. These committees ought to be organized as permanent committees similar to those which have charge of other departments of Christian work.
- (2), The chairman of the Assembly's committee shall be the organ of communication with the chairman of the several synodical and presbyterial committees.

- (3). The Assembly urges upon the ministers under its charge to preach and instruct the people on the duty and necessity of providing, as far as possible, for the education of our sons and daughters, giving special emphasis to the cause of female education.
- (4), That synods, presbyteries, sessions, officers, and private members of the church be exhorted and encouraged to provide, in every possible way, for schools both primary and preparatory, in which the Bible shall be a text-book.

(5), That the presbyteries are urged to prepare and circulate pastoral letters on this subject to all our people.

All of which is respectfully submitted,

ROBERT P. KERR, Chairman, J. B. SHEARER, A. E. SPENCER, JOHN E. WHARTON, R. B. FULTON.

The Rev. T. D. Witherspoon, D. D., who was cordially in favor of the scheme, died before the committee met. He recognized his appointment on our committee, and wrote a valuable letter, giving his views in detail as to the plan of organization.

R. P. KERR.

The Assembly had recess until 8:15 o'clock P. M.

8:15 o'clock P. M.

The Assembly met and proceeded to the order of the day, a popular meeting in the interest of Home Missions. The Rev. Dr. W. N. Scott presided at the request of the Moderator, and the Assembly was addressed by the Revs. J. L. D. Houston, of Arkansas; R. M. Hall, and J. V. McCall, of Texas (the former on the work among the Mexicans in that State); W. S. Milne, of Florida; W. J. B. Lloyd, of Indian Territory, and Joseph Rennie, of Kentucky.

A collection, amounting to \$202.50 in cash and pledges, was taken for Home Missions.

The Assembly adjourned until half after nine o'clock to-morrow morning.

Closed with the benediction by Dr. Scott.

### SIXTH DAY.

May 24, 9:30 o'clock A. M.

The Assembly met and was led in devotional exercises by the Rev. J. A. Dickson, D. D.

The minutes of yesterday's sessions were read and approved.

The Rev. E. W. Williams, delegate from the Synod of the Colored Presbyterian Church in the United States and Canada, was introduced to the Assembly, and welcomed to a seat as a corresponding member.

The following communication from ruling elders, members of this Assembly, was read, and the request to print in the Appendix was granted:

"Whereas, The ruling elders in the General Assembly of the Presbyterian Church in the United States of America, in session at Minneapolis, Minn., and ruling elders in this General Assembly have exchanged Christian salutations and greetings, therefore, be it

"Resolved, That a copy of said greetings be furnished to the Assembly with the request that the same be incorporated in the Appendix to the minutes of this body."

The Standing Committee on Foreign Missions presented a report which, after amendment by substituting the name of the Rev. Dr. Cecil in place of that of the Rev. Dr. McNeilly as a delegate to the Ecumenical Council of Foreign Missions, and the addition of Dr. Cecil to the Executive Committee of Foreign Missions, was adopted, and is as follows:

Your committee on Foreign Missions beg leave to submit the following report:

The General Assembly is again called upon to record our devout thanks to God for the manifest tokens of his favor which have rested upon the work of Foreign Missions during the past year. God has enabled our Executive Committee, notwithstanding some decrease in the funds at their disposal, to successfully prosecute the business entrusted to them by the church, and their report reveals the gratifying intelligence that all of our missions in various parts of the earth are in a prosperous condition. The faithful services rendered by the Executive Committee and our efficient Secretary to this cause of the church have merited the gratitude of all our people. We congratulate the church upon the ability and consecrated zeal of her devoted servants. In the name of the Assembly we also cordially welcome those missionaries which are among us, and rejoice in the cheering tidings which they bring us from the field. Through them we would extend cordial greetings to all of our beloved missionaries, assuring them of our unfailing sympathy with them in their self-denying labors, and praying that the blessing of Almighty God may abundantly rest upon them.

Your committee has carefully examined the Annual Report of the Executive Committee, and other papers handed to us by the Assembly, and would respectfully submit the following recommendations:

1. In regard to the overture from Tuskaloosa Presbytery, asking the Assembly to define the relation of churches and presbyteries organized in the foreign field to presbyteries and synods at home, and begging that the missionaries of the African field be allowed to organize churches and presbyteries in Africa, the missionaries to become members of such presbyteries, we recommend that the Presbytery of Tuskaloosa be referred to Paragraphs 13-15 of the Manual of the Executive Committee

of Foreign Missions, adopted by the Assembly of 1895, in which the ecclesiastical status and relations of our foreign missionaries and their powers are carefully and fully defined.

- 2. The net receipts for the year were \$144,990.10. We regret to record the fact that this is \$1,053.31 less than the net receipts of the previous year. The year, howcver, closed April I, 1899, without debt, and with a balance of \$54.19 in the treasury. Touching this matter, and in reference to overtures from the Presbyteries of Enoree and Arkansas, asking the General Assembly to take proper steps to signalize the opening of the twentieth century by a special effort to raise not less than \$200,000 for the cause of Foreign Missions in the year ending March 31, 1900, we recommend that these overtures be answered in the affirmative, and that our people be urged to make the minimum of their contributions this year one dollar each. By making this effort we shall simply be falling into line with other branches of the church of Christ in the great forward movement in the evangelization of the world, by which it is proposed to celebrate the dawn of the twentieth century. The amount of money it is thus proposed to raise is sadly needed in the maintenance and enlargement of our various missionary enterprises, and shall our beloved church hesitate to take her rightful place among her sister churches in the front ranks of that mighty host of loyal subjects of the King who claims her service? We make this recommendation in the confident hope that it will meet with the approval of the Assembly, and under the profound conviction that it will appeal to the hearts of our people, and stimulate them to a loyal and generous response.
- 3. In regard to the communication from the Ecumenical Conference on Foreign Missions representing the Protestant missionary societies and missions of the world, acquainting us with the fact that our church is entitled to thirty delegates to the conference to be held in New York city April 21 to May I, 1900, we recommend to the Assembly that our church coöperate in this conference by sending delegates, and commending to our people the reports of the conference to be issued in two volumes, which can be secured by any church contributing the sum of five dollars to the General Fund for the support of the conference. We further recommend that our Secretary of Foreign Missions be appointed as one of our delegates to the conference, that the expenses of his attendance thereupon be defrayed from the treasury of the General Assembly, and that the following persons be appointed delegates, with the understanding that the Assembly does not assume the expense incurred by their attendance:

		Mini	STER	s.	
	Delegates.				ALTERNATES.
REV.	S. H. Chester,				
66	W. W. Moore,				REV. G. B. STRICKLER.
+6	C. R. HEMPHILL,				" F. R. BEATTIE.
+4	R. C. REED, .				" D. J. Вrімм.
4.6	GEORGE SUMMEY.				" J. E. Fogartie.
	T. R. Sampson,				" WILLIAM N. SCOTT.
**	J. I. VANCE, .				" J. W. Bachman.
••	J. F. Cannon, .				" S. M. NEEL.
+6	T. H. RICE, .				" J. R. Howerton.
.6	P. H. Hoge, .				" L. B. Turnbull.
**	D. C. RANKIN, .				" N. L. Anderson.
**	R. F. CAMPBELL,			,	" A. J. MCKELWAY.

	DELEGATES.					ALTERNATES.
REV.	R. P. KERR,					Rev. Jere Witherspoon
66	W. H. Marquess,					" D. C. LILLY.
	T. CARY JOHNSTON,					" J. H. Lacy.
6.	RUSSELL CECIL,					" W. R. Dobyns.
44	E. W. SMITH, .					" A. B. Curry.
**	SAMUEL SEMPLE,					" R. A. Lapsley.
		Rt	LING	ELU	ERS.	
W.	H. Raymond, .					G. H. Baskette.
June	RE J. W. LAPSLEY,					M. A. CANDLER.
JUDO	E GEORGE L. CHRIST	LAN,				J. M. Rogers.
Мал	or Joseph Hardie,					W. K. James.

- 4. We recommend that the Assembly approve the action of the Executive Committee in inaugurating a mission in Cuba, and instruct the committee to prosecute the work begun there, as the way may be clear, with all possible vigor; that the interest of our young people in the evangelization of that island be heartly commended, and that they be urged to continue their efforts in the same direction.
- 5. All of our people have heard, with profound gratitude to God, of the remarkable preservation of the lives of our missionaries in the city of Hangchow at the time of the accidental explosion of a great powder magazine on the night of December 16, 1898, which wrecked our mission property. Our missionaries received many personal kindnesses from the missionaries of other churches in Hangchow, who invited the unfortunate sufferers into their houses, and provided for their necessities; the governor of Hangchow also made a personal donation of \$3,000 (Mexican), equal to about \$1,500 in United States currency, towards the repair of our buildings. We recommend that the thanks of the Assembly be tendered to the friendly missionaries of other churches for their kindness, and to the governor of Hangchow for his generous gift in those days of sore trial and loss.
- 6. The Executive Committee report that, in obedience to the instructions of the Assembly of 1898, negotiations are now in progress for the building and sending out of the Congo boat for the use of our missionaries in Africa. We recommend that the Assembly instruct the Executive Committee to prosecute this enterprise as rapidly as may be consistent with prudence, using the best effort to secure the construction of a steamer adapted to the needs of our work on the Congo, and should it be found expedient to consume the entire sum now held in the treasury for this purpose in the building of a suitable boat, that a special call be made upon the children of the church for the money necessary to pay the cost of its transportation to Africa.
- 7. We regret to learn from the Annual Report that none of our missionary publications are paying expenses, notwithstanding the marked ability with which they are edited by Rev. D. C. Rankin. The number of subscribers both to *The Missionary* and *The Children's Missionary* has decreased during the past year, and the two, together with the *Prayer Calendar*, have been published at a pecuniary loss to the church. We recommend, however, the continuation of all these valuable publications, such enlargement and improvement of *The Missionary* as may be deemed advisable by the Executive Committee, with an increase in the subscription price of of the same, should the committee judge it necessary for the best interests of the cause. We further recommend that pastors and sessions be urged to explain fully

the conditions under which these publications are issued, and to adopt some practical method by which to secure a wider circulation of them among our people.

- S. We observe with regret that, while only four new missionaries have been sent out during the past year, our losses from those already in the field have been the same. Among the latter was Mrs. Charles R. Morton, of the Southern Brazil Mission, who died at Fredericksburg. Va., October 22, 1898, and entered into the rest that remaineth for the people of God. The number of our missionaries in the field, therefore, remains 155, the same as last year. Thus we are barely holding our own in the face of the imperative demands of the work. All of our missions are in need of reinforcements, and unless we send out more laborers to the assistance of those in the field, our work will necessarily suffer. In view of the facts bearing upon this point recited in the Annual Report, we recommend that the Executive Committee be instructed to send out new missionaries to strengthen the forces in our most needy fields as speedily as the state of the treasury will justify such action.
- 9. We recommend that the following persons be elected members of the Executive Committee for the ensuing year, viz.: J. H. McNeilly, S. H. Chester, Angus McDonald, James I. Vance, J. W. Bachman, J. H. Lacy, F. B. Webb, G. W. Patterson, C. R. Hemphill, Russell Cecil, R. J. Gordon, W. H. Raymond, G. H. Baskette, J. D. Blanton, and W. Gales Adams; and that the Rev. S. H. Chester, D. D., be elected as the Assembly's Secretary of Foreign Missions.

Respectfully submitted,

RUSSELL CECIL.

The Standing Committee on Home Missions made a report, which was adopted, and is as follows:

Your committee has had placed in its hands for consideration the Annual Report, the Minutes, and the Treasurer's Book of the Executive Committee of Home Missions, and also four overtures to the Assembly—three bearing upon the interests of the Invalid Fund, and one upon the question of issuing a home missionary monthly.

We beg leave, after eareful consideration, to submit for your action the following report:

- 1. We find that the minutes of the Central Committee have been well and carefully kept, and that the Treasurer's books have been duly audited, and recommend the approval of the same.
- 2. We cordially commend the wise management and faithful services of the Executive Committee in Atlanta.
- 3. We note, with sorrow, the loss, by death during the last year, of two honored and useful members of the Executive Committee—Rev. E. H. Barnett, D. D., and Ruling Elder David A. Beatie—both of whom have for many years rendered faithful service to the church on this committee.
- 4. We would suggest no change in the Assembly's present plan in conducting its Home Missions, but would heartily commend that now in use as being more and more worthy of the support and confidence of the church, as a wise and approved plan.
  - I. Home Missions.—We suggest the following for adoption by the Assembly:

The General Assembly renews its earnest request that the churches, including their Sabbath-schools and societies, shall raise the sum of \$40,000 in the September and January collections for Assembly Home Missions; and since the Assembly has

asked all Sabbath-schools to make contribution on the four "fifth Sabbaths" of the year for the support of Christian schools in the Indian Territory, and has also appointed the last Sabbath in September as "Children's Day" for Assembly Home Missions, we recommend—

- 1. That the Assembly urge all pastors and sessions in coöperation with Sabbath-school superintendents and teachers, to lay these interests fully before their Sabbath-schools on some Sabbath previous to the day named for the collection, and that an earnest effort be made to raise the sum of \$5,000 in the Sabbath-schools for this cause.
- 2. We recommend that all pastors, with the endorsement of their sessions, be urged to make a full presentation of this great work to their confregations on the Sabbaths previous (if practicable) to those in which this collection is taken up in September and January; and that pastors, in all churches not using the envelope system, be urged to secure from the Assembly's officer a supply of envelopes and leaflets, such as the Central Committee is accustomed to furnish free of cost, and to distribute the same in their congregations in advance of the time for taking the collection.
- 3. As an aid to efficiency in this, the Assembly advises and requests that each session appoint an elder or deacon, or some other suitable person, who shall see after the distribution of these envelopes and leatlets; and that the name and address of such officer appointed be furnished to the Assembly's Secretary.
- 4. In making its appeals to the churches the Central Committee is instructed to send out to pastors, sessions, and Sabbath-school superintendents a copy of this action of the Assembly.
- II. The Invalid Fund.—We note, with special pleasure, the marked increase in the gifts to this cause during the past year; and we recommend that an earnest effort be made to secure the sum of \$18,000 during the present year, that our aged and infirm ministers and those dependent on them may be the better provided and eared for. We believe that this can readily be done, if but an earnest and general effort be made; and this we urge upon all our pastors and churches.
- 2. While believing that the outlook of our present scheme is good, and that it will accomplish the end if properly supported, we recognize the fact that a more adequate provision should be made by the church, and we recommend that the requests of these overtures be granted, and that an ad interim committee be appointed by the Moderator consisting of three, and, if possible, conveniently located to each other, who shall give this whole matter consideration—not only the Canadian Relief scheme (referred to), but that of the Methodist Episcopal Church (North), and any others to them occurring; and that they make report to the next Assembly.
- III. Your committee does not deem it advisable to authorize the publication of a Home Mission magazine, but would recommend that the Central Committee send out before each collection a neatly prepared circular or paper containing facts and information calculated to awaken and intensify the interest of the churches in the work.
- IV. We recommend that the Assembly adopt the suggestion of the Central Committee, and cancel the small balance of debt due on certain colored collections, and amounting to \$127.
- V. We recommend, lastly, that the Assembly reappoint the present Secretary and Executive Committee, as follows: Rev. J. N. Craig, Secretary; Rev. T. P.

Cleveland, Rev. A. R. Holderby, Rev. T. H. Rice, Rev. J. G. Patton, Rev. C. P. Bridewell, and Messrs. M. A. Candler, W. A. Powell, W. P. Inman, J. C. Kirkpatrick, and John C. Whitner.

Respectfully submitted,

WM. N. SCOTT, Chairman.

The Standing Committee on Theological Seminaries made a report, which was adopted, and is as follows:

The Committee on Theological Seminaries would respectfully submit the following report:

We have received reports from the following seminaries: Columbia, Louisville, and the Southwestern Presbyterian University. No report has been received from Union, but we have received information concerning it privately. From all sources the following encouraging facts have been gathered:

- 1. Concerning the Teaching Force.—Union has five professors, Columbia four and one instructor, Louisville has three who will devote all their time to teaching, and three who devote a part of their time. The number of professors in the Southwestern Presbyterian University is six. Of these teachers Rev. R. C. Reed, D. D., has been installed professor in the chair of Church History and Polity in Columbia, and Rev. S. C. Byrd secured as tutor of Hebrew during the past year, and Dr. S. M. Smith gave lectures on Homiletics and Pastoral Theology. In Louisville, Dr. Hemphill, who has heretofore given part of his time to teaching, has been sesured for all his time. The full time of Professor Marquess is also expected in future. In Southwestern Presbyterian University Prof. Henry W. Naff, Litt. D., professor of English, has, by order of the board, been giving special instruction in the reading of the Scriptures, hymns, and other work of expression.
- 2. Attendance.—The number of the students during the year is as follows: Union, 88; Louisville, 41; Southwestern Presbyterian University, 26; Columbia, 24. Total, 179.
- 3. Material Progress.—During the year Union has been removed from Hampden-Sidney to Richmond, Va., where much better buildings and equipment have been provided, with several valuable additions in sight. The Southwestern Presbyterian University has received additional endowment. Columbia aims at the endowment of a chair of the English Bible, and Louisville is pushing her plan of temporary endowment.
- 4. Missionary Department.—We note with pleasure that several reports mention missionary courses and missionary libraries.
- 5. Special mention is also made by Union and Columbia of the exemption from sickness on the part of the professors and students.
- 6. The report from Columbia mentions the removal of the age limit for professors in that institution, as recommended by the last Assembly.

Along with the pleasing features in the reports mention is made, with sorrow, of the loss sustained by Louisville in the translation of that eminent and godly man, Rev. T. D. Witherspoon, D. D., LL. D.

From all the information at hand we believe that our seminaries are manned with able and efficient professors, and attended by godly, earnest, and studious pupils.

Being pleased with the course of English adopted by the Southwestern Presbyterian University, we recommend the adoption of the same to any of our seminaries who lack it.

Respectfully submitted,

ALFRED JONES, Chairman.

The *ad interim* Committee on a Summer School of Bible Study presented a report, which was read and referred to the Standing Committee on Theological Seminaries.

The Committee on Bills and Overtures made further report as follows:

- 18. Recommending a negative answer to the overture from the Presbytery of Athens, asking the Assembly to withdraw from coöperation with the Society for Sabbath Reform. This item was put upon the docket.
- 19. Recommending a negative answer to the overture from A. J. McKelway, asking an amendment to Chapter XII., Section 3, Rules of Discipline, to provide for the demission of the ministry by one who "believes his doctrinal views to be out of harmony with the standards of the church." Adopted.
- 20. Recommending a negative answer to the overture from the Rev. W. I. Sinnott, who prays the Assembly not to enact the proposed change in the baptism formula. This answer went to the docket.
  - 21. To the overture from the Presbytery of Mecklenburg, asking:
- "Is a minister of our church justifiable in performing a marriage ceremony, when one or both of the contracting parties reside with their respective parents, are both of marriageable age, but under the age of twenty-one (said ceremony being performed at a place other than the home of the parents of the contracting parties), when the minister knows, or has reason to believe, that such marriage is without the knowledge and against the consent of the parents of either of the contracting parties."

The committee recommend that the Assembly deem it unwise and inexpedient to attempt to lay down an inflexible rule for guidance in such cases. The answer was put upon the docket.

22. In answer to the overture from the Presbytery of Suwanee, asking that the Book of Church Order, Chapter VI., Section 5, Paragraph 128, be changed so as to read as follows:

"When any minister shall tender the resignation of his pastoral charge to his presbytery, the presbytery shall cite the church, having been previously notified by him of his intention to resign, by its commissioner, appointed for the purpose, to show cause, if any it has, why the presbytery should not accept the resignation."

The Assembly is recommended to decline to send down the proposed amendment. Adopted.

- 23. In answer to the overture from the Presbytery of Pee Dee, asking that Chapter VI., Section 5, Paragraph 121, be amended by adding after the words "or some other" the words "member of the commission." it is recommended that the Assembly decline to send down the proposed amendment. Adopted.
- 24. In answer to the overture from the Presbytery of Suwanee, asking that the Book of Church Order, Chapter V., Section 7, Paragraph 93, be amended so as to read: "A commission shall consist of a quorum of the court; in case of ordination of a minister, the presbytery itself shall conduct the previous examination"—it is recommended that the Assembly decline to send down the suggested amendment. Adopted.

25. In answer to the overture from the Presbytery of Central Mississippi, asking that in case the pending overture as to an elder charging the people in an installation be enacted, the Assembly send down to the presbyteries an amendment providing for the appointment of a ruling elder to deliver the charge to a pastor at the installation of the latter—it is recommended that the Assembly decline to grant the overture. Adopted.

The Standing Committee of Sunday-schools and Young People's Societies made a report, which, after amendment, was adopted, and is as follows:

Your Committee on Sunday-schools and Young People's Societies have received reports of 2,050 Sunday-schools, with an enrollment of 19,038 officers and teachers, and 138,557 scholars. Comparing this with last year's report, we find an increase of 8 schools, 18 officers and teachers, and 4,241 scholars. The contributions for current expenses amounts to \$44,327, which is a loss of \$4,158 from last year's report. For other objects \$24,999 was contributed, which is \$7,530 less than last year.

These reports show that these schools are, almost without exception, under the care of our church sessions, and that the scholars generally attend public worship. In answer to the question concerning the use of our standards in the Sunday-schools, it appears that the Catechism is used amongst the large majority of our churches. There is uniformity in the reports that our scholars memorize the scriptures. The publications of our church are in common use. But few reports specify special religious interest in our schools. Teachers' meetings are not general.

A memorial from Mr. Clifford P. Boles, asking for a change in the blanks used by sessions for their reports on Sabbath-schools, was referred to us, and carefully considered. We recommend that it is inexpedient to make the changes proposed at present.

Reports from 28 presbyteries have been received of Young People's Societies, of which we have mention of 331, with a membership of 8,892, contributing last year the sum of \$9.878.98.

It is impossible to tabulate these reports so as to give the names of these societies in brief, because of the many different names given, and the glaring lack of uniformity in the Presbyterial Reports. We note that last year there were but 14 presbyteries reporting on this subject, while this year there are 28, an increase of 100 per cent.

The enlistment of the active sympathies and coöperation of the young people in the general work of the church and her benevolences, we recognize as a subject of great importance; and we commend it to the serious consideration of all our pastors and sessions through the presbyteries.

The Presbytery of East Hanover calls attention to the good work of the Covenanters' Societies, composed of young boys organized for home and foreign missionary work. As this communication is of the nature of information and apparently contemplates no action on the part of the Assembly, your committee would recommend none except to express our pleasure at what we have seen and heard of the Covenanters during the sitting of the Assembly in this city.

A communication from Professor J. Lewis Howe, touching the appointment by this Assembly of a trustee to represent our church in the United Society of Christian Endeavor, was referred to your committee, and after careful consideration we recommend that the Assembly decline to make such appointment. It is further recommended that the eldership and membership of the churches be urgently requested to take a careful interest in Sunday-school work and Young People's Societies, and give to them, if possible, more active coöperation and oversight.

Respectfully submitted, ALEXANDER SPRUNT, Chairman.

The Committee on Records of the Synod of Virginia reported, recommending their approval, "but would suggest that in the future more care be exercised in keeping them." Adopted.

The Committee on the Records of the Synod of Kentucky recommended their approval, except that the paragraph on page 714, beginning "The unfinished business of the afternoon session," should appear on page 715 in the minute of the evening session. Adopted.

The Committee on the Records of the Synod of Nashville made a report, which was adopted, and is as follows:

Your committee on the records of the Synod of Nashville would report that no official records have been placed in our hands, but instead a printed copy of their minutes.

We offer the following resolution:

Resolved, That the sending up of a printed copy of the minutes is not complying with our Book of Church Order; and that the Synod of Nashville be directed to send up to the next Assembly either an authenticated copy of their printed minutes, or else their written records. (See Alexander's Digest, page 66-141; also Book of Church Order, Chapter IX., Section 213, page 75.)

JOHN E. McLEAN, Chairman.

The Committee on the Records of the Synod of Alabama made a report, pending the consideration of which the Assembly had recess until 4:30 o'clock P. M.

4:30 o'clock P. M.

The Assembly met.

The Committee on Foreign Correspondence made the following report, which was received and adopted:

There has come to us an invitation from Rev. A. H. Brown, chairman of a committee of the Synod of New Jersey, asking you to appoint delegates to represent you at the unveiling of a Presbyterian historical monument in the Old Scot's Burial Ground in Monmouth county, N. J., where assembled the first General Presbytery of which any official record exists. The monument is to be unveiled in the third week of October, 1899. The Assembly at Dallas, Texas, in 1895, heartfly commended this enterprise, and appointed five delegates to attend and represent us, at their own expense, at a preliminary celebration called the Monmouth Pilgrimage. (See Minutes, pp. 385 and 388–389.) Of that delegation Rev. Drs. Moses D. Hoge and William U. Murkland have been called to their reward. Your committee recommend that the same persons be appointed to attend the unveiling of the

monument as requested, and that the Rev. R. P. Kerr, D. D., of Richmond, and the Rev. Joseph A. Vance, of Baltimore, be substituted in place of the brethren deceased. The committee will thus consist of Rev. R. P. Kerr, D. D., Rev. Joseph A. Vance, Rev. Parke P. Flournoy, D. D., and Ruling Elders T. B. Gresham, Esq., and William Wirt Henry, Esq. That the Assembly express its deep interest in all that touches the founding and early struggles of the Presbyterian Church in our country, and the importance of keeping the history in remembrance of coming generations. That the Assembly returns its hearty thanks to the Synod of New Jersey for its fraternal invitation to us to participate in these memorial services.

J. H. McNEIŁLY, Chairman.

The same committee reported a fraternal response to the communication from the delegate of the General Synod of the Reformed Church in America, which response was adopted, and ordered to be forwarded to the clerk of the General Synod.

The same committee reported the following reply to the communication from the Secretary of the Western Section of the Alliance of Reformed Churches Throughout the World Holding the Presbyterian System, which reply was adopted:

In view of the communication from W. H. Roberts, American Secretary of the Alliance of the Reformed Churches Throughout the World Holding the Presbyterian System, we hereby recommend—

- 1. That \$480 be appropriated as our pro rata of the expenses of the Alliance.
- 2. That the Assembly has heard with pleasure the greetings of their representative, Rev. R. P. Kerr. D. D.
- 3. That, since the Peace Conference of the accredited representatives of the nations, looking forward to the disarmament of the several armies and navies of the nations, is now in session at the Hague, Holland, the Assembly, at the hour of recess this afternoon, be led in prayer for this conference by the Moderator.

The Special Committee appointed to tabulate the votes of the Presbyteries on the overtures sent down by the last Assembly presented a report, which was put upon the docket.

The unfinished business, the consideration of the report of the Committee on the Records of the Synod of Alabama, was resumed. The report was adopted, and is as follows:

To your Committee on the Records of the Synod of Alabama have been referred those records, together with the following overture, and an accompanying paper, viz.:

To the General Assembly of the Presbyterian Church in the United States, convening at Richmond, Va., May 18, 1899:

The undersigned respectfully overture your venerable court to review the special action of the Synod of Alabama, noted on page 326 of the printed minutes of its

last session, whereby boundary lines were removed and changed, without the advice and consent of the presbyteries concerned.

You will allow the explanation that steps were at once taken by one of our ministers, looking to the lodgment of a complaint against said action; but, on account of unusual and prolonged absence of brethren from their homes, the correspondence necessary for concerted and deliberate action was delayed till too late a date to comply with the time limit of the Book of Church Order.

D. A. PLANCK (and six others).

Your committee has given to these matters the fullest consideration of which they have been capable, and would thereupon report as follows:

The history of the matter referred to in the overture may be gathered from the Records (pages 308, 312, 313, 314 and 326). It is to the last record that the overture asks exception. It is beyond the province of your committee to consider the advisability, or otherwise, of this action. We are to pronounce solely upon its accordance with law. The legal argument, therefore, of the paper referred to us has been carefully examined. Your committee is of opinion that the authority of synod, as stated in Book of Church Order, Paragraph 84, is unlimited, either by the Constitution or Assembly's deliverance. The statement that "all courts . . . are possessed inherently of the same kinds of rights and powers," in our opinion, should not be construed to teach that these powers are held in every case under the same limitations. Indeed, in the clause cited the law itself provides for a "differing as the Constitution may provide." Furthermore, in the passages cited from the Digest, your committee can find nothing that is pertinent to the present case. Believing, therefore, that the action of the synod is within the scope of its constitutional powers, we recommend that this overture be answered in the negative.

- 2. We recommend that the Records of the Synod of Alabama be approved with the following exceptions:
- (a), It would be well for the synod to put on record all papers received by it as the basis of synodical action.
- (b). On page 314 a report, or part of two reports, was adopted, but is not recorded.

Respectfully submitted,

FRANC. MITCHELL, Chairman.

The Rev. John Fox, D. D., one of the Corresponding Secretaries of the American Bible Society, was introduced to the Assembly, and it was made the order of the day for twelve o'clock to-morrow to hear him concerning the work of that Society.

The Committee on the Records of the Synod of Arkansas reported, recommending the approval of the records of 1897. Adopted.

The Committees on the Records of the Synods of Georgia, Missouri, Memphis, Mississippi, Florida, North Carolina, and South Carolina, reported, recommending approval of said records. Adopted.

The Auditing Committee made the following report, which was adopted:

To the General Assembly:

Your Auditing Committee beg leave to make the following report:

1. The report of the trustees of the General Assembly, as audited by their own Auditing Committee, appears to be correct. In the report of this committee to the Assembly of 1898, some explanation seemed needed of the charge of five per cent. deducted from bequests and legacies and credited to contingent fund. In our judgment, the actions taken by the Assemblies of 1873, 1883, and 1887 (see page 334, Alexander's Digest), and the repeated endorsement of its financial reports, were sufficient to justify the Board of Trustees in the putting aside from funds coming into their possession of a percentage to constitute a contingent fund for necessary expenses, and we would recommend, in order to quiet all discussion, the following action by this Assembly:

Resolved, That the Board of Trustees of the General Assembly be, and the same is hereby authorized to retain in possession and pass to contingent fund such a percentage of bequests and legacies as shall be sufficient, and only sufficient, to cover the necessary expenses of said Board of Trustees.

2. The reports of committees to audit accounts of the treasurers of the Executive Committees of Foreign and Home Missions, Education, Publication, and Colored Evangelization have been before us, each certifying to the correctness of the accounts audited by them. The appointment of these committees is not a mere matter of form, but carries with it a duty upon which much of the correctness in details, so necessary to the efficient work of the arms of the Assembly, must rest, that we recommend to this Assembly for adoption the following form, employed this year by the Richmond Auditing Committee, as the one to be used hereafter by all the Auditing Committees appointed by the General Assembly:

We, the undersigned, appointed to audit the accounts of the treasurer of . . . by the Assembly of . . . , beg leave to report that they have performed that duty, and find the accounts correct, sustained by proper vouchers, and the disbursements made upon proper authority. A statement of receipts and disbursements is hereto attached. The balance in the treasury April 1, . . . is \$ . . .

3. Your committee of 1898 (page 240 of Minutes) reported that through the illness of Dr. Joseph R. Wilson, the Stated Clerk and Treasurer, no financial report was rendered. That report, together with the report of Dr. Alexander, for the past year, has come before us. The illness of Dr. Wilson brought about considerable confusion in accounts, which your present Stated Clerk and Treasurer has succeeded in getting into form to serve as a basis for future action.

We find his accounts correct, supported by proper vouchers, and his books opened in a businesslike manner and orderly kept, and recommend approval.

The accounts of Dr. Wilson are not itemized, and are therefore difficult to audit, but we recommend their approval, and his honorable discharge from all liability as Treasurer of this body.

The report of Dr. Alexander, accompanying his financial statement, is interesting and important.

Some presbyteries have utterly failed in their duty of financial support of the highest court of our church. Others are more or less delinquent, while a few explain and promise to seek correction. In view of the fact that we have latterly been compelled to draw upon the revenues of the current year to meet expenses of the past one, we would recommend the following action by this Assembly:

Resolved, That this General Assembly calls attention of presbyteries to their duty and privilege in the support of the great work of the General Assembly, and

earnestly, but affectionately urges upon them the prompt settlement of their accounts with the Treasurer of this body.

Resolved, That in view of long delinquent accounts with some presbyteries, growing out of changes in officers and from other causes, the Treasurer be given full authority to make such settlement as the circumstances of each case may warrant, to the end that all delinquent accounts may be balanced during the present year.

Resolved, That the Treasurer be authorized to caucel on his books all claims for back dues from the Presbyteries of Indian, Ethel, and Central Alabama, and that these latter two presbyteries be relieved of all tax till otherwise ordered.

- It is the judgment of your committee that the present compensation of your Stated Clerk and Treasurer is inadequate, and should be increased. We therefore recommend that the salary be fixed at a sum not less than \$360 per annum.
- 4. The term of office of the following trustees, viz., Rev. J. W. Stagg, D. D., George E. Wilson, and A. G. Brenizer expires with the meeting of this Assembly. We recommend their reflection.

We further recommend that Home and School at Fredericksburg, Va., be added to the list of committees for which auditing committees should be appointed, and that the following Auditing Committees be appointed for the coming year:

- (a), For Executive Committee Home Missions.—H. T. Phillips, W. F. Parkhurst, W. R. Hoyt.
- (b), For Executive Committee Foreign Missions.—George G. O'Bryan, R. S. Hollins, Sr., R. E. Magill.
- (c), For Executive Committee Publication.—H. Swineford, B. C. Wherry, Edwin Pleasants.
- (d), For Executive Committee Education.—H. M. Neely, A. B. Hill, George C. Mason.
- (e), For Executive Committee Colored Evangelization.—W. E. Bingham, W. H. Verner, E. B. Nuzum.
- (f), For Board of Trustees Home and School.—S. G. Howison, J. H. Myer, Jr., Dr. J. M. Barney. Respectfully submitted,

W. R. LYMAN, Chairman, J. D. HUTTON, WILLIAM W. TRIGG, G. H. NORWOOD.

The Revs. Roger Martin and Joseph Rennie for themselves and others gave notice of protest against the action of the Assembly on the report of the Committee on the Records of the Synod of Alabama.

The Committee on Theological Seminaries made a report on the proposed Summer School for Bible Study, which was adopted, and is as follows:

The Committee on Theological Seminaries, to whom the report of the Executive Committee on Summer Schools was referred, recommend that the effort to establish a summer school of theology be discontinued.

Respectfully submitted,

ALFRED JONES, Chairman.

The Committee on the Narrative made a report, which was adopted and ordered to be printed in the Appendix.

It was made the first order of the day for to-morrow to take from the docket the report of the Committee on Bills and Overtures.

The Assembly had recess until 8:15 o'clock to night.

S:15 o'clock P. M.

The Assembly met, and was addressed by the Rev. S. H. Chester, D. D., Secretary of Foreign Missions, on his recent visit to Japan and China.

The Assembly adjourned until 9:30 o'clock to-morrow morning.

Closed with the benediction by the Rev. W. C. Buchanan, of Japan.

#### SEVENTH DAY.

May 25, 9:30 o'clock a. m.

The Assembly met, and was led in devotional exercises by the Rev. W. B. McIlwaine, of Japan.

The minutes of yesterday's sessions were read and approved.

The Rev. Dr. Kerr presented a resolution deprecating mob violence, which was put upon the docket.

The Standing Committee on the Assembly's Home and School presented a report, which, after amendment, was adopted, and is as follows:

The committee to whom was referred the Sixth Annual Report of the Board of Trustees of the Assembly's Home and School at Fredericksburg, Va., would respectfully return the same with the recommendation that it be placed on record in the Appendix to the Minutes; and we beg leave to submit the following report thereon:

We have carefully examined the report of the board, and have had a full and satisfactory interview with the Rev. Dr. R. P. Kerr, president of the board, and with Mr. S. W. Somerville, the secretary and treasurer, who is also the superintendent of the Home, both of whom were ready to afford us all the information in their possession.

It gives us pleasure to report to this Assembly that we find ample evidence of fidelity and earnest devotion, on the part of the board and its officers, to the trust committed to them, and that their work has been, through God's blessing, crowned with a large measure of success.

In particular, we direct attention to these matters following:

- 1. The board has been especially bereaved, during the past year, in the death of its venerable president, the beloved and lamented Rev. Dr. Moses D. Hoge, who was so ardently devoted to this cause; and in the death of the Rev. Grigsby E. Chandler, who had just entered with glowing zeal upon the service, of the institution as its financial agent, when he was suddenly called to rest from his labors.
- 2. The board has carried out the instructions of the last General Assembly, as far as it has been possible to do so. The liquidation of the debt is the only matter involved in those instructions, which remains incomplete; and in this gratifying progress has been made.
- 3. The expenses of the Home and School have been manaled with strict economy, and kept rigidly within the income of the year. The beneficiaries of the Home receive the best which it is possible to give them from the resources available; but these do not afford any of the luxuries of life. The cost of maintenance is about one hundred dollars (\$100) per annum for each of the inmates.
- 4. The object of this institution, it should be remembered, is limited and peculiar. It is the care and education of the children of deceased ministers, and of our missionaries, home and foreign, living or dead, who may need such help as is here provided. Thirty-three children are now under the care of the Home, gathered from various parts of our home and foreign fields. A heavy burden is lifted from the heart of the workman but poorly paid, when assured that such provision is made for his children. But the comfort of that assurance is sadly lessened by the fact that it has not yet been in the power of the Home to receive all those for whom application has been presented. This condition should not be permitted to continue. Provision fully adequate to all legitimate claims can and should be promptly made. During the past year only 256 churches and 22 individuals have contributed to this cause.
- 5. From the Financial Statement it appears that the receipts of the board for the year ending April I, 1899, have been \$9,457.79; expenditures, \$8.066.61, leaving a balance in bank, \$1,391.18. During the same period there has been paid on the debts \$3,010, and on the interest account, \$905.16. All current expenses have been met. No debt has been incurred. The liabilities have been so far reduced that they but slightly exceed the assets. The interest account has been reduced from more than \$1,000 (as it was two years ago) to \$540 for this year.
- 6. The pupils enjoy the excellent educational advantages of the Fredericksburg College.
  - 7. In conclusion, we recommend—
- (1), That the board be directed to continue the work as during the past year, particularly and vigorously pressing towards these two results—
- (a), The entire extinction of the debt, and (b) the enlargement of the capacity of the Home and School.
- (2), That the General Assembly, expressing its entire confidence in the wise and economical administration of the institution, renew the direction for a collection in all of our churches, on the last Sabbath in December for the support of the institution, commending it to the sympathetic liberality of our people.

All of which is respectfully and unanimously submitted by the committee.

J. II. NALL, Chairman.

The Standing Committee on Publication made a report, which was put upon the docket.

The Standing Committee on the Sabbath made a report, which was adopted, and is as follows:

The Standing Committee on Sabbath respectfully reports that the report of the Permanent Committee, Rev. Dr. Stacy, chairman, was placed in their hands, and considered.

The report presents nothing new as compared with former years touching the the observance of the Sabbath by our people. Church members continue, for the most part, to conform faithfully, both in their views and their practices, to the teaching of the word and of the standards, as to the sacredness of the day. And it is gratifying to note that from various quarters the report comes of the exhibition of more than usual diligence in the bearing of testimony to, and high appreciation of, its holy character amid the tendencies and many inducements to the relaxation of its authority and claims, arising in a time of war and public excitement.

On the other hand, among the non-Christian people of the land, and to some extent those within the pale of the church, there seems to be increasing evidence of a gradual drift toward utter disregard of the Sabbath as the divinely appointed season of rest from secular work and of worship, and spiritual enlargement. Of the indications in this direction the report lays larger emphasis on such as—

- 1. Increasing use of the day by the people for purposes of recreation and amusement.
  - 2. Larger abuse of the day by railroads for the purposes of traffic and gain; and
  - 3. Increasing patronage of the Sunday newspaper.

In view of these things, the lights and shadows which envelop this "pearl of days." this Assembly deems it but fidelity to a high and sacred trust to reiterate, with renewed emphasis, its former deliverances on this subject. The following recommendations in particular are presented for adoption:

- 1. That the individuals and households of our church which are faithful and exemplary in the observance of the Sabbath, be commended and encouraged in their fidelity and exhorted to continue steadfast and immovable in their testimony against the desceration of the day; and that sessions and presbyteries be vigilant in keeping the gates of Zion in this regard; and that ministers especially be faithful in teaching and warning the people.
- 2. That our people be reminded that the keeping of the Lord's Day is of binding obligation at all times and in all places; and that in honoring God in its observance, he will make it a bulwark in our land against every foe, and a channel of the richest blessing, both of nature and of grace, to all the people.
- 3. That the report of the Permanent Committee be reported in the Appendix to the Minutes.
- 4. That the following ministers and elders constitute the Committee on the Sabbath for the ensuing year, viz.: Rev. James Stacy, D. D., Rev. T. H. Rice, Rev. C. P. Bridewell and Mr. John A. Barry.

  F. H. JOHNSTON, Chairman.

The Committee on the Records of the Synod of Texas reported, recommending their approval. Adopted.

The Assembly proceeded to the order of the day, the taking from the docket the report of the Committee on Bills and Overtures. Pending this business, the order for twelve o'clock arrived, and the Assembly, with the Rev. Dr. Thomas H. Law in the chair, at the request of the Moderator, was addressed by the Rev. John Fox, D. D., a Corresponding Secretary of the American Bible Society.

Dr. Fox's address was referred to the Standing Committee on the Bible Cause for suitable response.

An invitation from the ladies of the Hollywood Memorial Association to the Assembly to participate in the observance of Memorial Sunday and Memorial Day, was acknowledged with thanks.

The Assembly resumed consideration of the report of the Committee on Bills and Overtures.

- 1. That the Assembly decline to order, as overtured by the Presbytery of Louisville, the discontinuance of the preparation of a new hymn-book. Adopted.
- 2. The Presbytery of Eastern Texas asks whether "Paragraph 55, Chapter V., of the Book of Church Order, taken with Paragraph 79 of the same chapter, authorizes the moderator to call a meeting of presbytery (in ease of the failure of the regular meeting, or because of an emergency that has arisen) without the concurrence or request of two ministers and two ruling elders?" The committee recommends an affirmative answer. Adopted.
- 3. That to the overture from the Synod of Missouri, as to whether the session or the congregation has the authority to commit to the deacons the temporal affairs of the church, it be answered that the authority lies with the session. Adopted.
- 4. That to the overture from the Presbytery of Athens, asking "a pronounced and explicit deliverance" against the recognition of "Christmas and Easter as religious days," the following answer be given:

There is no warrant in the Scriptures for the observance of Christmas and Easter as holy days, but rather the contrary (see Galatians iv. 9-11; Colossians ii. 16-21), and such observance is contrary to the principles of the Reformed faith, conducive to will-worship, and not in harmony with the simplicity of the gospel of Jesus Christ.

The answer was adopted.

5. To the overture from the Presbytery of Albemarle, asking whether "alternates may take the place of principals, or *vice versa*, after the court has been organized, and one or the other has been enrolled as a member of it, and taken part in its deliberations," it was recommended that the Assembly return the following answer:

There being nothing in the Constitution bearing specifically on the point, it is the judgment of this Assembly that the substitution of the alternate for the principal, or *vicc versa*, is competent whenever, in the judgment of the court, such a change is deemed necessary or proper, in every ease the change being made a matter of record.

Pending this business, the Assembly had recess until 4:30 o'clock this afternoon.

4:30 o'clock P. M.

The Assembly met.

The answer of the Committee on Bills and Overtures to the overture from the Presbytery of Albemarle was adopted.

6. To the overture from the Presbytery of Bethel, asking "whether the figures in the Statistical Report should be copied into the Report on Systematic Beneficence, or should the figures in the Systematic Beneficence Report indicate simply what has actually been contributed to the various causes under the care of our Executive Committees"—the Assembly adopted the following answer:

It is the judgment of the Assembly that the reports on Statistics and Systematic Beneficence are different reports, and are intended to gather information on different subjects; the figures in the Statistical Report should not, therefore, necessarily be copied into the Report on Systematic Beneficence.

7. To the overture from the Presbytery of Fayetteville, asking for a pastoral letter on worldly amusements, the Assembly adopted the recommendation that the request be granted.

This business gave way to the taking from the docket the following paper, offered by the Rev. Dr. R. P. Kerr, which was adopted:

The General Assembly takes occasion to express its strongest condemnation of the lawless spirit abroad in the land, manifesting itself in many ways, but notably in scenes of mob-violence and the taking of human life, in cases of supposed or proven crime, without due process of law, involving the awful danger of inflicting death upon an innocent person, while the real criminal goes free; tending also to cheapen human life, to unsettle the social order, and to weaken or destroy that reverence for law and constituted authority which the Scriptures require all to uphold.

We, therefore, while expressing our abhorrence of the crimes that lead to the disorders referred to, urge all our people and ministers, in all scriptural ways, to do their utmost towards cultivating and maintaining that order and reverence for anthority which are enjoined by the word of God.

The Assembly had recess until 8:15 o'clock to-night.

8:15 o'clock P. M.

The Assembly met, and proceeded to the order of the day, the hearing of the report of the Standing Committee on Colored Evangelization, in connection with addresses on that subject.

The Rev. R. F. Campbell, D. D., chairman of the committee, presided at the request of the Moderator, and read the report.

The Assembly was then addressed by the Rev. D. C. Lilly, Secretary of Colored Evangelization, the Rev. Dr. Cannon, and the Rev. E. W. Williams, delegate from the Synod of the Colored Presbyterian Church in the United States and Canada.

A collection, amounting \$56.50, was taken up for that department of our church work.

It was made the first order of the day for to-morrow to consider the report of the Standing Committee on Colored Evangelization.

The Assembly adjourned until nine o'clock to-morrow morning.

Closed with the benediction by the Rev. Dr. Dickson.

#### EIGHTH DAY.

May 26, 9 o'clock A, M.

The Assembly met, and was led in devotional exercises by Rev. Dr. J. H. Nall.

The minutes of yesterday's sessions were read, corrected and approved.

The report of the Standing Committee on the Bible Cause made a report, which was amended and adopted, and is as follows:

Among the items referred to your committee for consideration, we first report on the address of Dr. John Fox, one of the General Secretaries of the American Bible Society.

It is with pleasure we have heard this new voice representing so earnestly and clearly this great cause. We desire that Dr. Fox should earry from this Assembly assurances of our increasing interest in the work of the Bible Society. We have heard from him, with satisfaction, of the rapid growth of their foreign operations, and that the Society is giving emphasis to this arm of the work. We believe that, as in the first full proclamation of the gospel on the day of Pentecost every man heard the gospel in his own touzue, this fact is significant of an intention in God's providence that every man should have the gospel in his own vernacular. Hence we hail with pleasure the information that since the beginning of this century the foreign versions and translations have increased from about fifty to already four hundred, and that during the past year the American Bible Society has distributed in China alone nearly half a million Testaments, Bibles and portions.

Upon the overture from the Presbytery of Ouachita, asking that the month of June be set apart for the collection for the Society, instead of the third Sabbath in October, we recommend that the request be not granted.

In view of the great opportunities for Bible distribution now afforded in Cuba, Pnerto Rico, and the Philippines, we urge unusual liberality to this cause on the part of our people on the third Sabbath in October, the day appointed by this Assembly for this collection.

We recommend that a copy of the overture from the Presbytery of North Alabama be transmitted to the managers of the American Bible Society, with the request that they give the matter their attention, and with the assurance that we

believe they will not long allow any limitation upon the usefulness of the Society to exist.

Upon the other request in the overture we recommend that no action be taken at present.

JAMES G. SNEDECOR, Chairman.

The following resolution of thanks was adopted by a rising vote:

The Assembly hereby express thanks to the ladies of the Second Presbyterian Church, of Richmond, for the gift to the members of the Assembly of the volume containing the account of the memorial services at the forty-fifth anniversary of the pastorate of the Rev. Dr. Moses D. Hoge in that church.

The members of the Assembly will cherish the memory of this faithful and able minister of Christ, with thankfulness to God for all the fruitful years of his ministry in the Second Church, extending beyond half a century.

The unfinished business, the consideration of the report of the Committee on Bills and Overtures, was resumed.

- 8. The report of said committee on the overture from the Synod of Georgia and the Presbyteries of North Alabama, Lexington and Bethel was taken from the docket. The overture is that the following amendments be sent down to the presbyteries:
- (1), Chapter VI., Section 5, Paragraph 118, Article 3, to-wit: After the words "the Greek and Hebrew language" add "the English Bible."
- (2), Also, Chapter V1., Section 6, Paragraph 132, Article 4: After "Natural and Revealed Theology" add "On the English Bible."
- (3), Also, Chapter VI., Section 6, Paragraph 134, Article 6, add to this article the following: Provided, that in every extraordinary case the candidate shall be required to stand a searching examination on the English Bible.

The committee recommended the following answer, which was adopted:

The Assembly declines to recommend the changes in the Form of Government asked for in these overtures, but would enjoin upon the presbyteries to subject every candidate for the ministry to a thorough examination as to his knowledge of the English Bible.

- 9. To the overture from the Presbytery of Athens, proposing that "the Assembly withdraw its recognition of the American Sabbath Union on the ground that this is a society for the promotion of legislative reform, which is not a function of the church of Jesus Christ"—the Assembly made answer that the overture shall be referred to the Permanent Committee of the Sabbath.
- 10. Mecklenburg Presbytery asks the General Assembly to answer the following overture:

Is a minister of our church justifiable in performing a marriage ceremony when one or both of the contracting parties reside with their respective parents, are both of marriageable age, but under the age of twenty-one (said ceremony being performed at a place other than the home of one of the parents of the contracting parties), when the minister knows, or has reason to believe, that such marriage is without the knowledge and against the consent of the parents of either one of the contracting parties?

The General Assembly replies as follows:

The Assembly is of the opinion that it would be both unwise and inexpedient to

attempt to lay down any inflexible rule for the guidance of its ministry in relation to the performance of this ceremony, the great bond of society. It believes that an enlightened conscience and the laws of the land are, as a rule, the safest and only guides to be followed in such cases. But the Assembly cannot forbéar to express the opinion that in the cases described in the overture the greatest prudence and caution should be exercised by the minister; that he should exert his influence as far as he can properly and prudently do so to prevent such marriages, and only consent to perform the ceremony in those cases where he is satisfied, from all the circumstances, that the best interests of all the parties (including the parent or parents) will be subserved by his so doing.

11. The overture from the Rev. W. I. Sinnott, asking the Assembly not to enact the proposed change in the baptism formula, was laid on the table as incompetent.

The report of the Special Committee to tabulate the vote of the presbyterics on the overtures sent down by the last Assembly, was taken from the docket, and is as follows:

Your committee appointed to collate the votes of the presbyteries upon the amendments to the Book of Church Order sent down by the last General Assembly, would report that they have received the votes of 70 presbyteries out of a total of 77, and that they have ascertained the following facts:

- 1. Fifty-five of these presbyteries voted to amend the Directory for Worship, Chapter IX., Paragraph 6, by substituting, in the Formula of Baptism, the word "in" for the word "into," as overtured by the last General Assembly; fourteen of the presbyteries voted against the amendment, and one did not vote. Therefore, a majority of the whole number of presbyteries in our Assembly approve the amendment, i. c., 55 out of 77.
- 2. That 44 of the presbyteries reporting voted to amend the Book of Church Order, Chapter VI., Section 5, Paragraph 6, as overtured by the last General Assembly, and 26 voted not to amend. Therefore, a majority of all the presbyteries in our Assembly approve the amendment—44 out of 77.

It appearing, therefore, that in each instance "a majority of the presbyteries have advised and consented to the changes proposed," according to Chapter VII., Paragraph 2, of the Form of Government, your committee lays these facts before the General Assembly, that it may take action in the premises.

J. A. SCOTT, FRANC. MITCHELL, D. B. PENICK.

The Assembly thereupon adopted the following:

The last General Assembly having sent down to the presbyteries, with its recommendation, an overture to amend the Directory for Worship, Chapter 1X., Section 6, by striking out the words "I baptize thee *into* the name" in the baptismal formula, and inserting in lien thereof the words "I baptize thee *in* the name," and the presbyteries having given their advice and consent to such amendment—

Resolved, That the Directory be now amended by enacting the above change.

The Assembly also adopted the following:

Inasmuch as the last Assembly did recommend and a majority of the presbyteries have given their advice and consent to the following change; therefore, Resolved, That the following change in the Book of Church Order be enacted by this Assembly: In Chapter VI., Section 5, Paragraph 6, of the Form of Government, strike out the words "after which the minister presiding, or some other appointed for the purpose, shall give a solemn charge," and insert in lieu thereof "after which the minister presiding, or some other minister appointed for the purpose, shall give a solemn charge." Then at the end of the paragraph add the sentence, "If. in the judgment of the presbytery, it be deemed advisable, a ruling elder may be appointed to deliver the charge to the people."

The vote by which the foregoing paper was adopted was taken by yeas and nays, as follows:

Yeas.—J. W. Durr, Jr., L. S. Handley, J. G. Snedecor, G. H. Norwood, J. P. Clarke, E. P. Kennedy, W. S. Dunlop, J. A. Dickson, J. F. Lawson, J. L. D. Houston, C. P. Boles, T. M. Puleston, W. S. Milne, J. W. Walden, G. W. Bull, E. W. Russell, L. G. Henderson, R. L. Moye, J. G. Barkley, W. H. Miley, L. B. Mitchell, Sterling J. Foster, J. P. Edmondson, D. M. Hawthorne, T. L. Haman, H. N. Sherbourne, Peter Gowan, W. R. Lyman, U. B. Currie, R. L. Campbell, Franc. Mitchell, W. W. Trigg, S. T. Ruffner, John Barron, H. P. Wade, J. H. Rutherford, James Park, John Webb, J. B. Shearer, S. C. Rankin, D. McBryde, Hugh Craig, S. H. Isler, W. B. Robinson, D. J. Brimm, C. G. Henderson, A. L. Patterson, W. H. Townsend, J. W. Query, J. L. Stoddard, F. L. Anderson, Samuel Bradley, J. J. James, M. C. Hutton, W. L. Pattello, C. C. Weaver, D. B. Penick, James Smith, T. J. Horne, J. H. Grant, J. V. McCall, M. C. Billings, John E. McLean, R. M. Hall, Alfred Jones, J. B. Rhea, J. Louis McClung, R. P. Kerr, W. R. Dotson, A. E. Grover, E. P. Palmer, J. Spencer Smith, S. W. Sterrett, P. F. Price, P. B. Price, A. M. Clark, A. S. Venable, J. F. Lacross—78.

Nays.—D. E. Whetstone, C. Z. Berryhill, Joseph Rennie, James H. Taylor, W. A. Snodgrass, E. M. Green, J. G. Venable, J. G. Garth, W. F. McRee, Patrick Henry, J. W. Caldwell, J. H. Nall, W. M. Langtry, C. G. Christian, W. H. Gay, J. F. Cannon, W. K. James, W. O. Sample, J. R. Herndon, F. H. Johnston, R. F. Campbell, J. W. Stagg, David J. Currie, Alexander Sprunt, A. F. Anderson, T. H. Law, W. J. McKay, James Woodrow, J. S. Gibert, M. B. Grier, J. M. Giles, E. G. Wilder, W. B. Hamilton, G. L. Christian, S. K. Winn, William A. Hart, R. B. Stratton, W. McC. Miller, H. P. R. McCoy, J. M. Robertson, P. D. Stephenson, H. Scruggs, f. H. C. Pancake—43.

Excused from Voting.—M. B. Porter.

The Assembly had recess until 4:30 o'clock this afternoon.

4:30 o'clock P. M.

The Assembly met, and proceeded to the order of the day, the consideration of the report of the Standing Committee on Colored Evangelization.

The report was amended and adopted, and is the following:

There have been placed in the hands of your committee the records of the Executive Committee of Colored Evangelization, and the Annual Report of that commit-

tee, together with the catalogue of the Stillman Institute for the scholastic year 1898–1899.

After a careful examination of these papers your committee would recommend—  $\,$ 

- 1. The approval of the records of the Executive Committee as accurate, neat and clear.
- 2. That the conclusion reached by the Executive Committee in the Ferguson-Williams School, after careful investigation and consideration of the facts in the case, be approved. (See Report of Executive Committee.)
- 3. That the revision of the Executive Committee's manual of work, defining the respective duties of the secretary and superintendent, be approved.
- 4. That this Assembly tender the thanks of the church to the Rev. R. L. Liston. of Oxford, Ala., for his liberal donation to this cause of property valued at \$3,000 or more, and commend to others of the Lord's stewards this noble manifestation of interest in the church's work for the poor and needy.
- 5. The Assembly notes with gratification the evidences of the increased prosperity of the work under the administration of the Executive Committee. These evidences are apparent in the liquidation of all debts, the better provision made for the men in the field, the enlarged work of Stillman Institute, and the great reduction in the cost of administration. The committee is commended for the rigid economy and businesslike methods with which the work has been conducted, and special praise is due to the devoted secretary and superintendent, both of whom have given their services freely to the church, the expenses incurred by them in the actual prosecution of the work being the only cost to the funds of the committee.
- 6. The Assembly heartily approves the plans of the Executive Committee for bringing together all our colored ministers in a summer school of ten days at Stillman Institute, and for the convening at Tuscaloosa of the Independent Synod and the presbyteries composing it at the same season.
- 7. The Assembly gives its approval to the changes made by this committee in Stillman Institute, namely, the opening of the Academic Department to such male pupils as desire to enter, and to girls under fourteen years of age; also the requirement that each student shall earn his board by laboring on the farm, and shall bear all his other expenses himself instead of relying upon the committee for support.
- 8. The Assembly is gratified at the evidence of a fresh interest on the part of our people in the religious instruction of the negroes, as shown in the increasing number of Sabbath-schools for this race taught by white people, and commends this work to all pastors and sessions.

In the judgment of this Assembly the time has come for a great forward movement in the work of colored evangelization, and in confirmation of this judgment calls the attention of our people to the following considerations:

- 1. The work has perhaps a wider range than any other to which God has called us. "It includes the entering of a mission field, the erection of churches and manses, establishing and maintaining schools, the support of evangelists and pastors, the selection and training of a ministry; in short, every detail connected with the elevation of a race."
- 2. Statisties show the prevalence of immorality and crime among the negroes. If we are not moved by considerations of pity for them and sympathy with our Lord in his love for the souls of all, we ought at least to remember that the temporal and spiritual welfare of our own posterity is at stake. Are our children

and children's children to inherit a land crying aloud to heaven because of violence and murder and lyuch-law?

- 3. The Presbyterian Church believes that it is peculiarly fitted to give the negro what he needs. His needs are, in our judgment, a soundly educated ministry, sober instruction, simple and quiet rather than ritualistic or emotional modes of worship, a simple and orderly system of church government and discipline, and a "home life in which the children will be carefully trained and instructed in the word of God and in the faith of the church."
- 4. God has opened to us a wide door in Africa. The story of our mission on the Congo may be classed among the wonders of modern missionary annals.

How are we to enlarge the work in Africa, so signally blessed with God's favor, except by enlarging the work for the negroes at home? And how absurdly inconsistent to send missionaries to Africa while we neglect the Africans at our door!

5. The work of the Southern Presbyterian Church for the negro has reached the gravest crisis in its history. The few, feeble, and widely scattered negro churches, heretofore in organic union with the white churches, have been organized, in accordance with our long-cherished plan, into an Independent African Presbyterian Church. The charge has been brought against us that we have taken this action because of race prejudice, and with the purpose to rid ourselves of the burden of colored evangelization.

Those who bring the charge ignore the fact that it was at the request of the colored ministers and elders in convention assembled that this step was taken. Our critics, too, wherever they are brought into ecclesiastical proximity to the negroes, manifest the very race prejudice they charge against us.

These facts may serve as missiles to hurl at those who censure us; but they will not relieve us of odium in the sight of God and man, if we allow the new-born African Presbyterian Church to perish for lack of sympathy and support, we shall be made "a spectacle unto the world, and to angels and to men."

In view of all these things this Assembly does solemnly enjoin upon all our people—

- 1. The duty of earnest and believing prayer to God for wisdom to know and grace to do what he would have us do for the evangelization and religious instruction of the colored people.
- 2. The importance or personal service for the negroes in our own homes and in our own employ: The salvation of these people should lie upon our hearts next to the salvation of our own children. They are bound to us more closely than was "the stranger within the gates" to God's ancient people. Yet he held that people responsible for the stranger. It is the solemn duty of our people to summon their colored servants to family worship, to provide religious instruction for them in the household as far as practicable, and with earnest prayer for their salvation, to seek through direct personal effort to lead them to Jesus Christ, and to strengthen them in the Christian faith.
- 3. The Assembly earnestly calls upon all our pastors and sessions to teach the people under their charge of their solemn responsibility in this matter, and to concert measures for establishing Sunday-schools and churches wherever openings can be found, and to impress upon the people the duty of giving liberally of their substance to maintain and enlarge the work under the charge of the Assembly's Executive Committee.
- 4. Inasmuch as the present income of the committee is totally inadequate to carry on the work on the scale demanded by the needs and prospects, the Assembly

earnestly calls for at least \$15,000 for the prosecution of this work during the ensuing year, and urges presbyteries and pastors and sessions to take all necessary steps to inform our people of the needs of this cause and their duties and privileges in regard to its support.

5. The Executive Committee for the ensuing year: Dr. E. H. Sholl, Hon. J. W. Lapsley, Rev. L. S. Handley, D. D., Rev. A. B. Curry, D. D., Rev. J. A. Bryan, Hon. J. H. Miller, Rev. Neal L. Anderson, Rev. E. P. Davis, Rev. J. G. Snedecor, R. D. Johnston, and Rev. D. C. Lilly, secretary.

R. F. CAMPBELL, Chairman.

The report of the Standing Committee on Publication was taken from the docket, considered *seriatim*, and adopted as a whole, and is as follows:

The Assembly's Standing Committee of Publication beg leave to report on the several matters committed to them:

- 1. In recommending the approval of the Annual Report and the written minutes of the Executive Committee of Publication, we wish to note the following items:
- (a), During the past year Rev. Moses D. Hoge, D. D., LL. D., was called to his reward. He was a member of this committee from its first appointment in 1861, and was its chairman for thirty years. This Assembly, in recording our loss, would express our sincere gratitude to the great Head of the Church for his long and valued services on this committee, and for his longer service and testimony to the power of the gospel by which he did abound in every good word and work. Servant of God, well done.
- (b). The Treasurer's statement, which had been properly audited, exhibits some interesting facts. The present net assets are \$117,328.64. Of this \$66,105.06 is a fixed investment in real estate, furniture, and stereotype plates. There seems to be a small margin of profit after paying all the expenses of the committee and its business. This makes it possible for the committee to use all the collections from the churches for colportage and donations.
- (c), The collections from the churches were larger than heretofore by five or six per cent., and this was increased by a single donation of \$5,000. This will enable the committee to enlarge its work the coming year. The Assembly would emphasize the importance of strengthening this arm of service by yet more liberal support.
- (d). The reported increase of "issues from the press" is certainly encouraging, and so is the increased circulation of the Sabbath-school periodicals. The Assembly wishes to see these periodicals used yet more largely in our churches, and we would not fail to urge upon our people the larger use of the standard literature issued by this committee, much of which is invaluable to us as a church.
- Several overtures were referred to this Standing Committee for consideration.
   Overture No. 1. From Memphis Presbytery, asking for blanks, etc., for reports of the Home Department of the Sunday-school.

Answer: The Assembly directs that there be added to the blanks for Sunday-school Reports this question: "How many of the scholars reported belong to the Home Department?"

Overture No. 2. From Tuskaloosa Presbytery, asking changes in statistical columns of reports.

Answer: In the negative.

Overture No. 3. Presbytery of Lafayette, asking for modifications of the Children's Friend, so as to adapt its use to Westminster Leagues.

Auswer: Refer the matter to the Executive Committee of Publication to meet the want if the way be clear.

Overture No. 4. East Hanover Presbytery, asking, first, that certain optional forms be printed in the Appendix to the Book of Church Order, and, second, that a statement about infant baptism be prepared and printed in same place.

Answer: In the negative.

Overture No. 5. Mecklenburg Presbytery, asking to suspend the use of the International Lessons, and to have prepared a suitable system for our church, etc.

Answer: In the negative.

Overture No. 6. Dallas Presbytery, asking to prepare blanks for Ladies' Missionary Societies, etc.

Answer: In the negative.

3. The committee recommends the reëlection of the same Secretary and Treasurer, and the same Executive Committee of Publication, as follows: James K. Hazen, D. D., Secretary and Treasurer: J. P. Smith, D. D., J. W. Rosebro, D. D., R. P. Kerr, D. D., Charles H. Read, D. D., Rev. J. Calvin Stewart, Rev. S. K. Winn, D. D., Rev. Donald Guthrie, R. A. Lancaster, B. R. Wellford, Jr., W. W. Henry, M. M. Gilliam and W. C. Preston.

Respectfully submitted,

J. B. SHEARER, Chairman.

The following protest, presented by the Rev. Roger Martin for himself and others, was admitted to record without answer.

Certain members of South Alabama Presbytery sent to the General Assembly of the Presbyterian Church in the United States an overture, asking that the Assembly review certain action of the Synod of Alabama, in dividing their presbytery without their knowledge or consent.

The Assembly declined to sustain the overture on the ground that the synod had "unlimited power" to erect, unite or divide presbyteries.

It is not against the decision of the Assembly in not granting the overture that we protest, but concerning the doctrine declared in the report on the minutes of the Synod of Alabama, describing the powers of synod as "unlimited."

- 1. We protest most respectfully that such language necessarily concedes to the synod arbitrary power.
- (a), We concede that the synod has exclusive authority in erecting, uniting, and dividing presbyteries, and that it may initiate and conclude such action as is deemed for the interest of the church.
- (b). But we contend that its authority is not of the nature of "unlimited power."
- (1). Because the genius of Presbyterianism is that nothing shall be arbitrary. It is clear to us that, if the power is unlimited in the erection, union, or division of presbyteries, then this is absolute monarchy, within such a sphere.
- (2), Because unlimited power would grant to the synod the right to act without even the knowledge of parties affected, which is manifestly unpresbyterian.
- (3), Because such concession would make the law granting to the General Assembly the power of review and control inconsistent: for if the General Assembly has the review and control of its records, then synod's power is not unlimited.

- 2. We protest, most respectfully, because such concession of unlimited power nullifies the following words in Section 5, Article 4, Paragraph 84, of Book of Church Order, where, in defining powers of the synod, it is expressly stated: "In general, to take such order with respect to presbyteries, sessions and churches as may be in conformity with the word of God and the established rules."
- (u), We contend that a proper interpretation of this paragraph limits the power of the synod in erecting, uniting and dividing presbyteries, viz., that it shall be done according to the word of God and established rules.
- (b), We contend that the word of God and the established rules of our church are to condemn no man unheard and change no boundary of presbytery until the parties are heard.
- 3. We protest, most respectfully, because such concession of unlimited power is necessarily subversive of a truly representative government in ecclesiastical affairs.

Respectfully submitted.

ROGER MARTIN, T. D. CARTLEDGE, P. B. PRICE, JOSEPH RENNIE, W. H. MILEY, E. A. SMITH, M. B. PORTER, P. F. PRICE, H. McC. MILLER.

The *ad interim* Committee on the Preparation of a Hymn-book reported progress, and requested that the expenses of the committee's meetings during the coming year, together with whatever may be necessary for business trips on the part of the chairman be borne by the Assembly. The report was approved, and the request was granted.

The Assembly had recess till 8:15 v. m.

8:15 o'clock P. M.

The Assembly met.

The Moderator announced the following committees:

SPECIAL AD INTERIM COMMITTEE ON THE INVALID FUND.—F. R. Beattie, D. D., E. M. Green, D. D., S. V. Rowland.

COMMITTEE TO PREPARE PASTORAL LETTER ON WORLDLY AMUSEMENTS.—R. P. Kerr, D. D., R. F. Campbell, D. D., Dr. J. G. Ramsay.

COMMITTEE ON CHURCH AND CHRISTIAN EDUCATION.—J. B. Shearer, D. D., R. P. Kerr, D. D., G. B. Strickler, D. D., Rev. Donald Guthrie, Hon. George L. Christian, J. N. Cullingworth, F. H. Gaines, D. D., George Summey, D. D., E. C. Gordon, D. D., L. H. Blanton, D. D., T. R. Sampson, D. D., J. A. Mecklin, D. D., Pres. E. R. Long, Rev. W. E. Mellwaine, Rev. D. N. McLaughlin, A. B. Currie, D. D., G. W. Macrae.

The Moderator was added to the Committee on Church and Christian Education.

The Committee on Leave of Absence made the following report, which was ordered to be recorded:

The Committee on Leave of Absence beg leave to report that they have granted leave of absence to commissioners as follows:

After Tucsday—Rev. R. L. Telford. After Wednesday—Elders C. C. Varnadoe, Savannah; J. W. Person, Mississippi; B. Leland, North Mississippi, and J. D. Hutton, Nashville. After Thursday—Revs. W. N. Scott, J. W. Quarterman, B. H. Gilmore, D. Fairley, R. A. White, Russell Cecil, J. E. Hobson, and H. M. Brearley, Elders J. S. Gooch, Nashville; W. B. Murphy, Wilmington; L. Richardson, Orange; J. H. Sadler, St. Johns; C. H. Wolf, Mecklenburg; W. P. Beman, Augusta; J. D. Murphy, Ashville; J. H. Miller, North Alabama; J. G. Cook, Chesapeake; John T. Watson, Roanoke; J. M. Preston, Abingdon; J. H. Lapsley, Transylvania; George C. Smith, Athens, and Hector McLean, Fayetteville. After Friday morning's session—Revs. H. S. Davidson, B. L. Price, I. M. Auld, A. S. Moffett and T. D. Cartledge, and Elder J. A. Shepperson, Quachita.

Respectfully submitted,

A. E. GROVER, Chairman.

On motion of the Rev. Dr. Woodrow, the thanks of the Assembly were tendered to the Moderator as follows:

Resolved, That the hearty thanks of the General Assembly be tendered to the Moderator, the Rev. Dr. J. F. Cannon, for the courteous, able, impartial, and every way admirable manner in which he has discharged his duties as our presiding officer.

The following expression of thanks was adopted by a rising vote:

The General Assembly desires hereby to express its deep sense of the generous and cordial hospitality of the families who have entertained the members of the Assembly during their stay in Richmond, and to convey to them. in this imperfect manner, our heartfelt thanks for their continued and most thoughtful kindness. It has refreshed us, and delighted us day by day, and has contributed to make this meeting of our Assembly an unusually bright and happy meeting.

The Assembly would also return its very sincere thanks to the Ladies Aid Society of this the First Presbyterian Church for the pleasant excursion on the James river, planned and provided by them; to the Covenanters for their reception on Saturday night; to the faculty and students of Union Seminary for their delightful reception in the handsome new buildings of that Christian institution; to the Young Ladies' Auxiliary Society of the First Church for their attentive, graceful, and helpful service at the Assembly post-office; to the organist and the choristers of the church for the music we needed in our services, and to the Committee of Arrangements, whose plans and appointments were so complete.

May the covenant benediction of our God rest upon this church, its pastor, officers, and families, and all who have manifested their Christian interest and sympathy in this meeting of our General Assembly.

The Assembly would also record its appreciation of the good will of the railroads in granting a reduction of fare to the commissioners of this Assembly; also to the press of the city for their notices of our daily sessions.

The minutes of to-day's sessions were read and approved.

It was ordered that this Assembly be now dissolved, and that another Assembly, to be chosen in like manner, shall meet in the Central Presbyterian Church, in the city of Atlanta, Ga., on the third Thursday of May, 1900, at eleven o'clock A. M.

Closed with singing and prayer, and the benediction by the Moderator.

ROBERT P. FARRIS, Permanent Clerk.

WILLIAM A. ALEXANDER, Stated Clerk.

#### I. REPORT OF THE COMMITTEE ON THE NARRATIVE.

The Committee on the Narrative respectfully reports that papers on this subject have come into our hands from seventy-one of our seventy-seven presbyteries. These papers profess to answer, with more or less definiteness, some ten or a dozen inquiries touching the all-important matter of practical religion. If it were possible to obtain reports from our presbyteries characterized by entire accuracy and completeness, a proper digest of them would render practicable a succinct and satisfactory summary of the state of vital godliness within the limits of our beloved Zion.

Although the statements in very many of these reports are not so definite as might be desired, yet an examination of them has left upon the mind of your committee the following impressions:

- 1. Our congretations are very generally supplied with the preaching of the word, the cases of entire destitution being very few. The attendance of the people upon the public worship of God is good. It is a sure symptom of spiritual life and health when God's people have a longing for the courts of his house.
- 2. It appears that the holy Sabbath continues to command the reverential regard of the people of God. It is probably true that the command "Remember the Sabbath day to keep it holy" receives at the hands of many a very imperfect obedience, and yet the reported instances of decided laxity or open desceration are so rare, and the testimony to its general observance is so uniform, that we must believe that at least God's own people among us still prize this ordinance as a precious means of grace, and look upon it as the lowlander looks upon his dyke.
- 3. Accordingly, we find that the general tenor of the Presbyterial reports indicates that the spirituality of God's people is not on the decline. With a remarkable degree of uniformity they affirm that harmful forms of worldliness do not prevail. There seems to be a growing interest in the things that pertain to the kingdom of God, and an increasing zeal for the maintenance of his cause and the diffusion of his truth.
- 4. Yet the picture is not wholly bright. The impression left by these tidings received from our broad field is not wholly pleasant. With a depressing and painful uniformity our presbyteries report a lamentable neglect of the family altar and religious home training of children. It is not easy to obtain the data requisite for satisfactory sessional reports touching these vital features of that vital subject, family religion, and hence there is room for hope that the shading of the reports at this point may be too deep. Still we cannot divest ourselves of the conviction that there now exists an imperative demand for a very general and radical reform in the matter—the all-important matter—of family religion—the building and maintenance of God's church in the house.

Respectfully submitted,

W. J. McKAY, Chairman.

# II. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS.

Notwithstanding some difficulties and hindrances, the work in all our mission fields has been greatly prospered and blessed. The China Mission has suffered, perhaps, more seriously than in any previous year from failure of health among its members. The African Mission has been hampered by delay in obtaining the necessary "concessions" for the new stations opened at Dombi and Ibanj. The Japanese Mission has suffered from the loss of one missionary family, and from the inability of the Executive Committee to supply funds for the return of two other families at the end of their year's furlough at home. Several members of the Korean Mission have suffered loss of time from ill health, brought on by living in unsanitary native houses, and by overwork in trying to meet, with an inadequate force, the demands made on them by their continually increasing opportunities. In Northern Brazil drouth and famine have made country work in some places, during a part of the year, almost impossible.

Notwithstanding these hindrances the statistical reports show an addition of 484 members on profession of faith, which might have been largely increased but for the great care and caution exercised by all our missions in admitting members to full communion in the native churches. The number of inquirers and applicants for membership reported is much larger than in any previous year of our history. The largest number of additions in any one mission was 128, in the Mission of Southern Brazil, where we have only four ordained workers and only three engaged in the regular evangelistic work.

One new station was opened in Korea. With this exception no enlargement of the work has been attempted in any of the older fields.

The Assembly of 1898 authorized the Executive Committee to found a mission in Cuba whenever the way should be clear. At no time during the year has the condition of the treasury been such as would warrant us in drawing on the receipts for our regular work to inaugurate this new enterprise. At the same time the correspondence of the office showed that there was a strong desire in many parts of the church that the work should be begun. In the early fall one of our pastors in Kentucky published an appeal to the young people's societies in that synod to subscribe ten dollars or more each as a special contribution for work in Cuba, which appeal was responded to from all parts of the church, until, at the meeting of the committee in March, the Treasurer reported that he had received from this source \$650, in cash, to ether with pledges of several hundred dollars, to be paid when called for. On the basis of this report of the treasurer, the committee instructed Rev. J. G. Hall, of our Mexican Mission, who was specially fitted for the work by his knowledge of the language and familiarity with the country from previous visits, to proceed to Cuba as soon as he could make his arrangements to do so, to investigate the field, decide as to the most suitable place, and initiate and carry on the work until suitable men could be found and sent as permanent missionaries to Cuba. At the date of this report, the committee is seeking for such men, and will send them to Cuba as soon as they are found and the funds are in sight for their support.

On the night of December 16th, our buildings at Hangchow, China, were wrecked by the accidental explosion of a powder magazine, situated only a few hundred

yards distant from them. They were occupied at the time by Rev. George Hadson and family. Miss Emerson, Miss Matthews, and Miss Boardman, and by a number of girls and native teachers in the boarding school. Although the walls and ceilings of several of the buildings were thrown down, by a most remarkable and merciful interposition of Providence no lives were lost, and no very serious bodily injuries were sustained. Mr. Hudson's Chinese servants heroically exposed their lives in rescuing his children from the debris, and the girls in the school behaved with such quietness and self-possession as showed the excellence of the training they had received in the school. The missionaries of other churches at Hangchow showed every possible kindness, taking our missionaries into their homes and rendering them help. For this they have received the thanks of the committee, and we recommend that the Assembly take formal action expressing its appreciation of their kindness.

Our mission made no formal demand on the Chinese government for indemnity for their loss, believing that while they had a technical right to do so, the interest of our cause would be best served by making no such demand. Our consul at Shanghai presented a claim for indemnity, but his doing so was without the suggestion or approval of our mission, and, at the mission's request, was withdrawn. The governor of Hangchow made a personal donation of \$3,000 (Mexican), equal to about \$1,500 United States currency, towards the repair of the buildings, for which a letter of thanks was sent to him by the committee. The mission was instructed to draw on the regular appropriations for the remainder that might be found necessary to put the buildings in habitable shape, and an appeal was published to the church for special contributions to replace the amount just used. Up to April 1st, about \$1,500 had been received in answer to this appeal.

The Assembly of 1898 instructed the committee to build and send out the Congo boat as soon as it could be done, consistently with due care and prudence. Owing to lack of unanimity in the African Mission on the subject during the earlier part of the year it was thought prudent to delay action other than the securing of estimates from builders. But in the month of January a letter was received, signed by all the male members of the mission, expressing the opinion that the boat had now become a necessity, and informing us that Dr. Snyder had been commissioned to go to London to superintend its construction and transport to the field. At the meeting of the committee in March, Dr. Snyder was instructed to secure and submit to the committee bids and specifications for a steamer, which can be delivered and put up on the river at Stanley Pool, ready for use, at a cost not exceeding \$10,000. The amount of the fund in the committee's hands is \$10,393,09.

The receipts from all sources during the year, including \$246.40 of funds expended and returned, were \$145.236.50. Net receipts \$144.990.10. This is \$1,053.31 less than the receipts for last year. The balance in the treasury on April 1, 1898, belonging to the General Fund was \$161.17. The disbursements for the year, excluding repayment for borrowed funds were \$145.343.48, leaving a balance in the treasury on April 1, 1899, of \$54.19. We are, therefore, able to report the closing of another year without a debt. This result has only been attained by carefully observing the instruction of the last General Assembly, not to increase the number of our missionaries, "if such increase should increase expenditures beyond the probable income, rigidly estimating future receipts by past experience."

Only four missionaries were sent out during the year. Of these one went at his own charges, and the salary of one other was provided by contributions from the field to which she was sent.

The Southern Brazil Mission was bereaved by the death of Mrs. Charles R. Morton, which occurred in Fredericksburg, Va., on October 22, 1898. Miss Minnie M. Gunn, of the Mexican Mission, and Rev. and Mrs. R. B. Grinnan, of the Japan Mission, retired from service during the year. The number now on our roll is 155, exactly the same as that reported last year.

All our missions are so much in need of reinforcement that it is difficult to discriminate as to which of them are more so than the others.

The committee now has under appointment six men and eight women. This number could have been many times multiplied if any call had been made for workers accompanied by the assurance that they could be sent out. The number of applicants whose cases are now under consideration is eight. But the number on our roll is as large as the income of the past year will properly support, and cannot be safely added to until the church is sufficiently convinced of the importance of the work to enlarge its contributions in a substantial way. In addition to his office correspondence, the secretary has visited steadily among the churches, having been able, however, to answer only a small proportion of the calls made upon him for that kind of work. That we should have to report as the result of all these efforts no increase in the number of our missionary force, and a decrease instead of advance in our year's receipts, is a state of things for which a small balance on the credit side of our ledger is hardly an adequate consolation.

The circulation of *The Missionary* has decreased during the year, the number of paying subscribers now on the roll being 10.034, as against about 10,926 at the close of last year. The issue for the month of March was about 12,800 copies. The cost of publication and distribution was \$6.035.49, and the receipts from subscriptions and advertisements was \$5,829.69. In these sum totals are included the amounts paid out and received for Bibles offered as premiums to subscribers.

The circulation of *The Children's Missionary* has decreased, the number of paying subscribers now on the list being 5,140, as against about 6,385 at the close of last year. The cost of publication and distribution was \$2,052.24. The amount received from subscriptions and advertisements was \$1,492.66.

Three thousand five hundred copies of the Prayer Calendar were issued, at an estimated cost of printing and mailing of \$471.75. Copies were distributed free to our ministers, and copies were sold amounting to \$346.24.

In the situation as regards the Campinas property, there is little change since our last report. The part of the property unencumbered by the provisions of Mr. Lane's will is in our possession, awaiting a favorable opportunity to be sold. The friendly suit reported last year, as having been instituted to gain a fee simple title to the other part, has made little progress, and neither the committee nor our attorney in Brazil, Rev. S. R. Gammon, have been able to effect any change in the traditional experience of those who hope in vain for celerity of movement in the proceedings of courts of law.

At the Annual Conference of Mission Boards and Societies, held in New York, in 1896, a movement was initiated looking to the holding of a world's conference on foreign missions in this country in the year 1900 similar to the one held in London in 1888. A general committee, representing all the boards and societies, of which the secretary and Rev. J. I. Vance, D. D., are the members representing our Executive Committee, having the matter in charge, made its report to the Annual Conference held in New York in January, 1899. A copy of the proceedings of the New York Conference, containing the report of that committee in full, will be placed in the hands of the Standing Committee on Foreign Missions of this Assembly. The

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general plan of the proposed conference is that it be held in the city of New York, and that all the topics and questions connected with the work in all its branches shall be considered in papers and discussions, which shall be afterwards published in a volume for the use of foreign mission workers throughout the world. The Executive Committee recommends that this Assembly signify to those having the matter in charge the willingness of our church to give its hearty coöperation in the movement.

APPENDIX.

A number of additional Woman's Presbyterial Unions have been organized during the year. So far as known they are all organized and conducted in strict subordination to Presbyterial authority, and have been doing a valuable work in the way of increasing missionary interest and organizing missionary effort in the churches represented in them.

Annual Report of Erskine Reed, Treasurer, for Fiscal Year Ending March 31, 1899.

#### Receipts.

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Balance on hand April 1, 1898, General Fund,	\$161	17		
Balance on hand April 1, 1898, Congo Boat Fund	2,393	09		
			\$2,554	26
From churches,	\$57,732	97		
From Sabbath-schools,	6,653	96		
From Missionary Societies,	40,053	59		
From legacies, dividends, etc.,		68		
From interest,				
From leaflets,		77		
From miscellaneous sources,		99		
From The Missionary,	,			
From The Children's Missionary,				
From the Prayer Calendar, 346–24				
From Illustrated Missionary Lands,				
	7,687	14		
			144,990	10
Money received, already reported as receipts,			208	
Money forwarded,			37	
			\$147,790	76
Disbursements.				
Missions.				
Northern Brazil Mission,	Φ10 00 t	0.2		
Southern Brazil Mission,				
China Mission,				
	,			
Congo Mission,	-			
Japan Mission,	-			
Korea Mission,				
Mexico Mission,	, , , , , , , , , , , , , , , , , , , ,			
Cuba Mission,	150			
General (annuities and special grants),	1,125	55	01.20.000	

### $Periodicals,\ etc.$

The Missionary,	\$6,035	49		
The Children's Missionary,				
The Prayer Calendar,	471	75		
The Illustrated Mission Lands,	9	65		
_			\$8,569 13	3
Funds forwarded and special appropriations,			1,382 30	
Sundries and Annual Report,			1,866 0	
Sunaries and Annual Report,			1,000 0	•
Expense Account.				
Salaries,	\$7,374	96		
Office rent. stationery, etc.,	995	74		
Postage,	968	78		
Printing,	19	00		
Travelling expense,	1,013	25		
Travening expense,			10,371 7	3
Interest, temporary loans,			84 8	
Congo Boat Fund, loaned,			2.030 0	
	54	10	2.000 0	0
Balance on hand, General Fund.				
Balance on hand, Congo Boat Fund,	505	UÐ	417 2	0
·			417 4	.0
			\$147,790 7	 
			φ147,750 7	-
RESOURCES OF GENERAL FUND FOR FISCAL YEAR BEGIN	NING A	PRIL	1, 1899.	
Balance in bank,	\$54	19		
Advanced payments on fiscal year beginning April 1, 1899				
including a balance reported by missions, available for				
		4.0		
	13.501	411		
1899,	13,501	40	\$13.555.5	50
1809,	13,501	40	\$13,555 8	50
Congo Boat Fund.	13,501	40	\$13,555 8	50
Congo Boat Fund.		_	\$13,555 €	50
Congo Boat Fund.	\$363	09	\$13,555 8	50
Congo Boat Fund.	\$363	09		
Congo Boat Fund.	\$363	09	\$13,555 £	
Congo Boat Fund.	\$363	09		
Congo Boat Fund.  Cash on hand,	\$363 10,030	09		
Congo Boat Fund.  Cash on hand,	\$363 10,030	09		
Congo Boat Fund.  Cash on hand,	\$363 10,030 . \$2,500 . 1,800	09 00		

### III. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMIT-TEE OF HOME MISSIONS.

#### GENERAL FINANCIAL STATEMENT.

Total in the hands of the treasurer during the year,	\$63,408	70
Made up as follows:		
Reccipts of the year for Home Missions, Moore and In-		
valid Funds, in eash,\$50,177 20		
Interest on Mrs. Viser's Endowment Fund, 28 11		
Total actual receipts for causes,		
Endowment,		
Returned on Invalid Fund, money sent out during the		
previous year, not used,		
Total received during the year,		
Railroad bond,		
Mrs. Viser's Endowment Fund,		
\$13,053 00		
\$13,053 00 	\$63,408	70
——————————————————————————————————————	\$63,408	70
	\$63,408	70
Disbursements.	\$63,408	70
Disbursements.  On account of Home Missions, Moore and Invalid	\$63,408	70
Disbursements.  On account of Home Missions, Moore and Invalid Funds,	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46  Actual disbursements, \$47,073 47	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46  Actual disbursements, \$47,073 47 Amount of Viser Fund reinvested in the early part of the year, 525 00  \$47,598 47	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46  Actual disbursements, \$47,073 47 Amount of Viser Fund reinvested in the early part of the year, 525 00  \$47,598 47 Balance on hand March 31, 1898 (including rail-	\$63,408	70
DISBURSEMENTS.  On account of Home Missions, Moore and Invalid Funds, \$42,556 01 To Mrs. Viser from Endowment Fund, 150 00 Expense account, 4,367 46  Actual disbursements, \$47,073 47 Amount of Viser Fund reinvested in the early part of the year, 525 00  \$47,598 47	\$63,408	

Receipts from legacies, \$3,796.43; from Loan Fund, \$271.75; from interest on railroad bond, \$50; contributions, \$30,692.51; total receipts, \$34,810.69. Add on hand April 1, 1898, cash, \$9,456.90, and one railroad bond, \$1,000, and we have total in the hands of the treasurer for Home Missions during the year, \$45,267.59. The total outlay for field work has been \$29,251.01. Expenses, \$3,028.19, were paid, and the year closed with a balance on hand of cash \$11,988.39, and a railroad bond \$1,000 (bearing five per cent. interest), the market value of which at this writing is eleven cents above par.

The whole number of ministers and teachers whose support your committee supplied in whole or in part was one hundred and twenty-four.

Thirteen years have now elapsed since the Assembly instructed its committee to make loans without interest as a debt of honor, to feeble congregations to aid them in erecting houses of worship. As much as \$7,305 have been loaned to fifty-four white churches, including three to which loans have been made during the year.

The Assembly canceled one loan of \$300. During the past year six white churches have returned \$269.25 on the amounts loaned to them, which, added to \$3,796.24 previously returned, gives a total returned and canceled of \$4,365.49, and leaves \$2,939.51 outstanding loans to white churches, some of which are not yet due. The sum of \$255 was loaned, eight to ten years ago, to five colored congregations, which have returned, including \$2.50 returned during the past year, as much as \$128, making the total outstanding loans to white and colored, \$3,066.51. Of the Moore Fund the sum of \$2,306.17 of the principal, with \$123.35 accrued interest—total \$2,429.52, is outstanding. Some of this has been, for several years past, due, but is secured by mortgages. No loans were made during this year.

There was an increase in church contributions for Home Missions of \$846.87; an increase in contributions from societies of \$36.05, and a decrease in Sabbath-school contributions of \$352.01, giving a gain in the aggregate contributions from churches, societies and Sabbath-schools of \$530.91 over their contributions last year, and being by that amount the best contribution they have made under our present plan. The total receipts for Home Missions from all sources were less than those of the previous year by \$280.60.

Receipts for the Invalid Fund from contributions, \$14,384.13, to which add \$28.50 returned to the treasury—money which was sent out during the previous year, but was not used—to this add \$160.60 cash on hand at the beginning of the year, and we have a total of \$14,573.23 in the hands of the treasurer during the year. The sum of \$13,305 was paid out to 57 presbyteries, giving aid to 38 aged or infirm ministers and to the widows and orphans of 103 ministers deceased. Of these beneficiaries, six aged ministers and three widows passed away during the year. Expenses amounting to \$1,254.02 were paid, and the year closed with \$14.21 cash on hand.

The increase in contributions to the cause this year over those of last year has been \$2,764.33.

The secretary spent the month of April in attendance upon seven presbyteries (and in presenting the causes of the office in several of the larger churches) of Arkansas, Texas and the Indian Territory. He conversed and consulted freely with the presbyteries and with their committees. The cry made for so many years, by all denominations, that the rapid increase of population in the West, and the prospective importance of that section, is calling imperatively for active and immediate missionary work, has proved to be an old, old story, but, like another old, old story, it never ceases to be true. The call for this activity becomes more and more imperative with each passing year. The secretary reports that he was impressed during his visit by these facts: That the presbyteries were almost universally cheered by the evidences of God's blessing upon their work, and especially so as to his blessing upon the work of the last few years; and that being inspired by the almost universal hope of speedy results they were everywhere energetically at work. The migratory life of people who went into those Western sections in former years is rapidly becoming a thing of the past; communities are now taking on a settled, crystalized form. This gives more hope of success in building up stable churches,

and makes an absolute demand for immediate work. The opportune hour is upon us, and we can accomplish now what *cannot* be accomplished later.

Payments to missionaries were made promptly during the year, and in nearly all cases were made every six weeks instead of at the end of every three months, as required by the Manual.

The receipts for the Invalid Fund in 1892, not counting legacies, were \$15,902. Then came a falling off until last year, we reported receipts of only \$11,619, not counting a small legacy, and this paid only 65 cents on the dollar of the amounts which presbyteries asked for the beneficiaries. Now we have the gratifying fact before us that more earnest attention was given to this cause during the last year, and its total receipts increased by over \$2,700, were consequently larger than in any year since 1892. The fund for the year has paid 90 cents on the dollar of amounts asked by the presbyteries for the beneficiaries. A similar increase this year in July will pay the beneficiaries in full, and the increase last year shows that only a little more earnest attention to the July collection is necessary to secure the amount needed. Some presbyteries have sent overtures to this Assembly concerning this fund. Your committee submits that all plans have been considered and tentatively tried by the Assembly, and that it is now perfectly plain that the present plan of the Assembly is, all things considered, the best that can be proposed.

A brief history of the office work, from 1861 to 1898, inclusive, prepared by the secretary, was published during the year, and copies sent to our ministers and to the officers of the several hundred societies and to others. The exhibit showed that the amount handled by this office from April, 1866, to April, 1898, was \$1,617,153. The following statements are taken from pages 32–33 of that history:

"We know that the Central Treasury up to April 1, 1898, aided in the erection (in a few cases in the repair) of 649 church buildings, of which 238 were in Florida, Arkansas, Texas, Indian Territory and New Mexico.

"We know that in our schools in the Indian Territory and among the Mexicans in Texas, religious truth has been taught to probably as many as 2,000 children and youths.

"The number of ministers whose support and consequently whose services as pastors and evangelists were, by this fund secured, ran from 118 in 1869 to about 290 in 1893. For the last ten years of the old plan, 1884 to 1893, the average number of ministers whose services were thus secured was over 250. It is not possible to separate the results of their work from the sum total of work accomplished by them and by the pastors of the strong churches in the presbyteries to which they belong. Since 1870, there has been an increase of 1,244 organized churches, and nearly 131,000 communicants.

"We estimate that the white population of that portion of the country in which our church exists grew from nine millions in 1870 to eighteen millions in 1898, being a gain in the entire white population in our field of 100 per cent. Our entire church membership in the same years has increased (Missouri estimated), 152 per cent. The white population in that portion of the country (Arkansas, Florida, Texas, Indian Territory and New Mexico) in which the Assembly does its work chiefly was, in 1870, about 1,150,000. It is now about four millions, being a gain in white population in these States and Territories of about 240 per cent. Our church membership in this field in the same years has increased 408 per cent. The amount of money raised by the whole church for all purposes in 1870 was (Missouri estimated), \$965,058; amount raised by same for all purposes in 1898, \$1,848,969—gain nearly 92 per cent. Amount raised by Florida, Arkansas, Texas and Indian

Territory for all purposes in 1870 was \$83,111; amount for same in 1898, \$258,170—gain 210 per cent."

We recommend that the \$127 due on loans from the colored churches be canceled, as there is no probability of its payment.

# IV. ABSTRACT OF THE REPORT OF EXECUTIVE COMMITTEE OF EDUCATION FOR THE MINISTRY.

Due efforts have been made to prosecute, with all possible economy, this work in accordance with the instructions of the last General Assembly. The efficient clerk of the committee has served without remuneration. The directors of the Union and Planters Bank continue to us, without charge, the use of their rooms for our meetings, and your treasurer has again given us, without cost to the committee, through the Memphis National Bank, of which he is president, all necessary exchange.

The salary of the secretary was made \$1,500, and that of the treasurer \$100 per annum, being the same as that paid to each last year.

The maximum appropriation in behalf of each beneficiary was made \$75. It is not, however, the judgment of your committee that this sum is sufficient, in each case, for your beneficiaries. On the contrary many beneficiaries need and should have more than \$75 to supplement their limited means. But judging from both the contributions and the number of beneficiaries in the past, we believe we would not be able to pay more than this sum this year.

While we have endeavored, in accordance with the instructions of the last General Assembly, to aid those only who have been in theological seminaries and in college classes proper, we have failed, in a few instances, through no fault of our own, as we think, to restrict appropriations to these. Through misapprehension on the part of some of the presbyteries of either the Assembly's plan, or of the grade of study of their candidates, seven young men, who were really "academical students," were recommended to us as being in college, in regular college classes. Not being properly informed touching these cases we made appropriations as per applications, and also payments on these appropriations. But detecting the error in each case we have sought, with partial success, to recover the money so paid, the total sum thus disbursed not exceeding \$100.

Last July we apportioned among the presbyteries \$30,000 to be raised for this cause this year, and notified each presbytery prior to its fall meeting of the amount it was requested to raise.

It is to be regretted that your committee have been unable to obtain from some of the presbyteries important information concerning this work within their respective bounds.

Just before the spring meetings of the presbyteries the secretary, in communicating information, sent a circular letter to each of the presbyteries asking important, pertinent questions as to their coöperation with the committee; as to their efforts to secure from their churches in November and in April collectious for this cause without allowing other things to interfere with it; as to the number of their candidates, beneficiaries and non-beneficiaries; as to the amount of money given to their beneficiaries in addition to what is given through your committee; and as to the character, conduct and progress of their candidates. We had hoped to

gather, by this means, valuable information for the Assembly in regard to ministerial education. But we were sorely disappointed, for only twenty-three of the seventy-five presbyteries responded.

From these responses, however, and from other sources, we gather information sufficient, as we suppose, to warrant us in saying:

- 1. That in some presbyteries coöperation is scarcely more than nominal.
- 2. That the months of November and April, though set apart by the General Assembly for this cause, are not devoted entirely, in some instances not even chiefly to it. On the contrary, some of our strongest synods enjoin upon their churches a collection in November, or in April, or in both, for other causes of a more local character. It is easy to see that these other causes, appealing as they do to local interest and sympathy, might seriously interfere with the contributions for our work.
- 3. While it may be possible to ascertain from the reports of the presbyteries sent up to the Assembly the exact number of our candidates for the ministry, it is impossible to ascertain how many of them are beneficiaries.
- 4. It is equally difficult to ascertain how much money is given annually by our church for beneficiary education. Of the money reported last year for education only about thirty-three per cent. passed through your treasury as for beneficiary education. We have no reason to believe that the proportion will differ materially this year, yet is it not reasonably certain that more than thirty-three per cent. of our gifts for education is for beneficiary education?
- 5. Another serious fact demanding attention is that very few of our presbyteries, so far as we can learn, know how much money is given annually to their beneficiaries who are on our roll, in addition to the appropriations we make. Yet the meager sum we give must be, and in many instances actually is, supplemented largely by friends or churches, or institutions in which they are pursuing their studies.
- 6. Turning from this, a very pleasing feature of this work is, that so far as we can obtain information, the character, conduct and progress of your beneficiaries are, with rare exceptions, excellent.

We have enrolled, upon application of presbyteries, 215 beneficiaries. This is 5 less than were enrolled last year, and might seem to indicate a decrease in the number of candidates. Such, however, is not the case, for it should be remembered in this connection that of those aided last year 17 were academical students, while only 7 of those enrolled this year are in this class; and they were enrolled under misapprehension and subsequently dropped. Had we continued to aid academical students as heretofore, it is probable the total number this year would have been greater than for many years yast. Of these 116 are theological, 32 being seniors, 47 in the middle class, 37 juniors; 99 are in college.

Of those drawing full appropriations from our treasury, nine have received through us from other sources \$544.37 in addition to our appropriation. Six of those enrolled have received nothing on the appropriations made for them, because either they did not pursue their studies, or for some other reason were not entitled to aid, thus leaving 209 actually aided by us.

As the treasurer's appended report shows, we have received this year from all sources \$16,808.96. Disbursed to candidates \$16,852.47.

G. W. Macrae, Treasurer, Education for the Ministr	Υ.	
May 15, 1898, Balance on hand,	74	
Total receipts since that time, 16,726		
	\$16,883	79
DISBURSEMENTS.		
Remitted Students,	32	
Salary of secretary,	00	
Salary of treasurer,	00	
Travelling expenses of secretary,	00	
Printing annual report,	50	
Printing, stationery and postage,	65	
	\$16,852	47
Balance on hand,	31	32
Respectfully submitted. G. W. MACRAE	Treasurer	

# V. ABSTRACT OF THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF PUBLICATION.

In submitting to the General Assembly its thirty-eighth Annual Report, the Executive Committee feels constrained to speak, first of all, of the great loss sustained by the committee, and by the whole church, in the death of Rev. Moses D. Hoge, D. D., LL. D., who not only was a most efficient member of the committee from its organization, but has been for thirty years its chairman, and the president of the Board of Trustees from the date of its charter to the time of his death, on the 6th of January last. During this long period of service, though constantly pressed with other duties and responsibilities, he never failed to respond to all claims upon his time and attention imposed by these offices.

In the earliest years of the committee's existence it was due to his energy and persistence that a supply of God's word and other religious literature was obtained from abroad for the use of the great armies that were gathered during the years of civil strife; and in the wreck of all material prosperity throughout our Southland that followed, no one brought to the work of the organization and reëstablishment of the publication interests of our church greater weight of influence, wiser counsel, or more patient industry than he. When, at a later period, disaster came upon the cause he loved, and it seemed for a time that the business of the committee was utterly wrecked, the burden of anxiety fell upon none with greater weight than upon Dr. Hoge, and his name, his influence, and his personal effort were large factors in regaining the confidence of our people, in replacing wasted resources, and in laying anew the foundations of successful enterprise.

Few men could have brought to that part of the work of our committee which consists in passing upon the abundant material offered for publication a literary taste as exquisite, a scholarship as accurate, or a judgment as infallible as his; and it is due in no small degree to him that our standard has been so high, and has been so persistently maintained.

In a long life, filled with great responsibilities and with great services to the church, the service rendered in connection with the work of this committee will not be counted least.

In comparing the list of "Issues from the Press" with that of last year, it

appears that the total issues of 1899 are considerably larger than in 1898, but the new issues are less in number, and perhaps less in importance.

Attention is called to the fact that the demand for the Shorter Catechism does not fail from year to year. Last year we printed 41,000, and this year 43,000. The list is significant also as showing the steady demand for other standard Presbyterian literature.

Obedient to the instructions of the General Assembly of 1898, the Executive Committee has purchased of Rev. R. P. Kerr, D. D., the copyright and stereotype plates of the *Hymns of the Ages*, together with the stock of the same on hand at that date, and has offered it to our churches at reduced rates.

In our sales department the volume of business has varied very little from that of last year, but is a trifle less in amount. The character of our book business is such that we cannot expect much patronage outside of our own church; there is, therefore, the more reason that our people should give us a hearty and united support, and supply themselves through us with such literature as they may need, of whatever character.

In this connection we deem it proper to refer to the relation which the committee sustains toward all literature sold in its depository other than that bearing its own imprint.

In the first place, we do not formally endorse any, or hold ourselves responsible for the teachings of any, except such as bear the imprint of the committee.

In the second place, we hold that it is a part of our duty to furnish our patrons such literature as they desire, even though we cannot endorse the teachings (theological or other) which such literature may contain.

The table that follows gives the issues of our Sunday-school papers during the year. There has been growth in circulation in all except *The Children's Friend*, on the list of which there appears a slight decline:

### APRIL 1, 1899.

Earnest Worker,	222,000
Children's Friend,	1,095,000
Pearls,	950,000
Pictorial Lessons,	90,000
Lesson Quarterly,	132,000
Primary Quarterly,	65,000
Lesson Papers,	900,000

Our colportage work has been restricted by want of means, as in previous years; but the following table shows a larger amount of work accomplished than in the previous year, and a larger number of colporteurs employed, though of the list given only three have been employed during the whole year.

### COLPORTEURS ENGAGED.

Rev. William Crowe,	Synod	of	Kentucky, resigned.
Mr. John G. Barclay,	Synod	of	Kentucky.
Rev. D. T. Towles,	Synod	of	North Carolina, resigned.
Rev. W. A. Zeigler,	Synod	of	North Carolina, resigned.
J. K. Coit,	Synod	of	North Carolina.
Rev. L. H. Query,	Synod	of	South Carolina.
Rev. R. L. Fulton,	Synod	of	Georgia.
Rev. Ro. Morrison, D. D.,	Synod	of	Missouri.
Rev. J. C. Smith,	Synod	of	Mississippi.
Samuel Lacy	Synod	of	Virginia

### WORK ACCOMPLISHED.

Total number of days' service,	1,209
Miles travelled,	13,957
Sabbath-schools organized,	6
Sabbath-schools visited,	131
Prayer-meetings held,	118
Addresses delivered,	65
Sermons preached,	258
Families visited,	5,212
Books and tracts distributed (value),	\$3,172.20
Total expenses,	\$3,365.35

In addition to the above, the Executive Committee appropriated \$100 to the support of a young man engaged in the Sabbath-school work in the mountains of Kentucky, under the direction of the Evangelistic Committee of that Synod, and furnished for the schools organized in that work the necessary supplies of literature.

The Sabbath-school mission work has been made more prominent during the past year, and our colporteurs have been urged to give special attention to the organization of new schools in their respective fields of labor; and within the past six months six such schools have been organized.

The total amount appropriated during the year to our benevolent work—donations and colportage work—was \$8,588.55, or \$1.583.20 more than the collection reported at the beginning of the year.

While the collections from churches, Sabbath-schools, etc., for this cause have gained only a few hundred dollars over that of last year, as is shown elsewhere in this report, giving us from this source scarcely enough to meet our present rate of expenditures in the benevolent work, a recent contribution of \$5,000 to the cause from a generous-hearted friend has placed it in the power of the committee to enlarge our colportage and Sabbath-school missionary work, and it is proposed to employ such measures as will develop especially the latter feature of this work.

The total value donated to missions, churches and Sunday-schools during the year past is \$5,722.13, or \$1,059.60 more than was given last year, and more than four-fifths of the total contributions which have been placed in our hands. Besides the ordinary charges upon this fund, a liberal appropriation has been made during the year, at the suggestion of the Secretary for Colored Evangelization, for the supply of some of our colored ministers with some necessary books, as well as with tract literature for their work. We have reason to believe that none of the grants made by the committee have been more profitably bestowed.

Eight hundred and twenty-eight Bibles have been given for the perfect recitation of the Shorter Catechism, and eleven hundred and eighty-seven Testaments for the perfect recitation of the Introduction to the Shorter Catechism.

#### Collections.

The amount contributed by churches, Sabbath-schools and individuals during the year was \$12,408.28, but \$5,000 of this was given by one individual—Mrs. Sarah C. Ball, of the First Presbyterian Church, Galveston, Texas—so that what may be called the regular collections was only \$7,408.28, an advance on that of last year of about  $5\frac{1}{2}$  per cent. As that was 5 per cent. increase on the collection of the previous year, we have made an advance in the last two years of a little more than 10 per cent.

# REPORT OF THE TREASURER OF PUBLICATION.

For the Year ending March 31, 1899.

James K. Hazen, Treasurer of Publication, in account with the General Assembly of the Presbyterian Church in the United States.

1898.	Dr.				
	To balance in the Treasury,			\$6,504	07
1899. March 21	To amount received from Churches, etc., \$	201.01	98		
march 51,	Royalty, Whittet & Shepperson,				
••	Rents, Publishing House,				
	Merchandise, Cash Sales,				
••	Personal Accounts,	17,133	91		
**	Publishers' Accounts,				
				\$42,129	47
				\$48,633	54
			=		=
1899.	Cr.				
March 31,	By Insurance,	\$311			
••	Stereotype Plates,	1,056			
	Advertising,	671 838			
	Publishing House,	2,866			
44	· · · · · · · · · · · · · · · · · · ·	13,064			
	Travelling Expenses,	384			
••	Personal Accounts,	278	15		
••	Salary,	5,999	96		
••	Freight,	465	14		
• •	Merchandise,	7,977	02		
	Donation,	2,104			
**	Expense,	172			
	Furniture,	40			
	Postage,	-		<b>DOT 070</b>	70
	Cash in Treasury,			\$37,670	
	Cash in Treasury,		· · · -	10,502	
				\$48,633	54
Cook	• Assets.	210.000	0.1		=
		,			
	Plates,				
	1 lates,				
,	se,				
	Accounts (receivable),				
				8118,929	42
D., 1.1:1.	LIABILITIES.	<b>A1 000</b>	= 0		
	' Accounts (payable),				
TAXCESS OI	Assets,			3118,929	12
			*,	110,000	

# Publishing House Account. April 1, 1898, to March 31, 1899.

	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1899.	Dr.
March 31,	To Rents received,
1899.	Cr.
March 31,	By Taxes,\$639 42
6+	" Insurance,
44	" Repairs, etc.,
	\$838 12
**	Net receipts, 2,150 24
	\$2,988 36

Donation account has been charged and merchandise account credited with \$3,616.12, making the total value of donations granted during the year \$5,722.13.

Profit and loss has been charged and stereotype plate account has been credited with \$1,512.45, being the five per cent. annual discount allowed for depreciation in the value of this stock.

Advertising account has been charged and merchandise account credited with \$513.39 for books used for advertising purposes.

# VI. ABSTRACT FROM THE EIGHTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF COLORED EVANGELIZATION.

The work entrusted to this committee has the widest range of any of the departments of our church's work. It includes the entering of a mission field, the erection of churches and manses, establishing and maintaining schools, the support of evangelists and pastors, the selection and training of a ministry—in short, every detail connected with the elevation of a race.

This work we divide, for convenience, into the three departments of Evangelistic, Sustentation, and Educational.

### EVANGELISTIC.

In the work of evangelization we have done next to nothing in the way of extending our work by the agency of the colored ministers. We have been anxious to do this work, but have only recently emerged from the shadow of debt. We do not feel that we could properly expend money which we owed any other way than by paying those to whom it was due. Hence that arm of our work has been paralyzed. However, we have not failed to do what we could to extend this work. We have had Rev. O. B. Wilson, our white evangelist, devote a part of his time to establishing Sunday-schools among the colored people, taught by white teachers.

This is a most hopeful work. Last year we reported 13 such schools. This year we report 23—a gain of 10.

### SUSTENTATION.

We are glad to report good work done in this line. We have paid the colored ministers and churches \$2,427, which includes all of the debt of \$1,346, reported as

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due them last April. This has relieved the actual distress of many of them. It should be said that they greatly appreciate our doing this. A good feeling seems to pervade our entire force of workers. We have been able to do more for them this year than for several years.

#### EDUCATIONAL.

Stillman Institute.—In this institution we have made considerable progress. Much has been changed. Instead of furnishing board and clothes and medical attention gratis, we require each student to earn his board by laboring on the farm, and to bear all his other expenses himself.

We have also enlarged the scope of the work of this institution. We had a faculty who could teach a large number of pupils as easily as a small one, and we thought it well to give a larger number the benefit of this by admitting them to the classes in the institute. Accordingly we opened the academic department to such male pupils as desired to enter it, and to girls under fourteen years of age. This will increase the usefulness of this institution without adding anything to its expenses. Indeed it may-reduce them, as tuition fees are charged all those not contemplating the ministry.

FINANCIAL STATEMENT OF THE SUPERINTENDENT OF STILLMAN INSTITUTE.

Committee of Colored Evangelization in Account with O. B. Wilson.

From April 1, 1898, to April 1, 1899— By cheeks and cash from Secretaries Phillips and Lilly,	Cr. \$945	
Receipts from farm and school,	,	
Total,	\$1,020	27
April 1, 1898, to April 1, 1899.		
To expenses as agent, \$84 11		
To expenses as evangelist, 200 00		
To expenses as superintendent,		
To permanent improvements on Institute, 302 56		
To current expenses of the Institute,		
	\$1,020	27

This committee can scarcely be said to be doing any other work in the educational department. The Synod of South Carolina is paying the rent for the Ferguson-Williams College building, and the school is in successful operation under the management of Rev. and Mrs. E. W. Williams.

Also the Synod of North Carolina is interested in a school at North Wilkesboro, which is doing a good work, under the management of Rev. S. G. Walker.

We found it impossible to undertake the purchase of the Ferguson-Williams school. We had just made a canvass of the church for Stillman Institute. We could not follow it immediately with another to raise funds for this purchase. We bring the following facts to your attention. The mortgagee of this property objected to our abandonment of the purchase of this school unless we should pay or secure the payment of the four years' interest accrued on the mortgages, holding that our expressed purpose to purchase had prevented an earlier foreclosure, thus allowing the interest to run up. Also, members of the Synod of South Carolina held that we were bound to purchase this property, because of an alleged compact

with them to do so. The whole question was earefully gone over by the committee. We heard all the interested parties. We went over the case carefully in executive session. Then we had the matter reviewed by a sub-committee composed of men of legal knowledge and experience. The conclusion was that we were neither legally or morally bound for this interest.

The Independent Synod held its first meeting at Chester, S. C., January 19, 1899. This committee was represented by Rev. O. B. Wilson, whom we appointed to attend and convey our fraternal greetings and assurances of sympathy and support. Their meeting was a small one. Ten members, representing the three Presbyteries of North and South Carolina, Abbeville and Chester, were present.

We have decided to bring all our colored ministers together in a "Summer School" of ten days at Tuscaloosa. They will be diligently instructed in the various departments of church work, and carried through some helpful books. In connection with this school there will be a meeting of the Independent Synod, and it is hoped the organization of all our men into presbyteries of this synod.

The fact that our ministers are so widely separated has been and is a serious menace to the success of the Independent Synod. We propose to overcome this by organizing the scattered men into presbyteries of extensive area, and have these presbyteries hold their meetings at the time of the meeting of the Independent Synod. It is also proposed to make the Summer School a permanent feature of our work. We can bring all of our men together in one full meeting once a year, at which time they may have their sessions of their presbyteries and synod, and also enjoy the benefits of the instruction in the Summer School.

We had from time to time advanced from the General Fund of Colored Evangelization to the Stillman Institute Special Fund sums to the amount of \$1,619.21. The contributions to this Special Fund have amounted this year to \$1,592.63, of which amount \$1,396.38 has been repaid to the General Fund, leaving \$222.83 still due from the Special to the General Fund.

We began the year with considerable indebtedness on the General Fund. On this account we have received \$6,621.51. We have paid all debts; have maintained the work in all its departments; no curtailing of the work of the previous year, and no failure to pay the amounts promised the workers. We close the year with two thousand dollars to our credit in the bank, which will keep the work going until the December collection.

But we cannot carry on the work on the above scale. It does not employ all our ministers. It does not pay enough to the ones employed. It is not possible to support forty or fifty men on \$2,500. It does not provide for evangelistic work. It does not provide sufficiently for sustentation work. It does not even make a show of providing for educational work outside of Stillman Institute.

In addition to the cash receipts of the past year, we thankfully acknowledge the gift of a house and lot in the city of Indianapolis, Ind., valued at from three to four thousand dollars. This is the gift of one of our pastors, whose great interest in this work has led him to make this generous gift to our cause. It is due our former secretary, Dr. Phillips, to say that this gift was secured to our work through his instrumentality.

We have received a most valuable donation of books from the Assembly's Committee of Publication and Colportage, enough to send several volumes of best works and a number of tracts to each colored minister in our care.

## STATEMENT OF W. A. POWELL, TREASURER.

ATLANTA, GA., June 20, 1898.

W. A. Powell, Treasurer of Colored Evangelistic Fund, in account with the General Assembly of the Presbyterian Church in the United States from April 1, 1898, to June 20, 1898:

### DR.

To amount in Treasury April 1, 1898, General Fund,	\$642	41
To amount received to June 20, 1898, for General Fund,	386	65
To amount in Treasury April I, 1898, Stillman Institute,	496	99
To amount received to June 20, 1898, for Stillman Institute,	250	26

\$1,776 31

#### Cp

Cit.	
By amount paid Secretary Phillips,	34 59
By amount office expenses,	32 65
By balance paid Dr. Little, Treasurer,	9 07
	\$1,776 31

### STATEMENT OF JOHN LITTLE, TREASURER.

In account with the General Assembly of the Presbyterian Church in the United States, from June 25, 1898, to March 31, 1899:

#### DR.

# Colored Evangelistic Fund.

To amount received from churches and Sunday-schools,\$5,772	00
To amount received from miscellaneous sources, 452	86
<del></del> -	\$6,224 S6

### Stillman Institute.

To amount received from churches, Sunday-schools, and miscellaneous. ...\$1.342-37

\$7,567 23

# CR.

By amount paid Rev. D. C. Lilly, Secretary,\$	5,500	00	
By balance March 31, 1899,	2,067	23	
-		\$7.567	23

We have revised our Manual of Work so as to divide the work between the secretary and Superintendent, in the following way:

The Secretary is the executive officer of this committee. He shall visit synods, presbyteries and churches, as far as practicable, in the interests of this cause, devoting his time to the work under the supervision of this committee.

He shall be the organ of communication between this committee and the Presbyterial Committees of Colored Evangelization, and with the colored churches, preachers and teachers.

The secretary shall be the organ of communication between this committee and the General Assembly; shall prepare the annual reports for the General Assembly, first submitting them to the committee for adoption. He shall also make written

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monthly reports to the committee, briefly narrating the work done; said reports to be filed and preserved.

It shall be the duty of the superintendent to secure new students for Stillman Institute; to promote the organization of churches and their supply with preachers. Also to establish Sunday-schools wherever practicable, and to aid in effecting changes in the pastorates of the colored ministers.

He shall be the superintendent of Stillman Institute, and shall manage all its affairs with the aid of the directors hereinbefore provided for.

In view of the fact that the Synods of Mississippi, South Carolina and North Carolina were not cooperating with the Assembly's committee in this work, the last Assembly adopted the report of the Standing Committee on this work "urging all synods and presbyteries to full cooperation through the regular channel appointed." Acting upon this suggestion the Synods of Mississippi and South Carolina are now cooperating with us.

# VII. ANNUAL REPORT OF THE BOARD OF DIRECTORS OF COLUMBIA THEOLOGICAL SEMINARY.

The Board wishes to acknowledge the goodness of God to this time-honored institution during the past year as exhibited in the health and comfort of the faculty and students, and their harmony, fidelity and tranquility in the discharge of their duties. The following facts and figures will present to the Assembly in brief the condition of the Seminary.

There have been 24 students in the institution, 2 in the junior class, 8 in the middle and 5 in the senior, taking the regular course. In addition to these, 8 have pursued irregular courses, and one the postgraduate course. Those who have taken irregular courses have received permission from their presbyteries to do so.

The number of students is small, but it has been much smaller in years past. In 1844, the number was 14; in 1848, 19; in 1866, 14; in 1867, 9; in 1883, 14; in 1884, 12. With an able faculty, a plant worth \$280,000, an income of \$12,311 from endowment, an excellent library of 22,000 volumes, comfortable rooms for the students, and houses for the faculty, and with the covenant promise of support from the four Synods of South Carolina, Georgia, Alabama, and Florida, the number of students should be much larger, and simple loyalty to our solemn and voluntary engagements should induce us to rally to the support of our Seminary. It deserves to live and continue to bless the church.

The board has memorialized the synods to raise funds in 1900 to endow a chair of English Bible.

It was decided to postpone the erection of a mess-hall for the present on account of a lack of sufficient funds, but a committee has been appointed to continue the canvass for the means to build it.

After an able inaugural address by Rev. R. C. Reed, D. D., who was previously elected to fill the chair of Church History and Polity, he was solemnly inducted into office. The board is confident that the addition of Dr. Reed to the teaching force of the Seminary will increase its attractiveness and usefulness.

The provision regarding the age limit of professors has been rescinded by order of the controlling synods. It has been ordered that the expenses be kept hereafter within the probable income. The course in missions, authorized by the board, has

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been organized, and Professor Brimm has successfully conducted it during the year, while the services of Rev. Mr. Byrd have been secured as tutor in Hebrew and teacher of English Bible, and Rev. S. M. Smith has lectured on Homiletics and Pastoral Theology. The closing exercises were impressive and profitable.

W. W. MILLS, Secretary.

# VIII. ANNUAL REPORT OF THE SOUTHWESTERN PRESBYTERIAN UNI-VERSITY DIVINITY SCHOOL.

The Southwestern Presbyterian University respectfully reports as follows concerning its Divinity School:

The corps of professors remains the same as last year, except that, according to the provision of the Board of Directors, special instruction has been added in the form of practical training in public reading, under Dr. Henry W. Naff, of the University's School of English. The six professors have prosecuted their work faithfully and successfully, and without any interruption, during the usual forty weeks of the session.

Twenty-six students have been enrolled during the year, twelve of them being new students, and the whole number being three more than last year. The following young men expect to complete all the studies required and to graduate with the degree of Bachelor of Divinity on June 14th, viz.: Messrs. F. E. Bagby, a candidate of Palmyra Presbytery; B. I. Dickey, a candidate of Western Texas Presbytery; E. D. Patton, a candidate of Paducah Presbytery, and L. E. Selfridge, a candidate of Western Texas Presbytery. The following expect to close their studies, and to enter upon their work at the close of the session, but have not taken all the studies required for the degree of Bachelor of Divinity, viz.: Messrs. U. D. Mooney, a candidate of New Orleans Presbytery; John W. Moseley, a licentiate of Tombeckbee Presbytery; R. L. Nicholson, a candidate of Tombeckbee Presbytery, and John D. Wilson, a licentiate of Western District Presbytery.

The year has been one of great prosperity to the University, and the Divinity School has shared in this prosperity. Marked increase in material equipment and enlargement of endowments have been the special features of the year. There has also been present a marked degree of earnestness and consecration on the part of the students.

By order of the Board of Directors,

GEORGE SUMMEY, Chancellor.

D. N. Kennedy, Secretary.

# IX. ABSTRACT FROM THE ANNUAL REPORT OF THE BOARD OF DIRECTORS OF LOUISVILLE PRESBYTERIAN THEOLOGICAL SEMINARY.

For the year 1898-1899.

The Board of Directors has pleasure in making its sixth annual report to the General Assembly. The annual meeting of the board was held on May 2, 1899, and its proceedings were marked by harmony and earnestness. The following officers were elected for the year: Rev. J. G. Hunter, D. D., Harrodsburg, Ky., president; Rev. S. M. Neel, D. D., Kansas City, Mo., vice-president; Rev. J. S. Lyons, D. D., Louisville, Ky., secretary; W. T. Grant, Esq., Louisville, Ky., treasurer; Stuart Duncan, Esq., Louisville, Ky., assistant treasurer.

At the opening of the session the Seminary suffered a very sore loss through the lamented death of the Rev. T. D. Witherspoon, D. D., LL. D., professor of Homiletics and Pastoral Theology, who entered into rest, after a painful illness, on the third of November, 1898. The board prepared a suitable memorial testifying to the noble gifts of this good man, and making recognition of the large and varied services which he had rendered to the church.

During the session his work in the Seminary was carried on by the other professors, assisted by the Rev. J. S. Lyons, D. D., pastor of the First Church, Louisville, who gave his services gratuitously. Professor Marquess taught the class in Biblical Introduction, Professor Hemphill that in Pastoral Theology, Dr. Lyons that in Homiletics, and Professor Muller acted as librarian during the year.

The report of the faculty shows that there were forty-one students in attendance during the session, that the health of the students had been good, and that their deportment and diligence in study had been commendable.

The students this session came from ten States, and they represent sixteen colleges. All save three have had a college training, and only four are not under the care of presbytery. On the whole, this session was one of the most satisfactory the Seminary has yet enjoyed. Practical mission work has been carried on by the students at several points in and about the city. The mission work among the colored people, begun last year, has been continued and enlarged this session. All the mission work is conducted under the supervision of the faculty, and in connection with the Home Mission Committee of the presbytery. This work has done not a little to strengthen our work in this locality, and to deepen the practical interest of our people in the work of the Seminary. It also gives much useful experience to the students.

The course of studies in the various schools is flexible and comprehensive, and it remains practically unchanged. Several advanced courses of study are again offered to the students.

The policy of not offering indiscriminate financial aid to students has been continued with satisfactory results. In accordance with the policy inaugurated two years ago, a number of scholarships have been placed by liberal friends at the disposal of the faculty, to be awarded under certain conditions, which are stated in the catalogue for this year, on page 32.

The movement instituted last year to increase the income of the Seminary by temporary subscriptions, running from one to five years, has proved of great service. Steps have been taken by the board to continue and enlarge this movement. To mature this movement a coöperative financial committee was appointed. It is composed of certain members of the board and of the faculty, to gether with several other efficient friends of the Seminary. They begin to act without delay, and in coöperation with the Executive Committee.

The library now numbers about four thousand volumes. This year 160 volumes have been added. The Missionary Library contains nearly three hundred volumes, and it is carefully selected and very valuable. To it forty-five additions were made during the year. Three of the schools of the Seminary have useful special libraries.

The buildings and material property remain as last year. The students in attendance occupied all the available rooms. The question of a large new domitory building was considered by the board, and the prospect that before long such a building may be provided is encouraging.

The question of filling the important place in the faculty made vacant by the lamented death of the late Professor Witherspoon gave the board much earnest

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thought during the year. At this meeting of the board it was finally decided, with great unanimity and earnestness, to take steps to secure the entire services of Professor Hemphill and Professor Marquess for the Seminary, and not appoint a new man.

The financial support of Professor Hemphill's chair having been fully secured for a term of years by a few liberal friends, the board accordingly earnestly requested him to resign the pastoral charge of the Second Church, and give his whole time to the Seminary, adding to his present duties such parts of the work done by the late Professor Witherspoon as shall be agreed upon by the Executive Committee, in consultation with Professor Hemphill and the faculty.

Professor Hemphill has acceded to this earnest request of the board, and will take steps to have his pastoral relations dissolved, so that he may devote all his time and talents to the service of the Seminary at the opening of the next session.

Professor Marquess was also requested to devote all his time to the work of the Seminary; and, as he is only stated supply of the Crescent Hill Church, it is expected to retire from this position, and give his whole time to the Seminary with the opening of next session.

This will give three professors who shall devote all their energies to the work of the Seminary, together with three others giving part of their time, and thereby greatly increase its efficiency. The liberality of the friends of the Seminary who have provided the financial resources to make this forward step possible, and the generosity of the Second Church, Louisville, in giving to the Seminary a pastor so dearly beloved, are worthy of all praise. The board hopes that the Assembly will heartily approve of this important advance on the part of this institution.

The board resolved to name the main Seminary building "Haldeman Hall," in honor of Mr. W. N. Haldeman, who three years ago gave this valuable property to the Seminary.

The Board also named the chair occupied by Professor Hemphill "The Second Church, Louisville, chair of New Testament Exegesis," in recognition of the great service this church has rendered to the Seminary by its liberal gifts, the use of its property for three years, and the gratuitous service of its pastor for six years.

The reports of the several professors show efficient service on their part, and faithful work by the students. The earnest missionary spirit among the students, and the benefits of the monthly Missionary Day are to be noted with pleasure. An earnest spiritual tone prevailed all through the year in the institution.

The following received the degree of Bachelor of Divinity, as they had completed all the courses of study: E. F. Abbott, J. S. Baird, A. O. Browne, J. H. Edwards, F. E. Fincher, W. E. Furr, J. T. Hall, J. Little, C. A. Logan, E. H. Moseley, G. W. Jurey, H. McDowell, E. P. Pillans, J. O. Reavis, A. D. Rice, C. Sheltman.

The great goodness of God to this institution during the six years of its service to the church is gratefully acknowledged. During these years it has had the sincere and liberal support of many friends; and during the past year a deeper and larger interest has been elicited among its supporters. Its foundation is now well laid, and its future prospect of useful service is very bright. It has already given about eighty ministers to the church, most of whom are now settled in Kentucky, Missouri, Arkansas and Texas. Six of its graduates are already in the foreign field, and two others will soon join them. All these tokens of divine power greatly cheer the friends of the Seminary and afford much reason for grateful praise to the Head of the church, for whose honor it was founded.

Respectfully submitted,

J. G. HUNTER, President.

### X. REPORT OF ASSEMBLY'S COMMITTEE ON SUMMER SCHOOL.

The General Assembly's Executive Committee on Summer School respectfully submits the following report:

The General Assembly of 1897 determined that there should be established at some suitable point a school for summer instruction and study in theology and kindred themes, for the utilization of the faculties of our various theological institutions for the benefit of ministers, ruling elders and Sabbath-school teachers. An ad interim committee was appointed by that Assembly. Its report to the Assembly of 1898 was received, and, after certain amendment, adopted. It was upon this that the Assembly appointed the present Executive Committee, charged with the duty of organizing the courses of study, securing a proper rotation of teachers, preparing programmes, etc.

Your committee reports that it has made diligent effort to organize and provide for such a summer school, at an available and central point. It has found it absolutely impracticable, however, to obtain the services of any of the professors of our theological institutions on the terms offered. The Executive Committee cannot promise them any remuneration, nor guarantee even their travelling and boarding expenses while engaged in this work of the Assembly for the reason that the Assembly of 1898, while ordering the organization of the school, expressly declined to be responsible for the expenses of its conduct. Such small receipts as may be expected from students and others attending the school will not do more than pay the incidental expenses. The members of the Executive Committee themselves personally agreed to guarantee at least this part of the cost. They could not, however, undertake more than this.

Your committee therefore recommends that unless the Assembly will appropriate from its funds not less than four hundred dollars for the purpose of paying the travelling and boarding expenses of a proper corps of instructors in the Assembly's school, the effort to establish such school be given up.

GEORGE SUMMEY, Chairman.

# XI. ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE ASSEMBLY'S HOME AND SCHOOL AT FREDERICKSBURG, VA.

We beg leave to call your attention to the report of the committee at the last meeting of the Assembly, which report was adopted. After a careful and thorough review of the work of the institution and the condition of the same, the Assembly recommended that—

- " 1. In order to supplement the income of the institution, a collection be taken in all our churches on the last Sabbath of next December.
- "2. In order that the Home may be free from debt, which so greatly hamper's its usefulness and threatens its existence, we recommend that the Board of Trustees be authorized to employ some capable man to undertake, as soon as possible, to raise the money to liquidate the debt.
- "3. In view of the meagre equipment of the Training School for women missionaries and because there is no urgent demand for it, we recommend that the Training School be discontinued."

We have carnestly endeavored to carry out these recommendations. The collection was taken, the Training School discontinued, and search at once begun to

secure the services of some suitable person to travel in the interest of the institution. Some time was needed in this matter, and only on February 1st was an arrangement concluded. We secured the services of Rev. G. E. Chandler for this important work. This faithful servant of God, with heart burning with zeal for the work and greatly impressed with the importance of such an institution, entered upon his labors for us on the 1st of February, but was called home to heaven almost upon the very threshold of his work, having visited only Fredericksburg and Richmond, Va. We immediately set to work to secure a successor, and have secured the services of Rev. Charles R. Hyde, of Richmond, Va., who begins his work on April 15th.

Whilst our financial condition has forced us to practice the strictest economy and we have been able to offer only the necessities, yet we feel sure the inmates have been comfortably provided for, and we believe too it has been a happy household. The very best Christian influence has been brought to bear upon the inmates.

Faithful and careful attention has been given to the education of our young people. They have had the advantages of the elementary, primary and college courses as offered by Fredericksburg College, which is now owned by Rev. F. P. Ramsay. We do not hesitate to say they are receiving excellent instruction in this institution.

### OFFICERS.

S. W. Somerville, Secretary, Treasurer and Superintendent; Mrs. John Boyle, Housekeeper; Mrs. James H. Smith, Matron.

The students in the Home number thirty-three.

We take great pleasure in saying that this is a body of excellent young people. Appreciating the privile es extended them, they are doing faithful work. Almost without exception they are professing Christians, and we feel sure they will be a blessing to their parents and to the church of God.

By examining our financial report of last year and of the year just passed you will readily see that, whilst there are still difficulties before us, yet we have been making excellent progress in curtailing the indebtedness. Two thousand three hundred and seventy-five dollars has been paid on bills receivable, and \$635 on old accounts. All current expenses have been met. The liabilities have been so reduced that assets and liabilities are almost equal. This is a remarkable statement when you consider that we are educating and maintaining (some wholly and some in part) 33 orphans; that our December collection was only \$2,283.71; and that this amount was contributed by only 256 churches, and 22 individuals out of the 2,816 churches on our roll; that our financial agent visited only two places—Richmond and Fredericksburg, Va.

Three thousand dollars was raised in Richmond, and \$600 in Fredericksburg, which is an excellent proof of the confidence in the success of the work, and of appreciation of the value of the institution by these two places, which are so well acquainted with the work of the Home.

The balance of the contribution has been voluntary (from individuals and scholarships). We are impressed with the fact that God loves the Home and School; that the church needs it (for the demands for its privileges grow daily), and that once entirely free from debt, it will go forward and be one of our most prosperous and valued institutions.

We, therefore, earnestly beg that the Assembly continue to order a collection to be taken in all our churches on the last Sabbath in December for the support of the institution.

TREASURER'S REPORT FROM	APRIL 1, 1898	, то	APRIL	ı,	1899.
Receipts	of Corporation	<i>l</i> .			

1 1 2		
Balance in bank April 1, 1898,	\$459	49
Scholarships and individuals,	2,564	05
December collection,	2,283	71
Amounts raised for credit of old accounts,	3,663	15
Rents,	175	00
Miscellaneous,	312	39
-		
	\$9,457	79
Expenditures of Corporation.		
Salaries,	\$820	34
Interest,	905	16
Travelling expense,	100	41
December collection,	132	00
Expenses running Home, including tuition in College and Elementary		
School,	2,627	26
Bills payable,	2,375	00
Odd accounts paid,	635	99
Water tax,	32	70
Miscellaneous,	437	75
Balance in bank April 1, 1899,	1,391	18
	00.455	
	\$9,457	
	-	=
Real and Personal Estate.		
Asylum building, marketable value,		
Gammon cottage and lot, marketable value,		
Latimer cottage and lot, marketable value,	1,500	
Furniture in Home,	200	00
	010 000	
Outstanding Obligations,	\$10,200	UU
	01.000	0.0
Bond to A. W. Wallace, secured on Latimer cottage,		
Bond to C. W. Wallace, secured on Asylum building,		
Bond to Building and Loan Association, secured on Gammon cottage,		00
Note to Conway, Gordon & Garnett, endorsed by some of the members	1.500	00
of the board,		
Amount due on open accounts,	2,208	10

\$11,208 70

Respectfully submitted,

S. W. SOMERVILLE, Treasurer.

# CHARTER OF THE ASSEMBLY'S HOME AND SCHOOL.

The following Charter of the Home and School was approved by the Assembly of 1893, and was enacted by the General Assembly of the State of Virginia. and approved December 16, 1893. As it has never appeared in the minutes, it is here published as a matter of history and information.

Stated Clerk.

### CHARTER.

An Act to Incorporate the Assembly's Home and School at Fredericksburg, Va.

- 1. Be it enacted by the General Assembly of Virginia, That Rev. W. U. Murkland, D. D., of Baltimore; Rev. J. W. Rosebro, D. D., of Petersburg; Rev. R. P. Kerr, D. D., Judge George L. Christian and J. N. Cullingworth, of Richmond; Rev. W. S. Lacy, D. D., of Norfolk; Colonel Charles S. Venable, of University of Virginia; Rev. Theron H. Rice, of Alexandria; G. C. Heard, of Washington city; Rev. A. P. Saunders and John L. Marye, of Fredericksburg, Va., and their successors in office, to be appointed as hereinafter prescribed, be, and they are hereby, constituted a body politic and corporate by the name of "The Assembly's Home and School at Fredericksburg, Virginia," and by that name shall have perpetual succession and a common seal; may contract, and be contracted with; sue and be sued, and may purchase, acquire, receive, hold, possess and enjoy; and may lease, sell, convey, encumber, invest and otherwise manage and dispose of all property, real, personal and mixed, which may be given to, purchased, or otherwise acquired by said corporation for the use and benefit of the said Assembly's Home and School; provided that the said property so given, purchased, or otherwise acquired shall not, in the amount thereof held at any one time by said corporation, exceed in marketable value five hundred thousand dollars.
- 2. The above-named corporators and their successors in office together with the secretaries of the committees of Foreign Missions and of Domestic Missions of "the General Assembly of the Presbyterian Church in the United States," commonly known as the Southern Presbyterian Church, shall constitute a board of trustees for the government, conduct and management of the said home and school, and shall have the power to fill all vacancies occurring in their body by death, resignation or other disability to act, the persons to fill such vacancies to be chosen from members in good standing of the Southern Presbyterian churches under the jurisdiction of the said Southern Presbyterian General Assembly, and the selection of such persons so chosen to fill said vacancies shall be reported by said board of trustees to said General Assembly for its approval and confirmation.
- 3. The said board of trustees shall have the power to make and establish, from time to time, such by-laws, rules and regulations, not inconsistent with the constitution and laws of this State or of the United States, as they may deem necessary and proper for the government, operation, good order and management of said home and school, and they may appoint such officers, teachers, and other employees, and prescribe their compensation and duties, as they shall deem best for the said institution, and they may require from such officers such bond or other security, in such penalty as they may prescribe, conditioned for the faithful performance of their duties; and they may remove such officers and teachers whenever in their judgment the welfare of said institution requires it.
- 4. Five trustees shall constitute a quorum for the transaction of the business of said corporation; and the said board may constitute an executive committee of not less than three trustees, who may transact the routine business—matters of said Home and School—and supervise and direct the discharge of their duties by its officers, teachers and other employees. The meetings of said board and of said executive committee may be held at such place and time as they shall respectively appoint.
- 5. The beneficiaries of said corporation, whose maintenance and education shall be provided for out of its property and funds, shall consist of the orphans of deceased Presbyterian ministers and missionaries, and the said board of trustees may

provide, out of said funds, for the education of the children of Presbyterian missionaries who are laboring among the Indians or in foreign lands, upon such terms and conditions as said board shall prescribe.

- 6. A report shall be made by the said board of trustees every year to the said General Assembly of the Southern Presbyterian Church, setting forth all the property and funds of said corporation; its receipts and expenditures, in detail, for each year; its officers, teachers and other employees, and their respective duties and compensation; the number and names of its said beneficiaries, and all matters showing the condition and methods of conducting said institution.
- 7. The said corporation shall have the power to take, receive and use, for its purposes and objects above mentioned, the buildings and grounds at Fredericksburg, Va., and the invested funds and other means held and owned by "the directors and managers of the Female Orphan Asylum," at Fredericksburg, Va., whenever a deed of transfer of same is made and delivered by said last named corporation.
- 8. The said corporation shall have the power to receive and use, for its said purposes and objects, all property given to it by legal instruments in which the proper legal title of said corporation is not correctly expressed, where the intention to give such property to said corporation appears clear in the terms and provision of said instruments.
- 9. No tax shall be required to be paid upon this charter of said corporation, nor to be paid upon the property of said corporation, after it is organized.
- 10. This act shall be in force from and after its passage, and shall be subject to amendment, alteration and repeal, at the pleasure of the General Assembly.

# XII. REPORT OF THE BOARD OF TRUSTEES OF THE GENERAL ASSEMBLY.

To the Venerable the General Assembly of the Presbyterian Church in the United States:

The Board of Trustees of the General Assembly herewith submits its financial report for the past fiscal year ending April 27, 1899, showing total receipts \$20,048.59 and disbursements \$20,048.59 less \$418.94, balance in hands of treasurer to be disbursed at a future day. For a detailed statement of the receipts and disbursements you are referred to itemized account of the secretary and treasurer hereto appended, which account has been duly audited and approved by a committee of the trustees.

The attention of the Board of Trustees has been called to the report of the Auditing Committee of the last Assembly, and especially to that portion thereof contained in the following words, viz., "The report of the trustees of the General Assembly as audited by their own auditing committee is found to be correct. There is, however, some explanation needed of the charges of five per cent. deducted from bequests and legacies, and credited to account of contingent fund. Some of these gifts seem to require nothing beyond turning them over to another committee of our church. While disclaiming the least reflection upon any one, your committee would state they find no authority for such deduction beyond expenses actually paid in each case." This report will be found in the published minutes of Assembly for the year 1898, at pages 230 and 231.

By reference to the report of the treasurer sent to the Assembly of 1898 it will appear that the funds that came into the hands of the treasurer for that year amounted to \$9,580.33; that the Board of Trustees reserved for its expenses

APPENDIX. 471

\$324.85, which you will readily perceive is less than five per cent, and, in truth and in fact, only a little over three per cent. For the further information of your venerable body we would further report that our board is a corporation created by the Legislature of North Carolina for the purpose of having a legal entity to enable our church to hold such property as may be devolved upon it for its legitimate purposes by gifts, devises or otherwise.

The General Assembly in its wisdom has not seen proper to provide a fund to meet expenses of our board in looking after the interests committed to our care. In a number of instances when property or money is devised and bequeathed to our church, by reason of the inartificial manner in which the devise or bequest is expressed, difficulties of interpretation arise which can only be settled by judicial decision. Litigation ensues, and, representing the church, it becomes our duty to see that its rights are protected. This involves litigation; litigation involves the employment of counsel; counsel must be compensated for their services. Counsel are not always willing to represent our church when their compensation is contingent upon the favorable determination of the litigation. But even in some cases where they could be employed in this way, it is not wise to do so, as a contingent fee is always larger than when the compensation is fixed and certain. When litigation results adversely to the church, the cost of litization must be paid by us in addition to counsel fees. It is also our duty to investigate matters of pecuniary interest to the church, and this necessitates procuring certified copies of wills or other written instruments in order that we may determine whether or not the church has rights in the matter. Court officers require their fees in advance before a copy will be forwarded.

Some travelling expenses are incurred in the prosecution of the business committed to our care. The only salaried officer of our board is our treasurer, who is required to give a bond for the faithful discharge of his duties, and his compensation has been fixed by our board at two per cent. of our receipts. The duties of this officer are responsible and delicate, demanding time, care and attention, and we are of the opinion that the compensation fixed for such services is extremely reasonable.

We have no sources from which to meet the expenses of our board save by taxing the funds that come into our hands as hereinbefore explained. When the funds retained for this purpose exceed the amount probably required for all ordinary expenses, the excess is remitted to the different committees, the purpose of our board being to retain only an amount sufficient to cover probable expenses.

As to our authority for so doing we respectfully refer you to the minutes of the Assembly of 1883, page 54; to the minutes of the Assembly of 1873, page 337; to the minutes of the Assembly of 1887, page 246, all of which deliverances will appear by reference to Alexander's *Presbyterian Digest*, page 334.

In conclusion, we simply add that our board taxes legacies only when it is necessary to meet expenses, but experience has demonstrated, not only the wisdom, but the necessity of providing a fund to meet a present emergency which only can be done by methods pursued by this board.

The term of the following officers expire with this meeting of the board, viz.: Rev. J. W. Stagg, D. D., Messrs. George E. Wilson, and A. G. Brenizer. Your board would unanimously recommend the reëlection of these gentlemen.

The officers of the board beginning to-day are Dr. E. Nye Hutchison, president; Rev. J. R. Howerton, D. D., Messrs. D. W. Oates, P. M. Brown, George F. Bason and John R. Pharr, secretary and treasurer.

Respectfully submitted, E. NYE HUTCHISON. President. John R. Pharr, Secretary and Treasurer.

# XIII. JOSEPH R. WILSON, TREASURER, IN ACCOUNT WITH THE GENERAL ASSEMBLY.

1897.	Dr.		
Presbyterial assessments paid	,	\$1,826 80	
Balance due Treasurer, Vouchers (with Dr. Alexande	Cr. \$	784 18 906 45 1,690 63	
Balance due the Assembly,			\$136 17
1898. Presbyterial assessments, Payments to Dr. Alexander, Salary and travelling expense	Cr		
Balance due the Assembly, .			49 75
Total balance due the Ass	embly,		\$185 92

# XIV. REPORT OF W. A. ALEXANDER, TREASURER OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

From May 28, 1898, to May 8, 1899, inclusive.

To the Venerable the General Assembly of the Presbyterian Church in the United States:

I submit herewith the book in which are registered my receipts and disbursements as your Treasurer, with vouchers for expenditures. The following is a summary of what the books disclose:

		· ·				
Dr.	to	amount	received from J. R. Wilson,\$	1,377	92	
	**	66	of Assembly's collection for colored evangeliza-			
			tion at New Orleans,	66	22	
	••	••	received from sale of minutes up to date,	316	00	
			collected on arrearages from presbyteries,	607	31	
	••	**	collected on dues of 1899,	326	75	
			_		\$2,693	70
Cr.	by	amount	of Assembly collection paid to Dr. A. L. Phillips,	\$66	22	
			paid for printing minutes of 1897,	830	00	
	••		paid for editorial work on minutes of 1897,			
			wrapping, labor on and postage in sending			
			out same,	173	42	
	66	**	paid for clerical aid on minutes of 1898,	50	00	
			_			
		Carry f	forward,\$	91,119	64	

	В	rought	forward,	31,119	64	
Cr.	By	amount	t of clerk's bill for stationery, postage, revenue			
			stamps, telegrams and sundries,	22	79	
	**	**	salary and expenses of Permanent Clerk,	132	10	
	+4	+6	salary of Stated Clerk,	250	00	
	••	*4	paid treasurer of Western Section of the Re-			
			formed Alliance,	480	00	
		**	expenses of Hymn-book Committee,	140	57	
		**	paid sextion of First Church of New Orleans,	10	00	
	44	*6	returned treasurer of Central Texas Presbytery,			
			being an excess in payments over taxes due,	3	75	
			Balance on hand,	534	85	
			-		\$2,693	7 (

My predecessor, in turning his records over, stated that in endeavoring to collect arrearages due the Assembly on presbyterial assessments, I need not extend my efforts back of 1893. Accepting his suggestion, and finding that many presbyteries were behind in their payments, I prepared a ledger account of the standing of each presbytery and mailed a circular statement of its account with your treasury to every presbytery that was found behind hand on any of the annual dues for the past six years. The result is that I have collected the sum of \$607-31 on back taxes, and in a number of cases where discrepancies were found between the entries of your Treasurer and the presbyterial records I have adjusted the same and reached an understanding with the presbyteries. I found, eleven months ago, only twelve presbyteries credited as having paid all their dues for the past six years. I can now report that forty-three presbyteries have paid up in full to 1899.

The following is a list of presbyteries which are in arrears on assessments from 1893 to 1899 inclusive, with the amount of the arrearage of each: \*Arkansas, \$10; Bethel, \$75; Chickasaw, \$15; Concord, \$242.50; Ebenezer, \$25; Enoree, \$21.50; Fayetteville, \$272.20; Greenbrier, \$61.50; Harmony, \$67.50; Holston, \$32.50; Indian, \$37.75; Lafayette, \$57.25; Louisville, \$24; Mecklenburg, \$89; Missouri, \$163.75; Muhlenburg, \$12; Nashville, \$77.50; North Mississippi, \$71.25; Orange, \$151.50; Ouachita, \$63.50; Paducah, \$23; Pee Dee, \$98.50; Pine Bluff, \$12; Potosi, \$32.55; Savannah, \$3.75; South Carolina, \$31.25; St. John, \$70.50; Suwanee, \$2.50 (uncertain); Washbourne, \$2.50; Western District, \$33; Western Texas, \$25; Winchester, \$36.25. One of the above named presbyteries has paid nothing in twenty years. I have taken no account of Ethel and Central Alabama in this list. The total of arrearages since 1893 is \$1,937.75.

I ask direction as to what further steps I should take in collecting unpaid presbyterial assessments. A number of delinquent presbyteries have during the year by effort paid large sums and squared their accounts. Other presbyteries have as yet not responded to my circular. In the main these delinquencies have arisen as the result of changes in the clerkship and treasurership of the presbyteries. New men, unfamiliar with the details of their duties, are inducted into office, and several years sometimes elapse before they become aware that the Assembly's tax should be included in the presbytery's annual budget. Treasurers have written me that their presbyteries got behind because they had not been notified of the fact that there was a tax due. It has been the understanding of the Assembly that the publication of the amount of the assessment in its annual minutes, and the sending of a copy of

 $<sup>^{\</sup>bullet}$  These amounts and the total have been corrected so as to conform to my books on May 29 1899.—W. A. A.

the minutes to the clerk of each presbytery is its official announcement to presbyteries of all that is published in the minutes. As this method of notification has not proved adequate to prevent the accumulation of unpaid taxes, I recommend—

- 1. That your Treasurer be directed, before the fall meetings of the presbyteries, to send to each presbytery that is behind with any part of its tax due the previous spring a notice reminding it that such is overdue, and urging prompt settlement.
- 2. That such presbyteries as remain delinquent twelve months be reported in your Treasurer's annual report, and the fact be published in the minutes of the Assembly.
- 3. That the Treasurer be given authority and discretion, in arranging a settlement of arrearages for the past six years, to make such equitable compromises as the circumstances and peculiar embarrassments of each delinquent presbytery may suggest as proper, to the end that this accumulation of delayed payments may no longer hang over the presbyteries to obstruct their work and embarrass their liberality in the future.
- 4. That the Assembly relinquish all claim to tax still due from any presbytery for years prior to 1893.
- 5. That all claims for back dues from the Presbyteries of Indian, Ethel and Central Alabama be remitted, and that the latter two presbyteries be relieved of all tax till otherwise ordered.

I tendered Rev. Dr. Sprunt his expenses incurred in attending the meeting of the Associate Reformed Synod, as a representative of this Assembly, but he courteously declined the same as the amount was small.

According to the last published report of my predecessor, made two years ago, the treasury was compelled to draw on the collections at the Assembly of 1897 to meet the expenses growing out of the Assembly of 1896, for the sum of \$784.18. That is, the treasury was that much behind with its legitimate obligations, owing to the slack way in which many of the presbyteries looked after their assessments. This amount had been growing from year to year, receipts falling behind expenses. But we are able to report a reduction of about \$301.95 on this deficit. Nevertheless, to pay the bill for printing the minutes of 1898, the only outstanding obligation from last year not yet paid, the Treasurer will be compelled to use \$482.17 of the collections on the tax of 1899.

Respectfully submitted,

W. A. ALEXANDER, Treasurer.

## XV. REPORT OF THE PERMANENT COMMITTEE ON THE SABBATII.

In making this their annual report to the General Assembly, your Permanent Committee on the Sabbath would first of all, with hearts bowed with grief, make the announcement of the death of one of their number, the Rev. E. H. Barnett, D. D., in whose decease the Sabbath has lost a firm friend, as well as the pulpit an able defender, and the church a faithful and useful minister. He was called from labors here to his final rest on the 18th of September last.

In response to our letters we have received answers from only forty-five out of the seventy-seven presbyteries under the control of the Assembly. From the tone of these we are but the more painfully impressed with the conviction so often expressed in former reports that while it may be true that here and there in certain localities the Sabbath may be maintaining its hold upon the masses, the general trend slowly, but surely continues as heretofore in the direction of looser views and practices. The proportion of discouraging reports is just as great, and if anything even larger, than usual, the result, doubtless, in a great measure of the late war.

Many of the reports speak of the Lord's day as a favorite pastime for excursions. Others, of the continued practice of so many of the railroads of offering inducements for travel on Sundays by allowing cheaper rates on that day than others, which, together with the idea of "saving time," furnishes a plea which, to many in this active, busy age, is well-nigh irresistible.

The reports also show the great extent to which freight trains are run on the Lord's day. And even where no local freight is handled, the number of through trains is as great, and in some places even greater than on other days. Nearly all the State laws allow the carrying of "perishable freight" on the Sabbath, which largely means an open door for business of any kind.

So with regard to that other great foe of the church, the Sunday newspaper. The reports too clearly show that this form of Sabbath desceration is rapidly coming to the front, a great impetus being given it by the interest felt in the late war. With very few exceptions the reports are all very emphatic in their assertion that the patronage of the Sunday paper is largely "on the increase."

The most gratifying thing in connection with the whole matter is the frequent commendatory notices of the conduct of church members. The distinction is everywhere sharply drawn between the church and the world. The statement is constantly reiterated that whilst the day is losing its hold upon the outside world, the people of God, with few exceptions, regard it, more or less, with unabated reverence and affection. As long as this is the case, we have much to encourage us. The Sabbath is the sign of God's covenant with his people, and the better observed, the stronger the evidence it furnishes of their spirituality. As long as the church will "call the Sabbath a delight, the holy of the Lord honorable, and shall honor him" in its observance, we feel she is measurably safe.

Herein, then, is the great plea for a greater watchfulness and zeal, on the part of our ministers, elders, and people. The very fact of a greater and increasing laxity on part of the outside world should furnish the strongest motives for a closer adherence of Christian people to this great bulwark of the church and nation. And instead of being discouraged thereby, or yielding to the influence of their pernicious example, we should the rather the more gladly embrace the opportunity thus furnished of bearing testimony to this invaluable appointment of our king.

From a general survey of the field it is the conclusion of your committee, and we doubt not but it must likewise be the judgment of your venerable body, that the best and about the only cause left to be pursued is the more diligently to urge our own people to a more scrupulous and careful observance of this day of the Lord. This would not only be the means of our own establishment, but the best and only means left us of restraining the outside world.

We have nothing very special to present as the result of our correspondence with the American Sabbath Union, with which our Assembly has formed a cooperative union. We cannot but express regret that on account of distance and expense none of your committee have been able to attend in person any of their conferences. Together with this report we send a few copies of their official organ, the American Sabbath, in which will be found an account of their decennial anniversary, and their tenth annual report, and from which the Assembly may form some idea of the spirit and the general character of the work in which said Union is engaged.

Praying grace, wisdom and peace upon your meeting, we subscribe ourselves,

Respectfully,

JAMES STACY.

JOHN A. BARRY.

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### XVI. EXCHANGE OF GREETINGS.

The following telegrams were ordered by the Assembly to be printed in the Appendix to the Minutes:

MINNEAPOLIS, MINN., May 23, 1899.

To the Elders in General Assembly of the Presbyterian Church in the United States, Richmond, Va.:

In the name of our common Master, greeting: We pray in your behalf. (Num. vi. 24, 25, 26; Eph. iv. 15, 16.) Brethren pray for us.

D. M. HAMMACK,

 $Committee \ Elders \ Presbyterian \ Church, \ U. \ S. \ A.$ 

RICHMOND, VA., May 23, 1899.

To the Elders in the General Assembly of the Presbyterian Church in the United States of America, Minneapolis, Minn.:

Replying to your salutation, we greet you as members of one body in Christ. Read Acts xx. 32; Eph. iii. 14 to 21 inclusive. May God bless you always.

JOHN P. EDMONDSON, JOHN H. MILLER, THOMAS M. PULESTON, T. R. JONES,

General Assembly Presbyterian Church in the United States.

# PRESBYTERIAL ASSESSMENTS, DUE APRIL 1, 1900.

Abingdon,	30	35	Mecklenburg,	\$82	25
	21		Memphis,	34	00
Arkansas,	<b>1</b> 6	10	Mississippi,	19	75
Asheville,	12	40	Missouri,	24	05
Athens,	19	65	Montgomery,	49	30
Atlanta,	58	00	Muhlenburg,	11	95
Augusta,	17	30	Nashville,	56	80
Bethel,	56	00	New Orleans,	36	55
Brazos,	27	85	Norfolk,	25	80
Central Mississippi,	35	50	North Alabama,	46	10
Central Texas,	34	05	North Mississippi,	19	35
Charleston,	26	<b>75</b>	Orange,	55	70
Cherokee,	23	80	Ouachita,	13	60
Chickasaw,	10	65	Paducah,	$2\mathrm{t}$	85
Chesapeake,	16	25	Palmyra,	18	10
Columbia,	20	90	Paris,	22	30
Concord,	$5\bar{5}$	90	Pee Dee,	13	25
Dallas,	30	35	Pine Bluff,	11	25
East Alabama,	28	95	Potosi,	13	90
East Hanover,	51	60	Red River,	14	95
Eastern Texas,	13	70	Roanoke,	31	40
Ebenezer,	31	80	Savannah,	12	60
Enoree,	40	25	South Carolina,	38	50
Fayetteville,	76	60	St. Johns,	12	85
Florida,	13	70	St. Louis,	20	25
Fort Worth,	21	55	Suwanee,	10	60
Greenbrier,	25	35	Tombeckbee,	28	90
Harmony,	22	00	Transylvania,	33	35
Holston,	27	30	Tuskaloosa,	53	10
Indian,	8	10	Upper Missouri,	23	30
Kanawha,	16	45	Washbourne,	10	60
Knoxville,	23	70	Western District,	22	40
Lafayette,	27	00	West Hanover,	22	16
Lexington,1	00	85	West Lexington,	44	80
Louisiana,	12	60	Western Texas,	23	25
Louisville,	56	25	Wilmington,	30	15
	23	60	Winchester,		00
Maryland,	18	30			

The attention of Stated Clerks and Treasurers of Presbyteries is earnestly invited to the above new schedule of assessments, calculated, by order of Assembly of 1896, upon the basis of one cent for each church member, as shown by the statistical tables of 1899. It will require all the annual payments here indicated to meet the annual expenses of the General Assembly.

W. A. ALEXANDER, Treasurer.

### PRAYER FOR THE GENERAL ASSEMBLY.

Whereas the General Assembly of the Presbyterian Church in the United States fully recognizes the efficiency of the prayers of God's people, and the necessity of divine guidance in its own deliberations; therefore—

Resolved, 1, That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of his great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote his own glory and to advance the kingdom of Jesus on earth.

Resolved, 2, That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

# FORMS OF BEQUEST.

"I give, devise, and bequeath to the Trustees of the General Assembly of the Presbyterian Church in the United States ——— (here insert the estate devised and bequeathed) for the use and benefit of said church."

"I give and bequeath to the Executive Committee of Foreign Missions of the Presbyterian Church in the United States (incorporated under the laws of the State of Tennessee), (here name the amount of the bequest), to be used for the foreign mission work of said church, which is popularly known as the Southern Presbyterian Church."

[Legacies of this kind in Mississippi are barred by the constitution of the State.]

The price of the Minutes of the General Assembly is 25 cents a copy, being less than cost. Orders should be sent to the Executive Committee of Publication, and not to the Stated Clerk.

# STATISTICAL REPORTS

OF

# PRESBYTERIES.

Note.—An asterisk (\*) after the name of a church indicates that it furnishes a manse.

480	STATISTICAL RE	EPORTS.
Miscellaneous.	20   20   10   10   10   20   20	20 1 10 10 10 10 10 10 10 10 10 10 10 10
Congregational.	\$100	\$2063 1958 1958 177 177 177 106 6 6
Pastors' Salarles Paid.	\$10 80 50 101 101 175 75 75 8281	\$1200 1800 1800 1800 1800 1800 1800 1800
Presbyterial.		10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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Invalid Fund.		82 10 10 10 10 10 10 10 10 10 10 10 10 10
Colored Evangelistic.		89   1 gg   55 ← 1   1   55   1   1   1   1   1   1   1
Local Home Missions.		23 Fortrook 25 Fortrook 25 For
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Foreign Missions.		80 1 1 2 2 4 0 2 2 4 2 2 3 1 2 2 3 1 2 3 1 2 3 1 3 2 3 1 3 3 3 3
Scholars in S. S. and Bible Classes,	8478 2 848 8 8 8 8 8 8 8	SS888888888888888     48   121     14
Teachers in S. S. and Bible Classes.	245-0 1030 44 4	Fact + \$8 2 2 4 4 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Number Baptized Non-Communicants.	150   150   110   150	e34r-8582233     587   8 2 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4
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Adults Baptized,	10 10 11 11 11 11 11 11 11 11 11 11 11 1	
Total of Communicants.	11. 14. 15. 15. 15. 15. 15. 15. 15. 15. 15. 15	6473244828888   1858   1852   185
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Alabama, N. Alabama,	New Prospect, Fulton's Chapel, Furnity, Witherspoon, Rock Spring, Rock Spring, Rock Zion, Opelika, Keeling, Salem, First Colored,	Central, P. Lafayette, S.S. New Harmony, S.S. New Harmony, S.S. Lebanon, S.S. Montgomery Ist. P. France, P. Clayton, P. Clayton, P. Palmytt, P. Patheli, S.S. Lanett, S.S. Lanett, S.S. Lanett, S.S. Lanett, S.S. Lanett, S.S. Lowdesboro, P. Lowndesboro, P. Lowndesboro, P. Lowndesboro, P. Sandy klidge, S. S. Pratrylla, P. Prat
SYNOD OF ALABAMA.—Pres. of G. Alabama. E. A  MINISTERS  AND  CANDIDATES.	SYNOD OF ALABAMA.  1. Pres. of Cent. Alabama.  E. J. Washington, Tuskaloosa, Ala.,  I. C. H. Champney, Amiston,  A. Thomas, Myrtlewood, "  G. W. Covington, Hayana,  Thomas R. Maclin, Copelika,  C. J. Maclin, Keeling, Tenn,  T. B. Bailey, W. C. Birmingham, Ala.  Montgomery, "  Montgomery, "	Neal L. Anderson, P.  W. J., Bedinger, S. S.  West Point, Gar.  W. J. Bedinger, S. S.  West Point, Gar.  West Point, Gar.  Buffalo. Ala,  E. P. Davis, D. D., P.  Montgomery, Ala.  E. F. Sord, P.  Grante,  J. K. Hazen, D. D., See, Pub. Glayton,  J. K. Mazen, D. D., See, Pub. Glayton,  J. K. Mazen, D. D., See, Pub. Glayton,  J. K. Mazen, D. D., See, Pub. Glayton,  J. K. Hazen, D. D., See, Pub. Glayton,  J. Monder, P.  J. Ponder, P.  Benton,  Benton,  Recenville,  T. J. Ponder, P.  Benton,

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Synod Ky.—Pres. of Louisville con't. Muh'raburg. Paducah. Transylvania MINISTERS, ETC. POST OFFICES. CHURCHES.	Marcus B. Allmond, Prof., Conisville, Nav. Marcus B. Allmond, Prof., Conisville, Ky., Yu Tso Siang.  Yu Tso Siang.  J. E. Edwards.  Louisville, Ky., St., Edwards.  J. E. Edwards.	Candidates-4.	M. Peres, of Muldenbuog. W. L. Yevine, D. D. P. M. B. Porter, P., D. P. M. B. Porter, P., S. S. G. E. Thompson, S. S. J. C. Tate, S. S.  Candidate—1.		4. Pres. of Paducah. W. R. Cavo, D. D. P. Thos. Cummins, D. D., P., Henderson, Ky. J. C. Coldwell, P. R. H. Adams, S. S., Gorydon, W. L. Nonrse, Dr. Princeton, W. L. Nonrse, Dr. Princeton, W. L. Nonrse, Dr. P.

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Brazos, cont'd. Central Texas. POST OPFICES.	ma. Houston, Texas, ma. Hunisville, Galveston, Alvin, Hunisville, Galvert, Calvert, Calvert, Willis, Perry's Landi'g, Weimar, Weimar, Weimar, Weimar, Rosenberg, Weimar, Brenham, Gay Illi, Hearne, Hearne, Columbus, Columbus, Gay Illi, Hearne, Hearne, Gay Illi, Hearne, Columbus, Scolin, Scolin, Bay City, Garvin, Gay Illi, Hearne, Bay City,	Waro, Texas, Robinson, Texas, Rochregor, Cillfon. Brownwood, Anstin, Connanche, Dublin, Lingleville, Georgenown, Texas, Georgenown, Texas, Georgenown, Bartlett, Constant
SYNOD OF TEXAS.—Pres. Brazos, conf'd.  MINISTERS, ETC.	G. W. Story, W. C	2. Pres. of Central Texas.  R. M. Combridge, D.D., inf. Robinson, Texas.  J. M. Cochran, P. S. M. Geregor,  L. Tenney, infirm, Brownwood,  Samuel, A. King, D. D., P. Waco,  H. R. Smoot, D. D., P. Waco,  R. K. Smoot, D. D., P. Waco,  R. K. Smoot, D. D., P. Waco,  R. K. Smoot, D. D., P. Waco,  M. G. Hutton, P. Comanche,  M. G. Hutton, P. Comanche,  M. G. Hutton, P. Comanche,  M. Robinson, W. C. Bartlett,  J. W. Robinson, W. C. Bartlett,  J. T. Sailes W. C. Arcadin, La.,  R. L. Dale, in t. ans., Pres. Roy.

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S. Moore Engle, P	Candidates—2.

The following table of our colored ministers and churches has been furnished by the Executive Committee of Colored Evangelization. To these should be added the statistics of Central Alabama and Ethel Presbyteries, found above in the tables of the Synods of Alabama and Mississippi respectively. These Presbyteries are included in the summary below. Some of the following ministers and churches are also found at their proper place in the general tables. Those constituting the Independent Presbyteries are not so found:

	Miscellaneous.	\$1 50 2 00
Total State of the	Congregational.	\$32 00
	Pastors' Salary Actually Paid.	\$12 00 40 50 14 00 15 00
	Scholars in Sundary-schools.	20 5 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	Officers and Teachers in Sunday-schools.	15
	Baptized Non- Communicants.	133
	Infant Baptisms.	4 1
	Adult Baptisms.	08.00000
	Total Communi-	6 2 16 85 5 10 10 15 15 15 15 15 15 15 15 15 15 15 15 15
	Communicants Added on Cer- tificate,	
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	Elders.	20 85 70 20 Eles
8	CHURCHES.	Lowryville, Hopewell, Lovelady, Baton Rouge Alfordsville, Sandy River,
	POST-OFFICES.	Chester, S. C., Chester, S. C., Chester, S. C., Alfordsville, N. C., Alfordsville, N. C., Chester, S. C.,
	MINISTERS	Chester Presbytery. C. R. Hill. A. E. Reed. D. B. Rice. H. S. Saunders,

552		ST	ATISTICAL REP	ORTS.			
Miscellaneous.	\$3 50			9 9 9			
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Pastors' Salaries Actually Paid.	\$81.50	10 00		\$117 00	\$15 00	e 8114 e	
Scholars in Sun- day-school	187	36	50 50 50 50	130		6 28 88 88 88 88 88 88 88 88 88 88 88 88	
Officers and Teachers in Sunday-schools.	34	1000	8 4.4.73	£1 85 10 10	er	र क्यक	no no
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CHURCHES.		New Birmingham, Crockett,	Golden Hill, Bethel, Bishopville, Liberty Hill,	Abbeville, St. Mary. Seneca,	St. Andrews.	Pleasant Grove, Mt. Olivet, Sardis, Cedar Grove,	Hicksville, S. S.,
POST-OFFICES.	Louis, T. O., S. C., Chester, S. C.,	Crockett, Tex., Crockett, Tex., Crockett, Tex., Grapeland, Tex.,	Selkirk, S. C., Selkirk, S. C., Kreshaw, S. C., Liberty, S. C., Liberty, IIII, S. C., Bingham, S. C.,	Abbeville, S. C., Hickory Flat, S. C. Apple Valley, Ga.,	Nashville, Tenn, Clarksville, Tenn, Memphis, Tenn,	Euchee Anna, Ilarmony Grove, Ga	Hicksville, S. C.,
MINISTERS.	C. R. Harris, F. D. Wade,	Presbyteny of Texas. J. H. Blake. J. A. Turner, J. M. Neikellar. J. A. Cwsar. R. Wells.	X. and S. Carolena Presbytery. G. S. Alford, J. H. Ghee. H. A. Jackson, R. C. Jannes, P. T. Willis,	Abbeville Presbytery.  E. W. Williams, J. P. Saunders, G. W. Potts, R. H. Hill,	Mahrille Presbylery. Spencer Jackson, D. Overton, B. F. Lewis,	Florida Presbytery.  Athens Presbytery.  J. S. Morrow.	Macon Presbytery.

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Licentiates.		1111		10 = 1 = 2	10	13.8	5 5	12 TE 1 TE	-1-	80000 H	53	1116	<del></del>	7
Ministers.	88	33.7.8 3.33.7.8	50	2112	286	222	106	12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	131	239.008	7.0	25 16 11	1117	- E
SYNODS AND PRESBYTERIES.	SYNOD OF ALABAMA,	1. Central Alabama, 2. East Alabama, 3. North Alabama, 4. Tuskaloosa,	II. SYNOD OF ARKANSAS,	1. Arkansas, 2. Ouachita, 3. Piue Bluff, 4. Washbourne,	III. Synod of Florida,	1. Florida, 2. St. Johns, 3. Suwanee,	IV. SYNOD OF GEORGIA,	1. Athens. 2. Atlanta. 3. Augusta. 4. Cherokee, 5. Macon. 6. Savannah,	V. SYNOD OF KENTUCKY,	1. Ebenezer, 2. Louisville. 3. Muhlenburg, 4. Paducah, 5. Transylvania, 6. West Lexington,	VI. SYNOD OF MEMPHIS,	1. Chickasaw, 2. Memphis. 3. North Mississippi, 4. Western District,	VII. SYNOD OF MISSISSIPPI,	1. Central Mississippi,

	8	UM.	MARY O	F 8	YNODS AND	PR	ESBITERI	ES.			999
81 R. H. Alston. 390 M. B. Shaw, 210 S. C. Caddwell, 3112 Louis Voes, 2140 Jas, A. McLees, 141 A. B. Cott, 4388	C. E. Paxton. C. E. Hickok. C. F. Richmond. Geo. W. Harlan. M. G. Gorin. O. W. Gauss.		J. Leslie Alsworth. J. Albert Wallace. Dugald Munroe. Alexander Cowan.		F. H. Johnston, E. A. Sample, W. R. McLelland, P. R. Law, Jesse W. Siler, D. I. Craig,		i Alex. Sprunt, H. R. Murchison. T. H. Law. W. W. Mills. A. H. McArn. G. G. Mayes.		J. G. Tanner. M. C. Hutton. E. M. Munroe. S. F. Tenney. J. V. McCall. C. T. Lotchkin. C. T. Caldwell. Josephus Johnson.		G. II. Gilmer. A. W. Pitzer.
	774 297 472 839 1375 1131	6899	1790 321 1002 3523	7530	676 846 843 553 1559 1762	3924	866 853 134 886	10635	3344 2440 2427 166 491 514 1253	17318	354 363
101 1049 2319 2319 33117 1702 2052 47556	3604 18111 3129 1000 8430 9282	34566	8094 2578 7023 16941	72799	6180 7727 13884 1773 25039 12129 6067	34586	5008 8038 6623 11121 21181 2186 11710	55474	13828 11373 6898 1753 8536 2556 4933 5597	96712	6550 4033
229 6079 7595 6102 6386 59869	10280 7725 5701 5281 16869 13413	43101	7718 6166 8501 20716	86131	9737 5105 119905 10691 92007 16633 9053	73520	17566 16289 13004 7893 6105 12663	79332	12870 17074 12718 4868 11210 195 9934 10463	155296	10689
117 117 296 133 88 88	293 141 169 189 189	1309	218 214 125 752	1988	246 200 200 305 305 305 305 305	1340	343 209 239 111 111 255	1476	168 291 254 110 219 11 11 190 239	3256	305 316
171 172 140 6 6 140	25 - 15 85 20 - 15 85 30 - 15 85	357	55 52 53 53 54 55 55 56 56 56	457	54 7.85 199 199 199 199	191	203 25 25 25 25 25 25 25 25 25 25 25 25 25	241	## 172.33.683.	188	6.4
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245 324 707 439 217 1109	279 619 61108 108 102	3013	501 158 357 1997	8425	797 161 1735 453 2806 1983 490	2189	911 1821 1600 1600 231 238 458	0869	5188 489 316 74 251 46 290 336	8937	466 329
70 1855 538 68 70 70	153 44 80 80 80 80 80 80 80 80 80 80 80 80 80	811	4224 8224	1163	145 201 201 203 126 201 126	926	307 171 187 144 179	808	128 147 147 113 108	337.5	17.2
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679 760 6083 944 898 4765	1724 486 582 294 3202 1537	5701	947 450 762 3542	31790	1235 2410 3153 2654 7840 4563 2938	5094	1313 1833 603 834 221 590	4807	819 819 809 809 809 888 938	93050	28.
176 176 374 157 173 1446	2011 8611 8611 8611 8611 8611 8611 8611 8	1616	312 312 738 738	1663	771 182 183 378 166 166	1773	260 117 388 263 263 454	7318	5213 444 4113 4113 888 835 835 849 849	5682	147 277
478 925 1908 683 663 7461	2032 909 466 274 1913 1867	6865	1532 895 114 4324	18673	1070 982 3660 3208 5141 3676 1936	11037	2980 2487 2926 1098 699 1517	5513	1538 1123 739 750 750 818 818	25964	1306 1876
505 849 761 3202 563 1365 7554	1771 1210 768 871 1373 1561	8542	1310 1941 1602 3689	20873	1286 1016 3930 3672 5606 4075 1288	11303	3244 1379 2457 1137 953 2133	11970	1962 2240 1872 757 1437 331 1858 2013	933886	2984 1186
50 1130 1130 1130 1155 1155	303 178 178 223 213	1130	237 243 213 437	8228	181 459 450 705 173 173	1580	461 219 318 318 153 137 29.	613	254 266 266 266 188 188 274 274	1555	330
47 331 504 504 426 426	308 1182 151 151 73	1339	859 675 675	8649	602 186 1988 1386 3110 802 575	5573	.052 685 474 474 801 550 1011	1571	542 542 555 555 631 631	200	1050 518
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875 1263 1979 3655 1496 2873	2701 2408 1812 1394 2029 2330	19873	9090 9733 976 9680	33435	9121 1242 5594 7663 8225 5570 2017	19688	2604 2675 4026 2201 13:8 3854	18137	2786 3409 3038 1370 2159 814 8232 2329	42681	3038 1630
138 28 28 25 25 25 25 25 25 25 25 25 25 25 25 25 25 2	53 54 55 55 55 55 55 55 55 55 55 55 55 55	314	47 56 144	1032	63 219 219 148 148 175	969	E82722	811	120 171 171 186 183 116	1015	56
36 61 62 187 187 43 65	88 84 107 107	473	144 144 53 313	1254	88 88 88 88 88 88 88	630	183 137 137 110	931	123 124 117 117 117 117 117 118 118	1581	35 29
172 255 250 40 40 40	114 80 57 57 57 57	438	5.88.55 5.65	1108	58 169 255 182 116	836	939 93 93 93 184 184	614	85 106 106 85 85 79	1411	126
89 84 74 74 169 510	147 89 87 88 88 88 88 88 88 88 88 88 88 88 88	509	105 150 185 185	135.5	288 288 188 186 161	856	202 115 202 203 203 203 203 203 203 203 203 203	811	108 108 108	1493	158
28 28 28 27 25 26 36 36 36 36 36 36 36 36 36 36 36 36 36	2888888	133	52.53.4	366	25 8 8 5 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	270	6.25.25.25	359	853528554 445852554	455	51
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2. Ethel, 3. Louislana, 4. Mississippi, 5. New Orleans, 6. Red River, 7. Tombeckbee,	1. Lafayette, 2. Missouri, 3. Palmyra, 4. Potosi, 5. Nt. Louis, 6. Upper Missouri,	IX. SYNOD OF NASHVILLE,	1. Columbia, 2. Holston, 3. Knoxville,	X. SYNOD OF N. CAROLINA,	1. Albemarle, Asheville, Concord, Fayetteville, B. Mecklenburg, Corange,	XI. SYNOD OF S. CAROLINA,	1. Bethel, 2. Charleston, 3. Enoree, 4. Harmony, 5. Pee Bee, 6. South Carolina,	XII. SYNOD OF TEXAS,	1. Brazos. 2. Central Texas. 3. Dallas. 4. Eastern Texas. 5. Fort Worth. 6. Indian. 7. Paris. 8. Western Texas.	XIII. SYNOD OF VIRGINIA,	1. Abingdon,

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STATED CLERKS.	T. P. Epes. Ben Harrop. Ben Harrop. W. C. Crouch. W. C. White. P. Flournoy. T. W. Hooper. E. B. McChuer. Hugh A. Brown. E. H. Stover.
Miscella- neous.	\$5852 280 280 190 789 1953 2871 2871 3130 743 1155
Congregat'l.	\$14468 4574 5950 19443 10603 11043 5446 6340 5895
Pastors' Sal- aries Paid.	\$24308 6234 5852 5852 25311 16925 16025 10032 6734 16016
Presbyterial.	\$364 1659 1450 1930 1930 1930 1930 1930 1930 1930 193
Bible Cause.	\$259 99 961 145 775 800 101
Publication.	\$256 830 830 175 175 175 115 70 204
Education.	\$864 1522 109 1105 1105 1933 1219 366 226 226 169 169
Invalid F'nd.	\$486 102 103 882 882 882 101 101 162 364 364
Colored Evangelistic.	\$248 70 46 484 146 223 107 187 187 189 278
Local Home snoiseilt	\$3992 625 1282 4001 1151 1154 4214 4214 1457 272 272 1728
Assembly's Home Mis.	\$3351 109 889 912 480 267 267 271 133 533
Foreign Rissions.	\$3408 1019 496 4847 3185 2314 11482 11904 11354 2873
S.S. Scholars.	3062 1388 1561 8349 1500 8301 2308 1964 1378 3005
S. S. Теасh.	282 2121 2122 2122 2122 2122 2122 2122
No. Bap. Mon-Com.	1148 568 568 1462 404 1074 1074 475 293 895
Infants Bap.	00 c c c c c c c c c c c c c c c c c c
Adults Bap.	2382488428
Total Com- municants.	25162 2536 2536 10089 10834 1834 2581 2581 2581 2581 3803
Add. on Cer.	959 959 959 959 959 959 959
Added on Exam'tion.	169 169 163 163 163 163 163 163 163 163 163 163
Deacons.	145 180 180 180 180 180 180 180 180 180 180
Elders.	147 105 175 185 174 174 174 174 185 185 185 185 185 185 185 185 185 185
Churches.	282222333333
Candidates.	1 100 11 10 11
sateitnesitI	
Ministers.	
SYNODS AND PRESBYTERIES.	3. East Hanovor, 4. Greenbrier, 5. Kanawha, 6. Lexington, 7. Maryland, 9. Norfolk, 10. Reanoke, 11. West Hanover, 12. Winchester,

The Clerks of Western District and Kanawha Presbyteries are Ruling Elders. The address of the former is Jackson, Tenn.; that of the latter, who is acting clerk for Rev. F. L. McCue, in trans., is Charleston, W. Va.

# GENERAL VIEW OF SYNODS.

	RAL				~									
STATED CLERK.	\$4472 W. 1. Sinnott.	5596 R. B. Willis.	1455 Wm. H. Dodge.	12463 James Stacy.	10150 L. II. Blanton.	4040 J. 11. Lumpkin.	7666 J. E. Jones.	1388 Franc. Mitchell.	6639 Alex. Cowan.	7530 J. Alston Ramsay.	3924 Thomas H. Law.	10635 Josephus Johnson.	17318 James P. Smith.	\$96276
Miscellaneous.			9769 1	53317 12	49998 10	25863 4	46322	12566 4	99218	72799 7	34586 3	55474 10	96712 17	1
Congregational,	838676	6.018								_				07 \$583570
Pastors' Salaries Paid.	\$48338	24179	3 17952	5 65248	79133	9 31661	1 39447	1 59269	9 43101	8 86131	0 73520	6 79332	6 155296	209208\$ 8
Presbyterial.	098\$	9 630	353	6 1105	7 1090	0 539	811	1221	7 1309	7 1988	4 1340	1 1476	8 3256	5 \$15948
Bible Cause.	\$192	- 22	49	98	407	130	868	140	357	457	16t	241	1118	\$4035
Publication.	\$454	237	159	536	611	37.7	586	319	489	<del>2</del>	618	5683	1705	12587
Education.	\$5098	1483	515	3888	6198	2219	3998	1109	3013	8425	2189	0869	8937	\$52722
Invalid Fund.	\$7.34	+31	955	1336	1208	752	1157	975	811	1163	976	808	3275	\$13732
Colored Evangelistic.	\$876	281	145	1181	200	1508	347	1540	713	1217	113	226	2203	\$12429
Local Home Missions.	\$4637	27.84	958	18374	7951	3816	10866	47.65	5701	24790	509	4807	55050	\$116533
Assembly's Home Missions.	\$1106	931	450	1679	1837	831	1456	1446	1616	1663	1773	7.318	7899	\$30005
Foreign Missions.	\$6874	3123	1173	8314	7935	2775	5485	7461	6865	18673	11037	5513	25964	\$111191
Scholars in S. S. and Bible Classes.	6558	4343	2540	10056	11081	5015	9147	7224	8543	20873	11303	11970	33986	143639
Teachers in S. S. and Bible Classes.	1055	636	40%	1562	1508	739	1345	1155	1130	2528	1580	1613	4555	19808
Number Baptized Nou-Communicants.	98486	1113	541	8222	1547	1262	2176	1428	1329	8649	5573	4214	886	41627
Infants Baptized.	307	86	98	306	353	106	454	179	191	797	485	50%	861	4588
Adults Baptized.	183	22	43	3 176	335	2 158	142	171	3 175	360	3 153	30%	598	2847
Total of Communicants.	19621	5216	3 3700	15508	30306	8655	15191	5 12674	12873	33433	3 19688	18137	12681	221022
Added on Certificate.	5 489	1 183	5 258	£ 780	0 53	9 379	9 441	4 425	9 314	4 1032	969 0	18	1 1015	3 7357
Added on Examination.	545	102	175		850	988	7 569	114	3 472	3 1254	9 630	186	1581	1 8613
	3 498	5 221	9 149	57.7	9 583	908	397	0 430	9 438	1282 1108	838	.1 614	455 1493 1411	2919 8979 7571
Ruling Elders.	210 593	98 295	73 189	210 684	192 649	135 394	251 642	168 510	132 509	366 128	370 928	359 811	55 149	19 897
Candidates.	88		5.	13 21	27 16	91 18	21	7 16	33 13	7.4 36	21 27	₩ ₩	50_	57. 29
Licentiates.	1 2	-1	H	5	£-	G5	<u>م</u> ده	4		10 7	133	4		_    
Ministers.	8	20	36	106	131	53	117	88	86	163	134	154	283	
Presbyteries.	7	77	ಣ	9	9	4	ž=	9	শ্ৰ	1-	-9	00	£	1_12
SYNOD.	1. Alabama,	2. Arkansas,	3. Florida,	4. Georgia,	5. Kentucky, .	6. Memphis,	7. Mississippi,-	8. Missourf,	9. Nashville,	10. N. Carolina,	11. S. Carolina,	12. Texas,	13. Virginia,	

	Medical Patients.							7409
STATES	Total Vative Contri- butions.	00 09\$	\$60 00	\$1105 00 380 00 417 91 99 50	\$2002 41	300 00 538 00 398 75 14 30	\$1251 05	655 00 655 00
	For Home and Foreign Missions.			\$68.73	\$109 33	\$14 30	\$14 30	
UNITED	For Building and Repairs.			\$1030 24 265 00 361 54	\$1656 78	\$357 00	\$357 00	
THE	For Education.			\$6 03	\$21 80	\$12.15	\$12 15	
N.	Contributions for Expenses.			\$115.00	\$115 00	\$15 30	\$15 30	
CHURCH	Total Xumber Pupils.	10	55	36 15 15	12	41 134	138	
CHI	Ministry.  Boarding and other Schools.		GS.		60	1 1 2	∞   «	
AN	Bibles, and Portions Distributed. Students for the				<del> </del>	190	210	
EBI	Sabbath School Aver- age Attendance.	100	140	04 4 6 5 7 5 6 7 5 6 6 6 6 6 6 6 6 6 6 6 6 6	157	8 %	130	100
YI	Sabbath-Schools.		οι		4	G5 14	00	60
PRESBYTERIAN	Adherents.	200 200 200	750	133	133	1000	1330	
-PF	Added on Confession of Frith in Christ.	5-0X	41	£87±85	101	88 E E E E E E E E E E E E E E E E E E	128	4
TABLE-	Communicants.	15 197	234	266 266 266 266 266 266 266 266 266 266	485	367 269 80 15	731	2 8
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CAL	.saoitst2-tu0	gs   60	5	H = 0   20	œ	19 8 14 4	45	
[CA	Total Native Helpers.	C?	οĩ		6	10.03	24	2 1 41
STI	Ordained Native Preachers.				~			
	Total Missionaries.	≎ इ. क इ.	13	कर कर वर वर वर वर	14	ಬರು 4 ರುರು	13	01 00 72 23 14 14
STA	Ordsined Mission- aries.	<b>⊢03</b> → □	œ		9		70	& & 4 & 4 & 4 & 4 & 4 & 4 & 4 & 4 & 4 &
Ž	When Established.	1897 1897 1891 1891		1873 1885 1885 1885 1885 1873		1869 1895 1895 1895 1895		1867 1883 1897 1897 1895 1895 1892 1873
FOREIGN MISSIC	MISSIONS AND STATIONS.	AFRICA, COMGO MISSION, Ibange, Dombi, Luebo, Leopoldville,	Totals,	NORTHERN BRAZIL MISSION, CANIBA; FORTHEZA, MARAILHOO, NATAIL PARAINDO, Recife,	Totals,	SOUTHERN BRAZIL MISSION, Araguary, Campinas, Lavras, Sao Joso del Rei, Sao Paulo,	Totals,	CHINA MISSION. Chinkiang, Chu-Chow-fu, Hangchow Kiangyin, Kashing Kadhid (Jingwu District), Sinchang,

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6353	41382			1435	1705			13087
3 15	\$124 15	\$179 25 615 01 21 57 456 28 26 51 23 06	\$1321 68	\$9 -f8 30 00	\$50 48	\$128 32 469 20 60 13	\$657 65	\$5116 42
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		\$368 15 10 50 18 75	\$292.40					\$2306 18
		SE 6	\$6.6\$					\$-13 33
		\$25 \$25 \$35 \$35 \$4 \$50 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$60 \$6	\$955 77			J 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$1086 07
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98	98							336
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35.25	35	3) 3) 3) 3) → →	10	55 to 25	9		cs.	59
1884 1887 1897		1890 1890 1890 1890 1890 1890 1890 1890		1896 1896 1898 1898		1874 1874 1874 1880	3 1	
Su-Chion, Tsing-Kiang-pu, Whi-an-fu.	Totals,	JAVAN MISSION, Kobe, Nagoya, Okazaki, Takamatsu, Tokushima,	Totals,	Korea Mission, Chunju, Kunsan, Mokpo,	Totals,	MEXICO MISSION, Linates, Matamoras and Brownsville, C. Victoria,	Totals,	Aggregate Totals,

The above statistics are, in the main, for the calendar year 1898. In the case of China, they are from September, 1897, to September, 1898.

# Comparative Summary of the Presbyterian Church for the Last Five Years.

		[	1		
	1895.	1896.	1897.	1898.	1899.
•					
Synods,	13	13	13	13	13
Presbyteries,		76		77	77
Candidates,					
Licentiates,	!	85		73	60
Ministers,		1,349	1,393		1,471
Churches,		2,788	2 816		2,919
Licensures,		79	74	54	48
Ordinations,		61	69	70	<i>L</i> 7
Installations,	138	150	165	150	171
Ministers deceased,	30	36	30	25	31
Pastoral dissolutions,	75	83	127	133	92
Ministers received from other denomi'tions,	7	7	8	12	7
Ministers dismissed to other denomi'tions,	8	7	5	6	8
Churches organized,	59	55	60	82	56
Churcheş dissolved,	20	21	19	21	14
Churches recei'ed from other denomi'tions,	3	1	1	1	1
Churches dismissed to other denomi'tions,	3				11
Number of Ruling Elders,	8,484	8,656			8,979
Number of Deacons,	6,895	7,072	7,279		7,571
Added on Examination,	13,598	11,874	10,592		8,613
Added on Certificate,	7,564	7,692	7,922	8,111	7,357
Total Communicants,	203,999	210,539		217,075	221,022
Number of Adults Baptized,	5,031	4,857	4,246	3,998	2,847
Number of Infants Baptized,	5,502	5,304	5,050		4,588
Number of Baptized Non-Communicants,	35,346	37,031	37,386	39,326	41,627
Teachers in S. S. and Bible Classes,	18,204	19,223	19,397	20,250	19,808
Scholars in S. S. and Bible Classes,	136,069	138,735	143,498	146,907	143,639

### CONTRIBUTIONS.

	1895.	1896.	1897.	1898.	1899.
Assembly's Home Missions,	\$32,760				
Local Home Missions,	98,362 $13,256$				
Foreign Missions,	111,877				
Education,	51,848	48,764	51,212	53,894	52,722
Publication,	7,469 $9,623$				
Bible Cause,	4,432				
Presbyterial,	14,073	15,935	15,435	15,472	15,948
Pastors' Salaries,	772,793				
Congregational,	$ \begin{array}{c c} 667,152 \\ 96,481 \end{array} $	607,393 108,938			583,570 96,276
Total,	\$1,880,126	\$1,856,515	\$1,832,860	\$1,848,964	\$1,851,771

The item of "Pastors' Salaries" is included in the reports from the Presbytery of New Orleans in the column marked "Congregational."

WILLIAM A. ALEXANDER, Stated Clerk.

<sup>\*</sup> By an error of transcription in the Minutes of 1898, p. 356, West Lexington Presbytery is set down as having contributed to Local Home Missions \$235 instead of \$2,352, the amount actually given. The totals given above have been corrected to correspond with the true sums.

Places and Tin	nes of Synodical Meetings for 1899.			
Alabama,	Birmingham, Ala., Nov. 21, 7:30 P. M.			
	Pine Bluff, Ark., Oct. 17, 7:30 p. m.			
•	Pensacola, Fla., Nov. 13, 7:30 p. m.			
	Marietta, Ga., Nov. 1, 7:30 p. m.			
	Danville, Ky., Oct. 10, 7:30 p. m.			
	Dyersburg, Tenn., Nov. 14, 7:30 P. M.			
	Crowley, La., Nov. 21, 7 p. m.			
	Booneville, Mo., Oct. 10, 7:30 p. m.			
	Rogersville, Tenn., Oct. 11, 7:30 p. m.			
	Asheville, N. C., Oct. 10, 7:30 p. m.			
	Newberry, S. C., Oct. 24, 7:30 p. m.			
	Temple, Texas, Oct. 19, 7:30 p. m.			
	Huntington, W. Va., Oct. 24, 7:45 P. M.			
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Collections as	Ordered by the General Assembly.			
Causes.	Months.			
Foreign Missions,	May, October.			
	, Erskine Reed, Nashville, Tenn.			
ASSEMBLY'S HOME MISSIONS	,January, September			
	, W. A. Powell, Atlanta, Ga.			
	February, June, August.			
	or Presbyterial Treasurer.			
-	December.			
	r, Dr. John Little, Tuskaloosa, Ala.			
	July.			
	, W. A. Powell, Atlanta, Ga.			
	RY,April, November.			
	r, G. W. Macrae, Memphis, Tenn.			
	-			
	E. Lucra V. Harry Bisharan A. V.			
	, James K. Hazen, Richmond, Va.			
	Bible Society, Bible House, Astor Place, N. Y.			
THE ASSEMBLY'S HOME AND	School,December 31.			
Remit to S. W. Somerville, Fredericksburg, Va.				
Indian Schools, Every 5th Sabbath (in Sunday schools).				
Remit to W. A. Powell, Treasurer, Atlanta, Ga.				
CHILDREN'S DAY FOR HOME MISSIONS,Last Sabbath in September.				
Children's Day for Foreign Missions,Last Sabbath in May.				
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# MINISTERIAL OBITUARY.

The following named ministers are officially reported as having died during the past ecclesiastical year, viz.:

** ** 1 * * * * *	T 1 1	
J. B. Adger, D. D.,		
W. J. Anderson,	"	Dallas.
E. H. Barnett, D. D.,		Atlanta.
R. A. Bowman,		Atlanta.
G. E. Chandler,	٤.	Tombeckbee.
C. E Chichester,		Charleston.
J. R. Crews,		Abingdon.
Joseph Crockard,	e c	Mecklenburg.
John C. Dinwiddie,		Montgomery
G. E. Eagleton,	4.4	Paris.
R. A. Fair,	4.6	Savannah.
W. T. George,	64	Dallas.
J. L. Girardeau, D. D., LL. D.,	6.6	Charleston.
J. W Graham,	66	St. John.
M. D. Hoge, D. D., LL. D.,	. "	East Hanover.
John Hunter, D. D.,	. "	Central Mississippi.
T. S. Johnson,	. "	Paris.
W. E. Kellar,	. "	Louisville.
L. H. Kimmons,		Central Mississippi.
W. H. Matthews,	. "	Roanoke.
Alex. Mays,	. "	Ethel
John Montgomery, D. D.,	"	Lafayette.
Robert Morgan,		Brazos.
J. K. P. Newton,	"	Central Texas.
S. I. Reid,		Arkansas.
J. N. Saunders, D. D.,	- "	Louisville.
R. W. Shive,	. "	Central Texas.
T. S Simrall,		Lafayette.
T. E. Smith,		Suwanee.
J. D. Thomas,		Winchester.
T. D. Witherspoon, D. D., LL. D.,		Louisville.

# SUCCESSION OF MODERATORS.

## 1861-1899.

A. D.	Name.	Presbytery.	PLACE OF Ass'Y.	
	Rev. Benj. M. Palmer, D. D.,	New Orleans,		
	Rev. J. L. Kirkpatrick, D. D.,*			
1863.	Rev. James A. Lyon, D. D.,*	_Tombeckbee,	Columbia.	
1864.	Rev. John S. Wilson, D. D.,*	Flint River,	Charlotte.	
	Rev. George Howe, D. D.,*			
	Rev. Andrew Hart Kerr, D. D.,*			
	Rev. Thos. Vernor Moore, D. D.,*			
	Rev. John N. Waddel, D. D.,*			
	Rev. Stuart Robinson, D. D.,*			
	Rev. Robert L. Dabney, D. D.,*			
	Rev. Wm. S. Plumer, D. D.,*			
	Rev. Thomas R. Welch, D. D.,*			
	Rev. Henry Martyn Smith, D. D.,*			
	Rev. John L. Girardeau, D. D.,*			
	Rev. Moses D. Hoge, D. D.,*			
	Rev. Benjamin M. Smith, D. D.,*.			
	Rev. C. A. Stillman, D. D.,*			
	Rev. T. E. Peck, D. D.,*			
	Rev. Joseph R. Wilson, D. D.,			
	Rev. T. A. Hoyt, D. D.,			
	Rev. Robert P. Farris, D. D.,			
	Rev. R. K. Smoot, D. D.,			
	Rev. T. Pryor, D. D.,*			
	Rev. T. D. Witherspoon, D. D.,*			
	Rev. H. R. Raymond, D. D.,			
	Rev. J. H Bryson, D D.,*			
	Rev. G. B. Strickler, D. D.,			
	Rev. J. J. Bullock, D. D.,*			
	Rev. H. G. Hill, D. D.,			
1890.	Rev. James Park, D. D.,	_Knoxville,	Asheville.	
1891.	Rev. Hampden C. Du Bose, D. D.,	Pee Dee,	Birmingham.	
	Rev. Samuel A. King, D. D.,			
	Hon. J. W. Lapsley,			
1894.	Rev. James R. Graham, D. D.,	-Winchester,	Nashville.	
1895.	Rev. C. R. Hemphill, D. D.,	_Louisville,	Dallas.	
	Rev. R. Q. Mallard, D. D.,			
	Rev. Geo. T. Goetchius, D. D.,			
1898.	Rev. E. M. Green, D. D.,	_Transylvania,	New Orleans.	
<b>1</b> 899.	Rev. John F. Cannon, D. D.,	_St. Louis,	Richmond.	
* Deceased.				

# STATED CLERKS OF PRESBYTERIES

### ARE EARNESTLY REQUESTED:

- 1. To make their Annual Reports to the Assembly, viz.: (1), Statistical, as per form on preceding pages; (2), on Systematic Beneficence; (3), on Sabbath Schools; (4), Narratives; (5), On Young People's Societies.
- 2. To make their reports in fair, distinct writing, especially the columns of names and figures in the Statistical Tables.
- 3. To make them as accurate and as full as possible. When churches do not report to Presbyteries, it is desirable that the numbers of their communicants should be inserted from their last reports.
  - 4. To report no fractions in the money columns.
  - 5. To add up each column of figures with special care.
- 6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organizations of new churches, and the names of ministers deceased. Place a star after name of church if a manse is furnished.
- 7. To transmit their Statistical and other Reports to the Stated Clerk of the Assembly as soon as they are prepared, if possible before the meeting of the Assembly. If statistical reports are not received before the Assembly adjourns, it will occasion embarrassing delay in the publication of the Minutes. Clerks should also see that the amounts due for General Assembly's assessments are promptly sent up. See page 477.

Blank forms for Sessional or Presbyterial Reports are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, at cost price, by order of the Assemblies of 1867 and 1878; and Stated Clerks are earnestly urged to supply themselves with the latest blanks for Statistical Reports.

The Assembly instructs Stated Clerks to send up no overture except when it is written upon a separate sheet of its own.

### TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers promptly to notify the approaching General Assembly, through its Stated Clerk, (1), of the formation or dissolution of Fresbyteries within the bounds of their respective Synods, and (2), by the 1st of May in each year, of the times and places of the next ensuing meetings of these bodies. It is not required that Synodical Narratives or statistical reports prepared by Synod be sent to the Assembly. They are simply for Synodical record.

### ROLL OF ORDAINED FOREIGN MISSIONARIES

UNDER CARE OF AND SENT OUT FROM THIS LAND BY THE EXECUTIVE COMMITTEE OF
FOREIGN MISSIONS, BUT NOT MEMBERS OF ANY PRESBYTERY IN CONNECTION
WITH THE GENERAL ASSEMBLY.

Rev. A. T. Graybill, D. D, Linares, Mexico, is a member of the Presby tery of Tamaulipas.

Rev. Joseph E. Phipps, Luebo, Congo Free State, is a member of the Presbytery of Lackawanna, in connection with the Presbyterian Church, U. S. A.

Rev. H. S. Allyn, M. D., Sao, Joao Del Rei;

Rev. G. W. Butler, M. D., Recife;

Rev. S. R. Gammon, Lavras;

Rev. G. E. Henderlite, Parahyba;

Rev. C. R. Morton, Araguary;

Rev. W. C. Porter, Natal;

Rev. F. A. Rodrigues, Campinas;

Rev. J. R Smith, D. D., Sao Paulo;

Rev. W. M. Thompson, Caxias;

Rev. C. R. Womeldorf, Maranhao,

are members of the Synod of Brazil. So also is Rev. R. P. Baird, Fortaleza, Brazil, though his name appears in the general tables as a member of the Presbytery of Cherokee. C. R. Womeldorf is yet borne on the roll of Lexington Presbytery.

W. A. A.









